

OWNER'S CERTIFICATE AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS: THAT JOHN M. COFFEY AN INDIVIDUAL, JAMES H. MILLIGAN, TRUSTEE OF THE JAMES H. MILLIGAN 1987 TRUST AND MICHAEL J. MILLIGAN, MANAGER OF MILANCO, L.L.C. CERTIFIES THAT THEY ARE THE OWNERS OF ALL THE LAND INCLUDED IN THE ANNEXED PLAT AND JOHN M. COFFEY AN INDIVIDUAL, JAMES H. MILLIGAN, TRUSTEE OF THE JAMES H. MILLIGAN 1987 TRUST AND MICHAEL J. MILLIGAN, MANAGER OF MILANCO, L.L.C. ARE THE ONLY ENTITIES HAVING ANY RIGHT, TITLE OR INTEREST TO THE LAND SHOWN AND KNOWN AS "GARTH BROOKS COMMERCIAL PARK PHASE III A REPLAT OF LOT 2, BLOCK 1 GARTH BROOKS COMMERCIAL PARK PHASE II AND A PREVIOUSLY UNPLATTED TRACT", A SUBDIVISION OF PART OF THE NORTHWEST QUARTER (SW/4) OF SECTION NINETEEN (19), TOWNSHIP TWELVE (12) NORTH, RANGE FIVE (5) WEST OF THE INDIAN MERIDIAN, (I.M.), YUKON, CANADIAN COUNTY, OKLAHOMA AND THAT THE PLAT OF "GARTH BROOKS COMMERCIAL PARK PHASE III A REPLAT OF LOT 2, BLOCK 1 GARTH BROOKS COMMERCIAL PARK PHASE II AND A PREVIOUSLY UNPLATTED TRACT", REPRESENTS A SURVEY OF THE ABOVE DESCRIBED PROPERTY MADE WITH OUR CONSENT, AND THAT WE HEREBY DEDICATE THE RIGHT-OF-WAYS AND EASEMENTS SHOWN ON THE ANNEXED PLAT FOR THE INSTALLATION AND MAINTENANCE OF THE PUBLIC STREETS AND UTILITIES; THAT WE HEREBY GUARANTEE A CLEAR TITLE TO ALL LANDS SO DEDICATED FROM OURSELVES, OUR SUCCESSORS AND ASSIGNS FOREVER AND HAVE CAUSED THE SAME TO BE RELEASED FROM ALL ENCUMBRANCES SO THAT THE TITLE IS CLEAR, EXCEPT AS SHOWN IN THE ABSTRACTOR'S CERTIFICATE. COVENANTS, RESTRICTIONS, AND RESERVATIONS FOR THE ADDITION ARE CONTAINED ON A SEPARATE INSTRUMENT AND WILL BE FILED SUBSEQUENTLY. WITNESSED BY OUR HAND(S) THIS 30<sup>th</sup> DAY OF SEPTEMBER, 2008.

BY: John M. Coffey John M. Coffey  
 BY: Michael J. Milligan Michael J. Milligan, MANAGER  
 James H. Milligan 1987 Trust

BY: James H. Milligan James H. Milligan, Trustee

STATE OF OKLAHOMA )  
 COUNTY OF ) SS  
 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, ON THIS 30<sup>th</sup> DAY OF SEPTEMBER, 2008, PERSONALLY APPEARED John M. Coffey TO ME KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

WITNESS MY HAND AND NOTARIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN,  
Stacie M. Duly NOTARY PUBLIC  
 MY COMMISSION NUMBER IS, 04008905  
 MY COMMISSION EXPIRES THE 30<sup>th</sup> DAY OF SEPTEMBER, 2008.

STATE OF OKLAHOMA )  
 COUNTY OF ) SS  
 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, ON THIS 30<sup>th</sup> DAY OF SEPTEMBER, 2008, PERSONALLY APPEARED James H. Milligan, Trustee of the James H. Milligan 1987 Trust TO ME KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

WITNESS MY HAND AND NOTARIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN,  
Stacie M. Duly NOTARY PUBLIC  
 MY COMMISSION NUMBER IS, 04008905  
 MY COMMISSION EXPIRES THE 30<sup>th</sup> DAY OF SEPTEMBER, 2008.

STATE OF OKLAHOMA )  
 COUNTY OF ) SS  
 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, ON THIS 30<sup>th</sup> DAY OF SEPTEMBER, 2008, PERSONALLY APPEARED Michael J. Milligan TO ME KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED AS MANAGER OF MILANCO, L.L.C. THE WITHIN AND FOREGOING INSTRUMENT EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

WITNESS MY HAND AND NOTARIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN,  
Stacie M. Duly NOTARY PUBLIC  
 MY COMMISSION NUMBER IS, 04008905  
 MY COMMISSION EXPIRES THE 30<sup>th</sup> DAY OF SEPTEMBER, 2008.

CERTIFICATE OF COUNTY TREASURER

I, David R. Radcliffe DO HEREBY CERTIFY THAT I AM DULY ELECTED, QUALIFIED AND ACTING COUNTY TREASURER OF CANADIAN COUNTY, STATE OF OKLAHOMA; THAT THE TAX RECORDS OF SAID COUNTY SHOW ALL TAXES ARE PAID FOR THE YEAR 2007 AND PRIOR YEARS ON THE LAND SHOWN ON THE ANNEXED PLAT OF "GARTH BROOKS COMMERCIAL PARK PHASE III A REPLAT OF LOT 2, BLOCK 1 GARTH BROOKS COMMERCIAL PARK PHASE II AND A PREVIOUSLY UNPLATTED TRACT", AN ADDITION TO THE CITY OF YUKON IN CANADIAN COUNTY, STATE OF OKLAHOMA; THAT THE REQUIRED STATUTORY SECURITY HAS BEEN DEPOSITED IN THE OFFICE OF THE COUNTY TREASURER, GUARANTEEING PAYMENT OF THE CURRENT YEAR'S TAXES. IN WITNESS WHEREOF SAID COUNTY TREASURER HAS CAUSED THIS INSTRUMENT TO BE EXECUTED AT Ed Dapo IN CANADIAN COUNTY, STATE OF OKLAHOMA, THIS 18<sup>th</sup> DAY OF September, 2008.

David R. Radcliffe  
 CANADIAN COUNTY TREASURER

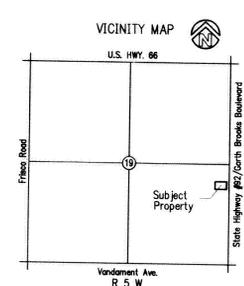
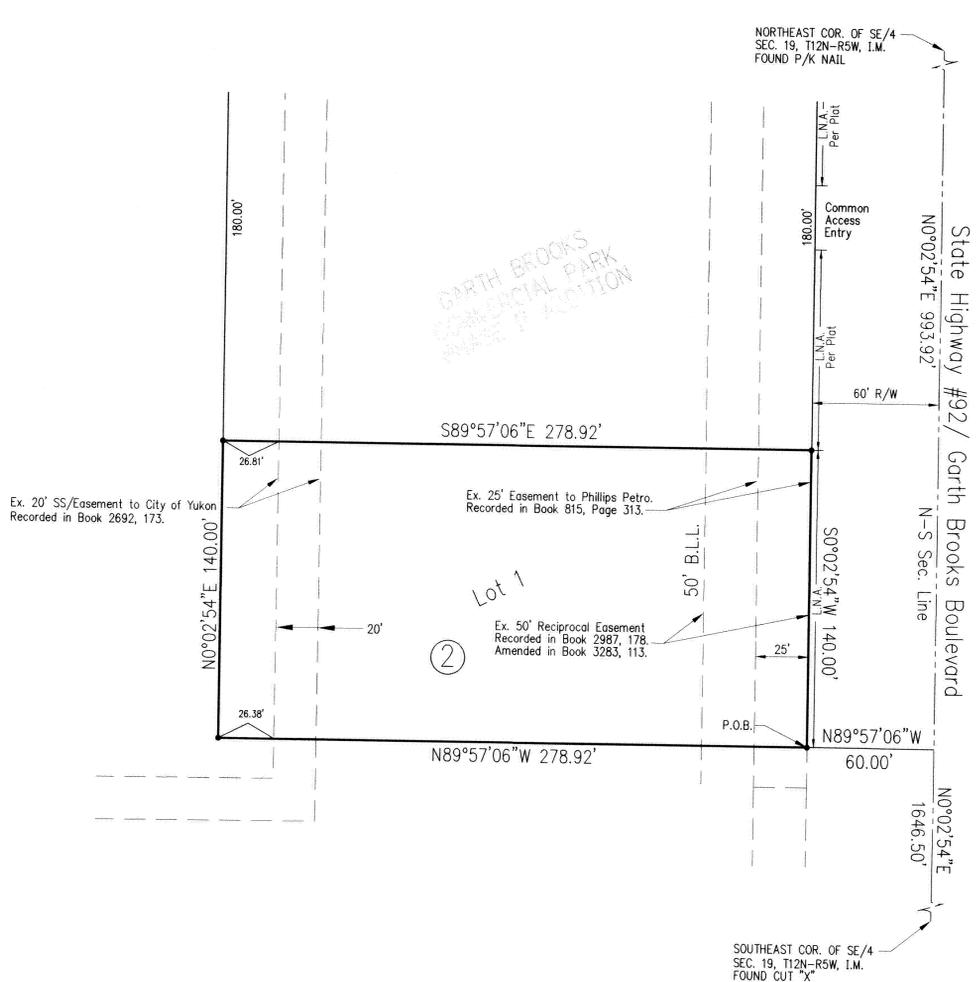
ACCEPTANCE OF DEDICATION BY CITY COUNCIL

BE IT HEREBY RESOLVED BY THE CITY COUNCIL OF THE CITY OF YUKON, OKLAHOMA, THAT THE DEDICATIONS SHOWN OF THE ANNEXED PLAT OF "GARTH BROOKS COMMERCIAL PARK PHASE III A REPLAT OF LOT 2, BLOCK 1 GARTH BROOKS COMMERCIAL PARK PHASE II AND A PREVIOUSLY UNPLATTED TRACT" ARE HEREBY APPROVED BY THE COUNCIL OF THE CITY OF YUKON, OKLAHOMA, THIS 17<sup>th</sup> DAY OF August, 2008.

ATTEST:  
Patricia J. Heagy YUKON, OKLAHOMA  
 ATTEST CITY CLERK - \_\_\_\_\_ MAYOR - \_\_\_\_\_

FINAL PLAT  
 OF  
**GARTH BROOKS COMMERCIAL PARK  
 PHASE III**

A REPLAT OF LOT 2, BLOCK 1 IN GARTH BROOKS COMMERCIAL PARK PHASE II AND A PREVIOUSLY UNPLATTED TRACT IN THE SE/4 OF SECTION 19, T12N-R5W, I.M.  
 THE CITY OF YUKON, CANADIAN COUNTY, OKLAHOMA



Basis of Bearing  
 East Line of the SE/4  
 Sec. 19, T12N-R5W, I.M.  
 N0°02'54\"/>

SCALE: 1" = 40'

Doc# P 2008 27  
 Bk&Pg: PL 9 251  
 Filed: 09-18-2008 02:43:55 PM  
 Canadian County, OK

CITY PLANNING COMMISSION APPROVAL  
 I, Larry Taylor, PLANNING DIRECTOR OF THE CITY OF YUKON, DO CERTIFY THAT THE YUKON PLANNING COMMISSION DULY APPROVED THIS PLAT ON THE 17<sup>th</sup> DAY OF August, 2008.  
Larry Taylor  
 PLANNING DIRECTOR

CERTIFICATE OF CITY CLERK  
 I, Patricia J. Heagy, CITY CLERK OF THE CITY OF YUKON, OKLAHOMA, HEREBY CERTIFY THAT I HAVE EXAMINED THE RECORDS OF SAID CITY AND FIND THAT ALL DEFERRED PAYMENTS ON UNMATURED INSTALLMENTS UPON SPECIAL ASSESSMENT HAVE BEEN PAID IN FULL AND THAT THERE ARE NO SPECIAL ASSESSMENTS PROCEDURES NOW PENDING AGAINST THE LAND SHOWN ON THE FINAL PLAT OF "GARTH BROOKS COMMERCIAL PARK PHASE III A REPLAT OF LOT 2, BLOCK 1 GARTH BROOKS COMMERCIAL PARK PHASE II AND A PREVIOUSLY UNPLATTED TRACT", TO THE CITY OF YUKON, OKLAHOMA.  
 SIGNED BY THE CITY CLERK THIS 16<sup>th</sup> DAY OF Sept, 2008.  
Patricia J. Heagy  
 CITY CLERK

BONDED ABSTRACTOR'S CERTIFICATE  
 STATE OF OKLAHOMA )  
 COUNTY OF Canadian ) SS  
 THE UNDERSIGNED, DULY QUALIFIED ABSTRACTOR IN AND FOR THE SAID COUNTY AND STATE, HEREBY CERTIFIES THAT ACCORDING TO THE RECORDS OF SAID COUNTY, TITLE TO THE LAND INCLUDED IN THE ANNEXED PLAT OF "GARTH BROOKS COMMERCIAL PARK PHASE III A REPLAT OF LOT 2, BLOCK 1 GARTH BROOKS COMMERCIAL PARK PHASE II AND A PREVIOUSLY UNPLATTED TRACT" TO THE CITY OF YUKON, CANADIAN COUNTY, OKLAHOMA, APPEARS TO BE VESTED IN JOHN M. COFFEY AN INDIVIDUAL, JAMES H. MILLIGAN, TRUSTEE OF THE JAMES H. MILLIGAN 1987 TRUST AND MICHAEL J. MILLIGAN, MANAGER OF MILANCO, L.L.C., AND THAT ON THE 17<sup>th</sup> DAY OF August, 2008, ALL LANDS DESCRIBED AND REFERRED TO ARE UNENCUMBERED BY PENDING ACTIONS, JUDGMENTS, LIENS, MORTGAGES, TAXES OR OTHER ENCUMBRANCES, EXCEPT MORTGAGES OF RECORD, THAT THERE ARE NO OUTSTANDING TAX SALES CERTIFICATES AGAINST SAID LAND AND NO TAX DEEDS ARE ISSUED TO ANY PERSON.  
 EXECUTED AT Ed Reno, CANADIAN COUNTY, OKLAHOMA, ON THIS 21<sup>st</sup> DAY OF August, 2008.  
 AMERICAN GUARANTY TITLE COMPANY  
 BY: Sona R. Strubel VICE PRES.

SURVEYOR'S CERTIFICATE  
 I, JAMES J. REDDIN, REGISTERED PROFESSIONAL LAND SURVEYOR NO. 1510 IN THE STATE OF OKLAHOMA, DO HEREBY CERTIFY THAT THIS PLAT OF "GARTH BROOKS COMMERCIAL PARK PHASE III A REPLAT OF LOT 2, BLOCK 1 GARTH BROOKS COMMERCIAL PARK PHASE II AND A PREVIOUSLY UNPLATTED TRACT", AN ADDITION TO THE CITY OF YUKON, CANADIAN COUNTY, OKLAHOMA, REPRESENTS A CAREFUL SURVEY MADE UNDER MY SUPERVISION, AND THAT THIS SURVEY MEETS THE OKLAHOMA MINIMUM STANDARDS FOR THE PRACTICE OF LAND SURVEYING AS ADOPTED BY THE OKLAHOMA STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS; AND THAT SAID FINAL PLAT COMPLIES WITH THE REQUIREMENTS OF TITLE 11, SECTION 41-108 OF THE OKLAHOMA STATE STATUTES.  
James J. Reddin  
 JAMES J. REDDIN, RPLS #1510

STATE OF OKLAHOMA )  
 COUNTY OF Oklahoma ) SS  
 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, ON THIS 30<sup>th</sup> DAY OF Aug, 2008, PERSONALLY APPEARED JAMES J. REDDIN TO ME KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.  
 WITNESS MY HAND AND NOTARIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN,  
Debra Mack  
 MY COMMISSION NUMBER IS, 03005138  
 MY COMMISSION EXPIRES THE 28<sup>th</sup> DAY OF March, 2011.

LEGAL DESCRIPTION  
 A METES AND BOUNDS DESCRIPTION OF A 0.896 ACRE TRACT OF LAND IN THE SE/4 OF SECTION 19, T12N-R5W, I.M., CANADIAN COUNTY, OKLAHOMA; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
 COMMENCING at the Southeast corner of said SE/4 of Sec. 19, T12N-R5W, I.M.; Thence N0°02'54"E along the East line of said SE/4 a distance of 1646.50 feet; Thence N89°57'06"W a distance of 60.00 feet to the POINT OF BEGINNING; Thence continuing N89°57'06"W a distance of 278.92 feet; Thence N0°02'54"E and parallel with the East line of said SE/4 a distance of 140.00 feet; Thence S89°57'06"E a distance of 278.92 feet; Thence S0°02'54"W and parallel with the East line of said SE/4 a distance of 140.00 feet to the POINT OF BEGINNING.  
 Containing 35,048.50 SQ. FT or 0.896 Acres, more or less.

- LEGEND
- B.L.L. BUILDING LIMIT LINE
  - L.N.A. LIMITS OF NO ACCESS
  - U/E UTILITY EASEMENT
  - D/E DRAINAGE EASEMENT
  - P/E PEDESTRIAN EASEMENT
  - C/A COMMON AREA
  - A/E ACCESS EASEMENT
  - SET 3/8" IRON PIN
  - FOUND IRON PIN
  - ⊗ CUT 'X' Ⓞ CONCRETE
  - MAG NAIL Ⓞ ASPHALT



Garth Brooks Commercial Park, Phase III

**Crafton Tull Sparks**  
 235 N. MacArthur Suite 200 Oklahoma City, OK 73127  
 405.787.6270 Fax: 405.787.6276 www.craftontull.com  
 CA 973 (PE/LS) EXPIRES 6/30/2010

Engineers & Surveyors

DRAWN: TGD DATE: 8/08/08 CHECKED: SHEET NO.: 1 of 1 PROJECT NO.: 086037-00