

Minutes



MINUTES YUKON CITY COUNCIL and YUKON MUNICIPAL AUTHORITY May 19, 1998

The Yukon City Council met in regular session on May 19, 1998, at 7:30 p.m. in the Council Chambers of the Centennial Building, 12 South Fifth.

Invocation was given by Reverend Ken Marston, pastor of the First Christian Church.

Flag salute was given in unison.

ROLL CALL: (Present) Larry Taylor, Mayor
DeWayne Maxey, Council Member
Genie Vinson, Council Member
Steve Friesen, Council Member

(Absent) Denny Myers, Vice Mayor

OTHERS PRESENT:

Jim Crosby, City Manager
Mary Huckaba, City Clerk
Mike Segler, City Attorney
Joe Davis, Engineer
Lynn Hynes, Engineer
Dustin McElhaney, Building Maintenance
David Chesher, Community Enhancement Director
J. R. Reed, Park Maintenance
Dwyane Whitener, Public Works Director
John Knuppel, Historical Society
Gary Knight, Police Department
Susie Patton, Park Director

VISITORS

Fran Peterson, 120 Palm, appeared before the Council regarding the condition of the property located at 126 Palm. Mrs. Peterson stated that she was told by the Inspection Department that a notice had been posted and that the deadline was April 30, 1998, and that the Inspector gave them a few more days and then another notice was posted on the front door, and when the Inspector checked, he advised them that the property had been mowed. Mrs. Peterson stated that the property was mowed on May 10th, but only the front yard and a small section of the back, and the back yard is every bit of three feet tall. Mrs. Peterson stated they are having trouble with rats, snakes and spiders.

Mrs. Peterson stated that the Inspector should also check 122 Palm, as that back yard is in the same shape and they brought in wood panels and tied to the chain link fence so you can't

see in the back yard, but the grass is just as tall as at 126 Palm.

Mrs. Peterson asked if they just have to continue to come before the Council every year before anything is done.

City Attorney advised that a notice must be sent each year and then after the property is declared a public nuisance, then within a six-month period you can go in and clean without coming back to the Council for permission. City Attorney advised he and the Inspector are trying to work out a better ordinance on this and hopefully will have it on the agenda for June 2nd.

City Manager advised he had checked 126 Palm this afternoon and the grass is three feet tall and we will check on 122 Palm tomorrow.

Mrs. Peterson advised also that 75-80% of the shingles have blown off the house at 126 Palm and inside the ceiling is falling in in several places, and they have seen the occupants of the house at Vandament and Holly filling bottles with gasoline and they were seen carrying them into the house. Mrs. Peterson stated this is just an accident waiting to happen and the house is a hazard and the property needs to be condemned.

City Attorney stated the property needs to be checked first, but can be condemned if it is a public nuisance and a health and safety problem.

Council instructed staff to check on these two properties.

B. Lisa Heinlein, 705 Cooper Lane, appeared before the Council and advised that she coached the 12-year-old Diamondback baseball team. Mrs. Heinlein stated that the Yukon Optimist have lied to her about their fees and for eight years, when she has signed her child up for baseball, they have told her that the fees went to maintain the fields, pay the officials and pay for the lights.

Ms. Heinlein stated that she has no medical fee releases and no parents' consent papers.

Ms. Heinlein stated that if the \$35 fee is paying for members of the Optimist Club, then she wants her money back and all of her team's parents need their money back, because of misrepresentation. Ms. Heinlein stated that they have said they used the money to attend national conventions, regional and national conventions, and if they do, then that is wrong.

Ms. Heinlein stated that the situation has gotten worse the last two weeks. Ms. Heinlein stated that the Mustang Optimist made out her schedule. Ms. Heinlein stated she felt the City of Yukon needs to get to the bottom of this and if they are paying the members' fees, then she feels like a criminal, and civil remedies must be taken and we need to find out where the money has gone.

Susie Patton, Park and Recreation Director, stated that this has been addressed in meetings with the Park Board and Council, and they have a new president, vice president, and treasurer. Ms. Patton advised that this week they have received a lot of documents regarding to medical releases, etc., but we cannot remedy the problems of scheduling, concessions and gates.

Ms. Patton stated they are trying to see that the Optimist adhere to their contract, and also the contract expires in July.

Ms. Patton stated they are trying to get the medical releases, players' list, and are getting their financial statements.

Mayor Taylor stated Ms. Heinlein and her people need to take these up with the people in charge to get their answers. Mayor Taylor stated the council does not set the gate fees and all we do is furnish the fields, maintain the fields, and pay for the lights.

Ms. Heinlein advised they told her to be ready to play at the Yukon field at 6 p.m. and then they told her after the parents had dropped their kids off, that she had to go to Mustang to play and if she did not go, then she would have to pay a \$50 forfeit fee.

City Manager advised that we have scheduled a coaches' meeting to discuss the problems a week from tomorrow night at the Dale Robertson Center. City Manager advised that he hoped all the coaches would be in attendance. City Manager stated the meeting is set for 7 p.m.

Ms. Heinlein stated that she also felt that they need to play the national anthem at the ballgames.

PRESENTATIONS-PROCLAMATIONS

Proclamation proclaiming May 17-23, 1998, as "Yukon Art League Week" in the City of Yukon was presented and read in full by Mayor Taylor.

Proclamation was presented to Judy VVakeman, president, Terry Martin, vice president, and Angle Taylor. Ms. VVakeman stated that this year's \$1,000 scholarship was presented to Jennifer Bergin.

(Recess as Yukon City Council and Reconvene as Yukon Municipal Authority)

1A. CONSENT DOCKET

This item is placed on the agenda so the Yukon Municipal Authority, by unanimous consent, can designate those routine items they wish to be approved by one motion. If one item does not meet with the approval of all Trustee Members, that item will be heard in regular order.

The City Manager recommends:

A) Approval of minutes of May 5, 1998

B) Consider Amendment Three to the Agreement for Operation, Maintenance and Management services by and between the Yukon Municipal Authority, a public trust created under the laws of the state of Oklahoma, whose sole beneficiary is the City of Yukon, and Professional Services Group, Inc.

C) Consider approval of pay requisitions for capital improvement projects as follows:

1997 CONSTRUCTION FUND

a) #211, payable to Triad Design Group in the amount of \$223.61 for inspection thru April 25, 1998, Yukon Wastewater Treatment Plant aeration basin (97-01-509)

1998 CONSTRUCTION FUND

a) #21, payable to Triad Design Group in the amount of \$14,271.89 for inspection, Czech Hall utility remodel project for March and April (98-01-601)

b) #22, payable to Triad Design Group in the amount of \$230 for architecture/engineering services thru April 30, 1998, one million gallon elevated tank

(98-01-510)

c) #23, payable to Rudy Construction company in the amount of \$120,513.96, for estimate #2, Mustang Road north project (98-01-504)

d) #24, payable to Triad Design Group in the amount of \$3,155.32 for inspection, Mustang Road north project, thru April 25, 1998 (98-01-504)

A motion was made by Trustee Vinson, seconded by Trustee Maxey, approving the consent docket, being the minutes of the meeting of May 5, 1998; approving amendment three to agreement for operation, maintenance, and management services, by and between the Yukon Municipal Authority, a public trust whose sole beneficiary is the City of Yukon and Professional Services Group and grant permission to the Chairman and Secretary to sign the agreement, approving pay requisitions for capital improvement projects: 1997 Construction Fund: #211, payable to Triad Design Group in the amount of \$223.61 for inspection thru April 25, 1998, Yukon Wastewater Treatment Plant aeration basin (97-01-509); 1998 Construction Fund: #21, payable to Triad Design Group in the amount of \$14,271.89 for inspection, Czech Hall utility remodel project for March and April (98-01-601); #22, payable to Triad Design Group in the amount of \$230 for architecture/engineering services thru April 30, 1998, one million gallon elevated tank (98-01-510); #23, payable to Rudy Construction Company in the amount of \$120,513.96, for estimate #2, Mustang Road north project (98-01-504); and #24, payable to Triad Design Group in the amount of \$3,155.32 for inspection, Mustang Road north project thru April 25, 1998 (98-01-504).

The Vote:

AYES: Taylor, Maxey, Vinson, Friesen

NAYS: None

VOTE: 4-0

MOTION CARRIED

(Recess as YMA and Reconvene as Yukon City Council)

This item is Placed on the agenda so the City Council, by Unanimous consent, can designate those routine items they wish to be approved by one motion. If one item does not meet with the approval of all Council Members, that item will be heard in regular order.

The City Manager recommends:

A) Approval of minutes of the meeting of May 4, 1998, and minutes of the regular meeting of May 5, 1998

B) Consider approval of salary and material claims

C) Consider Planning Commission's recommendation for approval of an application by Tom Wells for a conditional use permit in agriculture zoning to place a mobile home on a five acre tract for a residential home

D) Consider Change Order No. 1 in the amount of \$52,956.83 to the Czech Hall waterline relocation project, making a total contract amount of \$416,381.83 and a total eligible amount of \$399,997.00

E) Consider approving final claim to United Trenching in the amount of \$81,226.37 for the Czech Hall waterline relocation project and consider accepting project of the Czech Hall waterline relocation project, and placing maintenance bond into effect

F) Consider Amendment Three to agreement for operation, maintenance, and management services, by and between the Yukon Municipal Authority, a public trust whose sole beneficiary is the City of Yukon, and Professional Services Group and grant permission to Mayor and City Clerk to sign agreement

- G) Consider granting permission to the Mayor and City Clerk to enter into Community Enhancement of Nutrition Assistance contract by and between the City of Yukon and the Aerawide Aging Agency, Inc.
- H) Consider granting permission for the Mayor and City Clerk to enter into agreement by and between the Yukon Chamber of Commerce and the City of Yukon in an amount not to exceed \$15,000
- I) Consider granting permission to the Mayor and City Clerk to enter into agreement by and between the City of Yukon and the Chisholm Trail Festival in an amount not to exceed \$1,160
- J) Consider accepting permanent easement from the Canadian County Board of County Commissioners for the purpose of constructing, maintaining, and operating sanitary sewer line in a part of the NE/4 of Section 20, T12N, R5W, beginning at the southeastern most corner of Lot One, Block One of O'Reilly subdivision
- K) Consider accepting permanent easement from Phil Carson, Mural Carson, Marilyn A. Lehman, Franklin H. Austin IV, Barbara A. Garrison, Susan A. Teichmann, and Sallie Swanson for the purpose of constructing, maintaining and operating sanitary sewer line in a part of the NE/4 of Section 20, T12N, R5W, beginning at the southeastern most corner of Lot One, Block One of O'REILLY subdivision
- L) Consider approval of subdivision bond covering sanitary sewer in the O'REILLY subdivision
- M) Consider awarding bid for the construction of 1MG water tank and granting permission for the Mayor and City Clerk to enter into contract subject to the contract and bonds being approved by the City Attorney
- N) Consider recommendation of the Central Business Historical District Committee's approval of application of Dave Lowe for exterior painting of the marquee and refurbishing of the two existing signs
- O) Consider reconsideration of Brawner Construction bid of well and pond improvements at Chisholm Trail Park
- P) Consider motion to approve altered bid of \$94,000 for Chisholm Trail Park well and pond improvement
- Q) Consider accepting paving and storm sewer, water and sewer lines in Yukon Parkway West, Phase I, and place maintenance bond into effect
- R) Consider re-approval of O'Reilly final plat
- S) Set date for next regular meeting for June 2, 1998, 7:30 p.m., Council Chambers, Centennial Building, 12 South Fifth

Clerk advised that Items L and R have been removed from the agenda at the request of the applicant, O'Reilly.

Mayor Taylor advised that the low bid on the one million gallon water tower was Landmark Structures, Inc. in the amount of \$972,530, and the alternate was \$47,400, for a total bid of \$1,019,930.

Council Member Friesen stated that this bid is also under budget of the CPI.

Mayor Taylor stated that the bids were reviewed by the Engineer and they recommend this company.

Engineer advised that the company's references have been checked.

A motion was made by Council Member Vinson, seconded by Council Member Maxey, approving the consent docket, being the minutes of the meeting of May 4, 1998, and minutes

of the regular meeting of May 5, 1998; approving salary and material claims in the amount of \$457,105.49; approval of Planning Commission's recommendation for approval of an application by Tom Wells for a conditional use permit in agriculture zoning to place a mobile home on a five acre tract for a residential home; approval of Change Order No. 1 in the amount of \$52,956.83 to the Czech Hall waterline relocation project, making a total contract amount of \$416,381.83 and a total eligible amount of \$399,997.00; approval of final claim to United Trenching in the amount of \$81,226.37 for the Czech Hall waterline relocation project and consider accepting project of the Czech Hall waterline relocation project, and placing maintenance bond into effect; approval of Amendment Three to agreement for operation, maintenance, and management services, by and between the Yukon Municipal Authority, a public trust whose sole beneficiary is the City of Yukon, and Professional Services Group and grant permission to Mayor and City Clerk to sign agreement; approval of granting permission to the Mayor and City Clerk to enter into Community Enhancement of Nutrition Assistance contract by and between the City of Yukon and the Areawide Aging Agency, Inc.; granting permission for the Mayor and City Clerk to enter into agreement by and between the Yukon Chamber of Commerce and the City of Yukon in an amount not to exceed \$15,000; granting permission to the Mayor and City Clerk to enter into agreement by and between the City of Yukon and the Chisholm Trail Festival in an amount not to exceed \$1,160; accepting permanent easement from the Canadian County Board of County Commissioners for the purpose of constructing, maintaining, and operating sanitary sewer line in a part of the NE/4 of Section 20, T12N, R5W, beginning at the southeastern most corner of Lot One, Block One of O'Reilly subdivision; accepting permanent easement from Phil Carson, Mural

Carson, Marilyn A. Lehman, Franklin H. Austin IV, Barbara A. Garrison, Susan A. Teichmann, and Sallie Swanson for the purpose of constructing, maintaining and operating sanitary sewer line in a part of the NE/4 of Section 20, T12N, R5W, beginning at the southeastern most corner of Lot One, Block One of O'Reilly subdivision; approval of subdivision bond covering sanitary sewer in the O'Reilly subdivision; awarding bid for the construction of 1MG water tank and granting permission for the Mayor and City Clerk to enter into contract subject to the contract and bonds being approved by the City Attorney; approval of recommendation of the Central Business Historical District Committee's approval of application of Dave Lowe for exterior painting of the marquee and refurbishing of the two existing signs; approval of reconsideration of Brawner Construction bid of well and pond improvements at Chisholm Trail Park; approval of motion to approve altered bid of \$94,000 for Chisholm Trail Park well and pond improvement; accepting paving and storm sewer, water and sewer lines in Yukon Parkway West, Phase I, and place maintenance bond into effect; and setting date for next regular meeting for June 2, 1998, 7:30 p.m., Council Chambers, Centennial Building, 12 South Fifth.

The vote:

AYES: Friesen, Vinson, Maxey, Taylor

NAYS: None

VOTE: 4-0

MOTION CARRIED

2. REPORT OF BOARDS, COMMISSIONS AND CITY OFFICIALS

A. John Knuppel appeared before the Council and invited everyone to the veterans' memorial service at the memorial site in the Yukon cemetery at 11 a.m. on May 25th, and advised that the American Legion, DAR, and VFW will read the names of the veterans buried in the cemetery. Mr. Knuppel stated there are 636 names to be read.

Mr. Knuppel advised that after the memorial service, we will have lunch at the American Legion hall.

Mr. Knuppel stated he would like to thank Susie Patton for the loan of the loud speaker system and Yanda Funeral Home for the loan of the tent.

Mr. Knuppel stated that the mill lights are about 90% burning and they will try to get those burned out taken care of.

B. Council Member Friesen asked about an update on the Czech Hall Road project.

Engineer stated that all the utilities have been relocated and they are moving dirt and all the dirt work on the south and west portion of the on-off ramps is almost completed, and the north and east portions are going pretty fast. Engineer stated that the work has been going smooth the last three weeks.

Engineer also advised that the contractor is preparing the asphalt road to serve as a detour on 10th Street.

3. CONSIDER PUBLIC HEARING TO DETERMINE WHETHER THE FOLLOWING PROPERTIES SHOULD BE DECLARED DETRIMENTAL TO THE HEALTH, BENEFIT AND WELFARE OF THE PUBLIC AND COMMUNITY, AND DIRECT STAFF TO TAKE APPROPRIATE ACTION

LOCATION	OWNER	VIOLATION
Lot 18, Block 10, Skyview 2 nd Addition		
1716 Ridgeway Drive		

A motion was made by Council Member Friesen, seconded by Council Member Maxey, declaring the property at 1716 Ridgeway Drive, Lot 18, Block 10, Skyview 2nd Addition, detrimental to the health, benefit and welfare of the public and community and direct staff to take appropriate action.

The vote:

AYES: Vinson, Taylor, Friesen, Maxey

NAYS: None

VOTE: 4-0

MOTION CARRIED

4. NEW BUSINESS

5. OPEN DISCUSSION

A) Council Member Vinson stated that the tour of the city was very impressive and that she was very impressed and really proud of all the work that has been accomplished this year. Council Member Vinson Stated our city employees do a good job.

B) Council Member Friesen asked if there was some way that you could make the weed notice for a shorter time period and make it a stiffer penalty.

City Attorney advised that we are now including the administrative cost into the total cost of cleaning up property.

Council Member Friesen stated what he is wanting to know is can we do something legally on the repeat offenders and make the costs higher.

City Attorney advised he would look into this and report back.

C) Mayor Taylor asked David Goodwin to report on the Chamber of Commerce Director.

Mr. Goodwin stated that first he would like to thank the Council for all of their Support of the Chamber. Mr. Goodwin advised that Frank had a heart attack on May 5th and he has not regained all of his strength and is not full speed, but he has stated that he feels better than he has for several years.

Mayor Taylor stated that last Saturday, the City Manager drove the Council around to each of our facilities for the yearly visit and the directors gave a report on their accomplishments for the past year.

Mayor Taylor stated the first stop was at the Fire Department and Chief Noll gave a good presentation and advised that the equipment is in the very best condition since he has been here and that the Chief stated that the Fire Department appreciates and is very pleased with the support they receive.

Mayor Taylor stated that Russell Still at the wastewater treatment plant has done a tremendous job. Mayor Taylor stated it was the cleanest it has been and there was almost no odor and the equipment was all working. Mayor Taylor stated we have spent a little over \$750,000 with a complete new system and it should take us for a long time into the future. Mayor Taylor stated that the citizens will not go out there, but everyone should tour the facility, as it looks tremendous and is working without a hitch and Russell has really made a difference out there.

Mayor Taylor stated that they toured the beautiful new library and Sue advised that they had made 163 new library cards this month and circulated 15,000 books this month at the library.

Mayor Taylor stated the officers can be proud at the Police Department, and of course, the citizens can't tour it, but the new, improved facilities are something to be proud of and everything is efficient and is in good working order, and all the parking lots are completed.

Mayor Taylor stated that the parks are all beautiful and at Freedom Trail, all the parking spaces were filled, as well as those at the Shedeck School parking lot. Mayor Taylor stated that all the shelters were full and people were fishing and children playing, and it was just a beautiful sight to see and makes you really proud that this is our city and all the citizens have been a part of it, too.

Mayor Taylor stated at the new maintenance facility, the people are turning out twice the amount of work because they have the room and equipment to work in. Mayor Taylor stated that you could have eaten off of the floor, it was so clean.

Mayor Taylor stated that we will schedule an open house soon at the new City Hall and it is really pretty and the Staff should be congratulated, as it is a tremendous improvement and the Court Clerks and Detectives will be moving into the old City Hall this next month.

Mayor Taylor stated he would like to mention that the Children's American Network is May 30 on Channel 5 and the phone number is 475-2713, and he will be manning the phone line from 11 p.m. to 12 p.m., so call him and make a donation to help children's medical research.

6. ADJOURNMENT

There being no further business, a motion was made by Council Member Friesen, seconded by Council Member Vinson, to adjourn the meeting.

The vote:

AYES: Maxey, Taylor, Friesen, Vinson

NAYS: None

VOTE: 4-0

MOTION CARRIED

Larry Taylor, Mayor

Mary Lee Huckaba, City Clerk