

OWNER'S CERTIFICATE AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS: That 4 N DEVELOPMENT, L.L.C., does hereby certify that they are the owners of and the only persons, firms or corporation having any rights, title, or interest in and to the land shown on the annexed plat and that they have caused the same to be surveyed and platted, and that they hereby dedicate all the streets and easements shown hereon to the public, for the purposes of streets, utilities, and drainage, for their heirs, executors, administrators, successors, and assign forever, and have caused the same to be released from all encumbrances so that the title is clear, except as shown in the abstractor's certificate.

IN WITNESS WHEREOF, the undersigned have caused this instrument to be executed this 12th day of June, 2012. Covenants, reservations, and restrictions for this addition are contained in a separate instrument.

4 N DEVELOPMENT, L.L.C.

John Nail
Manager

STATE OF OKLAHOMA
COUNTY OF OKLAHOMA

Before me, the undersigned Notary Public, in and for said County and State on this 12th day of June, 2012, personally appeared John Nail, Manager of 4 N DEVELOPMENT, L.L.C., to me known to be the identical person who executed the within and foregoing instrument, and acknowledged to me that he executed the same as his free and voluntary act and deed and as the free and voluntary act and deed of said corporation, for the uses and purposes herein set forth.

MY COMMISSION EXPIRES:

MARCH 28, 2015

Notary Public Signature: D. Mack
NOTARY PUBLIC
#03005138

LEGAL DESCRIPTION

A tract of land lying in the Southeast Quarter (S.E./4) of Section Twenty-Eight (28), Township Twelve North (T-12-N), Range Five West (R-5-W), Indian Meridian (I.M.), Canadian County, Yukon, Oklahoma. Said Tract being more particularly described as follows:

Commencing at the Northeast Corner of said S.E./4 Thence S00°00'12"W along the East line of said S.E./4, a distance of 640.00 feet to the Point of Beginning; Thence continuing S00°00'12"W along said East line a distance of 1346.35 feet; Thence S89°56'09"W a distance of 800.00 feet; Thence N00°00'12"E a distance of 254.46 feet; Thence N89°59'48"W a distance of 470.68 feet; To a point on the East line of STONE MILL PHASE 3 according to the recorded plat thereof; Thence along said East line for the following five (5) calls

- 1) Thence N01°28'58"W a distance of 237.17 feet;
2) Thence N55°58'40"E a distance of 43.76 feet;
3) Thence N34°01'20"W a distance of 50.00 feet;
4) Thence S55°58'40"W a distance of 11.86 feet;
5) Thence N01°28'58"W a distance of 933.07 feet; To a point on the on the Southerly line of STONE MILL ADDITION PHASE 1, according to the recorded plat thereof; Thence along said Southerly line the following Seven (7) calls;

- 1) Thence N01°26'36"W a distance of 95.13 feet;
2) Thence along a curve to the right having a radius of 478.46 feet a chord bearing of S72°47'21"E, and a chord distance of 119.08 feet, for an arc distance of 119.39 feet;
3) Thence along a curve to the left having a radius of 530.00 feet, a chord bearing of S66°28'36"E, and a chord distance of 16.66 feet, for an arc distance of 16.66 feet;
4) Thence S25°50'26"E a distance of 36.68 feet;
5) Thence S72°47'42"E a distance of 50.01 feet;
6) Thence N60°10'09"E a distance of 36.62 feet;
7) Thence along a curve to the left having a radius of 530.00 feet, a chord bearing of S81°04'47"E, and and a chord distance of 53.18 feet, for an arc distance of 53.20 feet; To a point on the Southerly line of STONE MILL PHASE 2 according to the recorded plat there; Thence along said Southerly line for the following two (2) calls;

- 1) Thence S01°28'58"E a distance of 153.06 feet;
2) Thence N89°55'46"E a distance of 1023.90 feet to the Point of Beginning;

Said tract containing 38.00 acres, more or less.

LAND SURVEYOR'S CERTIFICATE

I, C. ED GRAY, do hereby certify that I am a REGISTERED PROFESSIONAL LAND SURVEYOR, and that the annexed plat represents a survey made under my direction, and that the monuments noted hereon actually exist and their positions are correctly shown.

C. ED GRAY, R.P.L.S. 1684
STATE OF OKLAHOMA
COUNTY OF OKLAHOMA

Before me, the undersigned, a Notary Public, in and for said County and State personally appeared C. ED GRAY, to me known to be the identical person who executed the above instrument and acknowledged to me that he executed the same as his free and voluntary act and deed. Given under my hand and seal this 12th day of June, 2012.

MY COMMISSION EXPIRES:

March 28, 2015

Notary Public Signature: D. Mack
NOTARY PUBLIC
#03005138

CITY PLANNING COMMISSION APPROVAL

I, LARRY JAYNE, Planning Director of the CITY of YUKON, OKLAHOMA, do certify that the YUKON Planning Commission duly approved this plat on the 13 day of August, 2012.

Larry Jayne
PLANNING DIRECTOR



FINAL PLAT
OF
STONE MILL
PHASE 4

A PART OF THE S.E./4 OF SECTION 28, T-12-N, R-5-W, I.M.
YUKON, CANADIAN COUNTY, OKLAHOMA

Doc# P 2012 9
Bk#Pg: PL 9 327-328
Filed: 10-24-2012
09:15:01 AM
Canadian County, OK

BONDED ABSTRACTOR'S CERTIFICATE

The undersigned, a duly qualified and lawful bonded abstractor of titles, in and for the County of CANADIAN, State of OKLAHOMA, hereby certifies that the records of said county show that the title to the land on the annexed plat is vested in 4 N DEVELOPMENT, L.L.C., that on the 12th day of June, 2012, and there are no actions pending or judgments of any nature in any court or on file with the clerk of any court in said county and state against said land, or the owners thereof, and that the taxes are paid for the year 2011, and prior years, that there are no outstanding tax sales certificates against said land, and no tax deeds are issued to any one person, that there are no liens, mortgages or other encumbrances of any kind against the land included in the annexed plat, except mortgages, mineral rights, water rights, and easements of record previously reserved, excepted or granted.

IN WITNESS WHEREOF, said bonded abstractor has caused this instrument to be executed this 12th day of June, 2012.

Old Republic Title Company of Oklahoma

Donna R. Stahl
VICE-PRESIDENT

COUNTY TREASURER'S CERTIFICATE

I, Carolyn M. Keck do hereby certify that I am the duly elected, qualified and acting County Treasurer of CANADIAN COUNTY, STATE of OKLAHOMA, that the tax records of said county show all taxes are paid for the year 2011, and prior years on the land shown on the annexed plat, that the required statutory security has been deposited in the office of the county treasurer, guaranteeing payment of the current years taxes.

IN WITNESS WHEREOF, said County Treasurer has caused this instrument to be executed at the CITY of EL RENO, OKLAHOMA, this 20th day of August, 2012.

Carolyn M. Keck
COUNTY TREASURER by Susan Melvin

ACCEPTANCE OF DEDICATION OF CITY COUNCIL

Be it resolved by the Council of the CITY of YUKON, OKLAHOMA, that the dedication shown on the annexed plat are hereby accepted, adopted by the Council of the CITY of YUKON, OKLAHOMA, this 13th day of September, 2012.

ATTEST: D. Mack
CITY CLERK

Mayor Signature

CERTIFICATE OF CITY CLERK

I, DOUG SHIVERS, City Clerk of the CITY of YUKON, STATE of OKLAHOMA, hereby certify that I have examined the records of said city and find that all deferred payments or delinquent installments upon special assessment have been paid in full and that there is no special assessment procedure now pending against the land shown on the annexed plat on this 13th day of September, 2012.

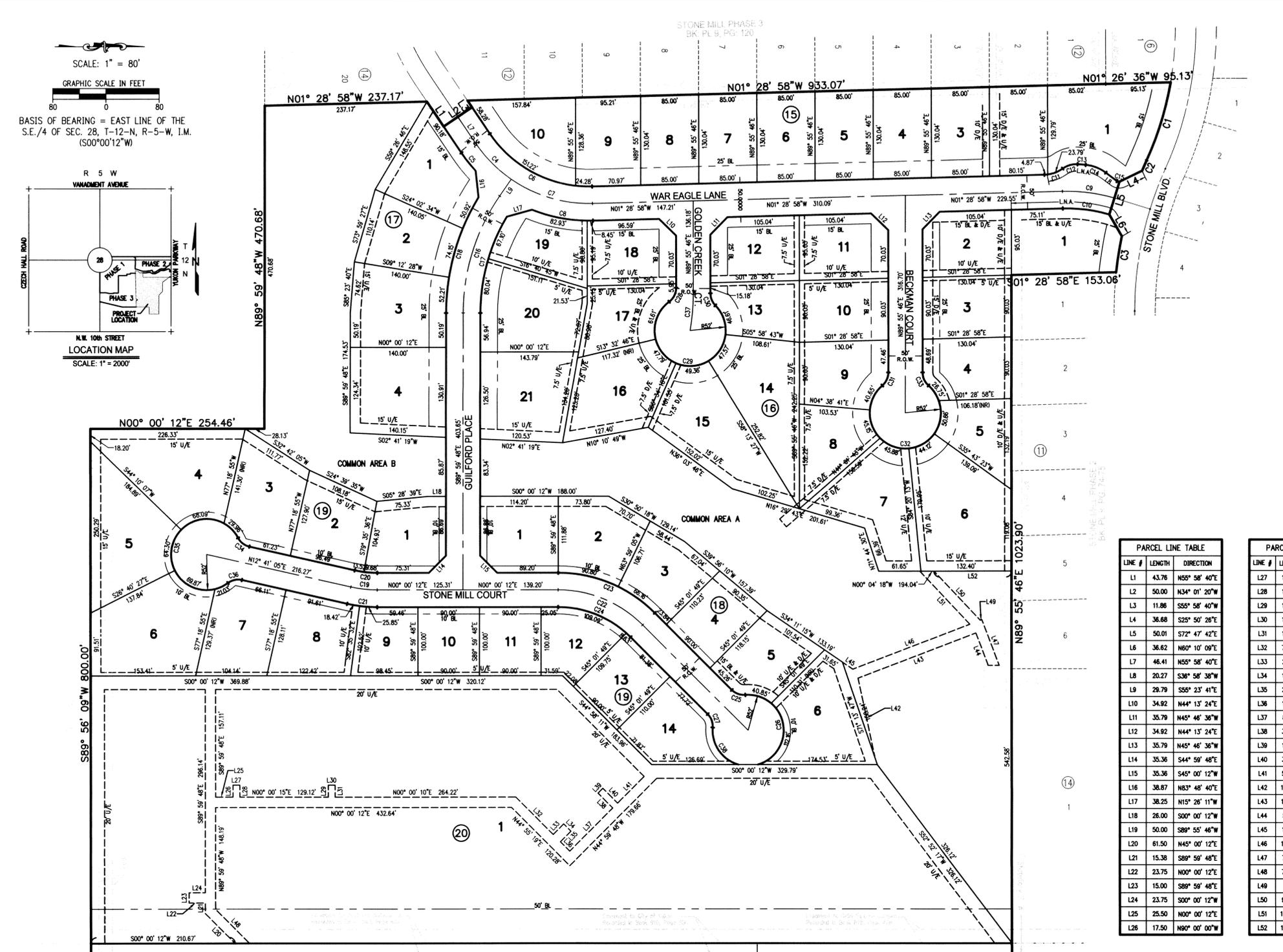
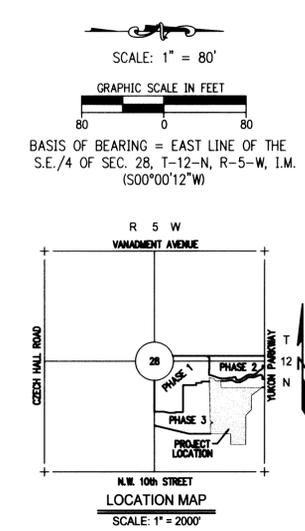
D. Mack
CITY CLERK

NOTES

- 1. THIS PLAT OF SURVEY MEETS THE OKLAHOMA MINIMUM STANDARDS FOR THE PRACTICE OF LAND SURVEYING AS ADOPTED BY THE OKLAHOMA STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS, AND THAT SAID FINAL PLAT COMPLIES WITH THE REQUIREMENTS OF TITLE 11 SECTION 41-108 OF THE OKLAHOMA STATE STATUTES.
2. CENTERLINE OF ROADWAY MONUMENTS SHALL BE AS FOLLOWS:
MAGNETIC NAILS WITH WASHER FOR ALL PAVING
3. PROPERTY CORNER MONUMENTS SHALL BE:
3/8" IRON RODS WITH A PLASTIC CAP
4. BENCHMARKS
1.) TOP SANITARY SEWER
2.)
5. MANDATORY PROPERTY OWNERS ASSOCIATION IS REQUIRED.
6. MAINTENANCE OF THE COMMON AREAS, ISLANDS AND MEDIANS IN THE STREET RIGHTS-OF-WAY IN STONE MILL PHASE 4 SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS ASSOCIATION. NO STRUCTURES, STORAGE OF MATERIAL, GRADING, FILL, OR OTHER OBSTRUCTIONS, INCLUDING FENCES, EITHER TEMPORARY OR PERMANENT SHALL BE PLACED WITHIN THE DRAINAGE RELATED COMMON AREAS AND/OR DRAINAGE AREAS SHOWN. CERTAIN AMENITIES SUCH AS, BUT NOT LIMITED TO, WALKS, BENCHES, PIERS, AND DOCKS, SHALL BE PERMITTED IF INSTALLED IN A MANNER TO MEET THE REQUIREMENTS SPECIFIED ABOVE.
7. A SIDEWALK SHALL BE CONSTRUCTED BY THE DEVELOPER ALONG STREETS AND ACROSS COMMON AREAS THAT ABUT THE STREETS. A SIDEWALK SHALL BE CONSTRUCTED BY THE BUILDER ON EACH LOT WHERE IT ABUTS A LOCAL AND/OR A COLLECTOR STREET. THE SIDEWALK IS REQUIRED AT THE BUILDING PERMIT STAGE AND MUST BE INSTALLED PRIOR TO THE ISSUANCE OF A CERTIFICATE OF OCCUPANCY FROM THE CITY OF YUKON.
8. CLASS 'C' ROOFING MATERIALS ARE REQUIRED ON ALL STRUCTURES.
9. THE CITY OF YUKON'S LANDSCAPE ORDINANCE WILL BE ADHERED TO. EXISTING HEALTHY, MATURE TREES SHALL BE PROTECTED. CREDIT WILL BE GIVEN FOR ANY EXISTING TREES THAT ARE SAVED.

FINAL PLAT TO SERVE
STONE MILL PHASE 4
214 E. Main
Oklahoma City, Oklahoma 73104
Crafton Tull
architecture | engineering | surveying
405.787.6270 | 405.787.6276 | www.craftontull.com
SHEET NO.: 1 OF 2
DATE: 05/22/12
PROJECT NO.: 046007-00

FINAL PLAT  
OF  
**STONE MILL  
PHASE 4**  
A PART OF THE S.E./4 OF SECTION 28, T-12-N, R-5-W, I.M.  
YUKON, CANADIAN COUNTY, OKLAHOMA



CURVE TABLE

CURVE #	LENGTH	RADIUS	DELTA	CHORD DIRECTION	CHORD LENGTH
C1	119.39	478.46	014°17'50"	S72° 47' 21"E	119.08
C2	16.66	530.00	001°48'05"	S66° 28' 36"E	16.66
C3	53.20	530.00	005°45'06"	S81° 04' 47"E	53.18
C4	74.31	200.00	021°17'15"	N45° 20' 03"E	73.88
C5	33.36	225.00	008°29'47"	N51° 43' 47"E	33.33
C6	175.50	175.00	057°27'39"	N27° 14' 51"E	168.24
C7	126.27	200.00	036°10'23"	N16° 36' 13"E	124.18
C8	91.38	225.00	023°16'10"	N10° 09' 07"E	90.75
C9	77.05	250.00	017°38'28"	S07° 20' 46"W	76.74
C10	68.89	225.00	017°32'36"	S07° 17' 20"W	68.62
C11	28.65	48.33	033°58'10"	N18° 35' 18"W	28.24
C12	23.01	34.00	038°46'36"	S18° 18' 20"E	22.57
C13	12.08	289.80	002°23'17"	S04° 16' 37"W	12.08
C14	31.89	58.00	031°30'23"	S21° 13' 27"W	31.49
C15	4.02	275.00	000°50'12"	S15° 51' 01"W	4.02
C16	181.18	300.00	034°36'08"	S72° 41' 45"E	178.44
C17	147.14	275.00	030°58'28"	S74° 40' 08"E	145.39
C18	177.28	325.00	031°15'14"	S74° 22' 12"E	175.09
C19	38.73	175.00	012°40'54"	N06° 20' 38"E	38.65
C20	33.20	150.00	012°40'54"	N06° 20' 38"E	33.13

CURVE TABLE

CURVE #	LENGTH	RADIUS	DELTA	CHORD DIRECTION	CHORD LENGTH
C21	44.27	200.00	012°40'54"	N06° 20' 38"E	44.18
C22	137.34	175.00	044°57'59"	S22° 29' 11"W	133.84
C23	156.96	200.00	044°57'59"	S22° 29' 11"W	152.96
C24	117.72	150.00	044°57'59"	S22° 29' 11"W	114.72
C25	21.80	25.00	049°30'28"	N20° 12' 57"E	20.94
C26	153.02	52.00	168°55'55"	S79° 45' 42"W	103.49
C27	21.80	25.00	049°30'28"	S69° 43' 24"W	20.94
C28	23.53	25.00	053°55'28"	N63° 06' 31"W	22.67
C29	252.94	52.00	278°42'07"	N04° 30' 08"E	67.75
C30	19.54	25.00	044°46'41"	N67° 32' 25"E	19.04
C31	21.80	25.00	049°30'28"	N65° 19' 01"W	20.94
C32	253.23	52.00	279°00'53"	N00° 04' 14"W	67.53
C33	21.80	25.00	049°30'28"	N65° 10' 33"E	20.94
C34	21.80	25.00	049°30'28"	N37° 26' 19"E	20.94
C35	253.23	52.00	279°00'53"	S77° 18' 55"E	67.53
C36	21.80	25.00	049°30'28"	S12° 04' 08"E	20.94
C37	52.83	300.00	010°08'34"	N85° 00' 57"W	52.86
C38	71.27	52.00	078°31'53"	N55° 12' 40"E	65.82

PARCEL LINE TABLE

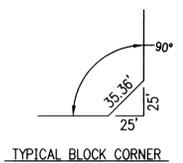
LINE #	LENGTH	DIRECTION
L1	43.76	N55° 58' 40"E
L2	50.00	N34° 01' 20"W
L3	11.86	S55° 58' 40"W
L4	36.68	S25° 50' 26"E
L5	50.01	S72° 47' 42"E
L6	36.62	N80° 10' 09"E
L7	46.41	N55° 58' 40"E
L8	20.27	S36° 58' 38"W
L9	29.79	S55° 23' 41"E
L10	34.92	N44° 13' 24"E
L11	35.79	N45° 46' 36"W
L12	34.92	N44° 13' 24"E
L13	35.79	N45° 46' 36"W
L14	35.36	S44° 59' 48"E
L15	35.36	S45° 00' 12"W
L16	38.87	N83° 48' 40"E
L17	38.25	N15° 28' 11"W
L18	28.00	S00° 00' 12"W
L19	50.00	S89° 55' 46"W
L20	61.50	N45° 00' 12"E
L21	15.38	S89° 59' 48"E
L22	23.75	N00° 00' 12"E
L23	15.00	S89° 59' 48"E
L24	23.75	S00° 00' 12"W
L25	25.50	N00° 00' 12"E
L26	17.50	N80° 00' 00"W

PARCEL LINE TABLE

LINE #	LENGTH	DIRECTION
L27	10.00	N00° 00' 00"E
L28	17.50	N90° 00' 00"E
L29	17.50	N90° 00' 00"W
L30	10.00	N00° 00' 00"E
L31	17.50	N90° 00' 00"E
L32	77.20	N44° 55' 19"E
L33	21.86	N45° 04' 41"W
L34	15.00	N45° 00' 12"E
L35	21.84	S45° 04' 41"E
L36	18.29	N44° 55' 19"E
L37	88.81	N44° 59' 48"W
L38	30.50	S45° 00' 12"W
L39	10.00	N44° 59' 48"W
L40	30.50	N45° 00' 12"E
L41	54.83	N44° 59' 48"W
L42	119.53	S78° 00' 09"W
L43	184.41	N20° 56' 19"W
L44	50.61	N89° 08' 24"E
L45	18.32	S34° 11' 15"W
L46	183.21	S20° 56' 19"E
L47	71.32	S89° 08' 24"W
L48	70.28	S45° 00' 12"W
L49	2.49	S20° 56' 19"E
L50	98.57	S46° 36' 14"W
L51	106.52	N46° 36' 14"E
L52	113.40	N00° 04' 18"W

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- BENCHMARKS  
1.) TOP SANITARY SEWER  
2.)
- MANDATORY PROPERTY OWNERS ASSOCIATION IS REQUIRED.
- MAINTENANCE OF THE COMMON AREAS, ISLANDS AND MEDIANS IN THE STREET RIGHTS-OF-WAY IN STONE MILL PHASE 4 SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS ASSOCIATION. NO STRUCTURES, STORAGE OF MATERIAL, GRADING, FILL, OR OTHER OBSTRUCTIONS, INCLUDING FENCES, EITHER TEMPORARY OR PERMANENT SHALL BE PLACED WITHIN THE DRAINAGE RELATED COMMON AREAS AND/OR DRAINAGE AREAS SHOWN. CERTAIN AMENITIES SUCH AS, BUT NOT LIMITED TO, WALKS, BENCHES, PIERS, AND DOCKS, SHALL BE PERMITTED IF INSTALLED IN A MANNER TO MEET THE REQUIREMENTS SPECIFIED ABOVE.
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S.E. CORNER OF N.E./4 OF SEC. 28, T-12-N, R-5-W, I.M. (FOUND MAG NAIL W/ SHINER) (O.C.C.R. FILED 04/26/10)

LEGEND

BL	BUILDING LIMIT LINE
D/E	DRAINAGE EASEMENT
EX	EXISTING
L.N.A.	LIMITS OF NO ACCESS
(NR)	NONRADIAL LINE
P.O.B.	POINT OF BEGINNING
R.O.W.	RIGHT-OF-WAY
U/E	UTILITY EASEMENT



POINT OF COMMENCEMENT  
N.E. CORNER OF S.E./4 OF SEC. 28, T-12-N, R-5-W, I.M. (SET CST NAIL W/ SHINER "CTA CA 973") (O.C.C.R. FILED \_\_\_\_\_)

FINAL PLAT TO SERVE  
STONE MILL PHASE 4

214 E. Main  
Oklahoma City, Oklahoma 73104

**Crafton Tull**  
architecture | engineering | surveying  
405.787.6270 | 405.787.6276 | www.craftontull.com

CERTIFICATE OF AUTHORIZATION  
CA 973 (P.L.S.) EXPIRES 03/31/2012

SHEET NO.: 2 OF 2  
DATE: 05/22/12  
PROJECT NO.: 046007-00