

# Minutes

## **THE TRAFFIC AND TRANSPORTATION COMMISSION**

THE TRAFFIC AND TRANSPORTATION COMMISSION MET IN REGULAR SESSION ON **OCTOBER 11, 2016** AT THE CENTENNIAL BUILDING IN THE CITY COUNCIL CONFERENCE ROOM. THE MEETING WAS HELD AT 6:30 PM.

**INVOCATION:** John Knuppel

**FLAG SALUTE:** John Knuppel

**ROLL CALL:** John Knuppel  
Charlie Lee  
James Montgomery  
Darrell Goulden (Absent)

**CITY OFFICIALS:** Doug Shivers, City Clerk  
Jason Beal, Deputy City Clerk

**ITEM 1:** **DISCUSS AND APPROVE THE MINUTES OF THE SEPTEMBER 13, 2016 TRAFFIC COMMISSION MEETING.**

**Motion for minutes to be approved:**

**Motion – John Knuppel**

**Second – James Montgomery**

**Ayes – Montgomery, Lee, Knuppel**

**Nays - None**

**ITEM 2:** **VISITORS**

There were no visitors.

**ITEM 3:** **DISCUSSION TRAFFIC CONCERNS**

Mr. Shivers stated that Southwest Covenant School has requested a school zone. City staff is gathering details. Mr. Lee asked when school begins and ends. Mr. Montgomery asked how far west of Vandament does it need to go? Mr. Lee stated 100 feet from school property. Mr. Shivers stated one of their concerns is the Vandament traffic by the new fenced-in playground.

Mr. Montgomery reported that he received a call from a citizen in Frisco Ridge regarding the new barricades installed at the dead end of Branch Line Road. Mr. Shivers stated that the City Clerk's Office has received several communications from citizens in Frisco Ridge. The item to discuss this issue will be on the next agenda.

Mr. Lee reported at Main and Yukon Parkway, westbound lights stay on. The camera/lens may need maintenance. At 4<sup>th</sup> & Main, the light on 4<sup>th</sup> is coming on with no cars present. At Majestic and Excalibur, the southbound stop sign is leaning.

Mr. Knuppel reported the new track for the railroad track on Main is delivered, but did not get done this past weekend.

Mr. Shivers reported that Council Member Yanda has recommended Tom Thomas to the Traffic Commission. This appointment is on the next City Council Agenda.

**ITEM 7:**

**DATE FOR NEXT MEETING**

The next meeting will be Tuesday, November 8, 2016

**ITEM 8:**

**ADJOURNMENT**