



May 7, 2013

John Alberts, Council Member ~ Ward 2
Ken Smith, Council Member ~ At-Large
Nick Grba, Council Member ~ Ward 1
Rick Opitz, Council Member ~ Ward 3
Michael McEachern, Council Member ~ Ward 4
Grayson Bottom, City Manager

Yukon City Council / Yukon Municipal Authority Work Session
Conference Room - Centennial Building - 12 South 5th Street
May 7, 2013 – 6:00 p.m.

- 1. Discussion of Ordinance #1251 regarding Private hauling of garbage and rubbish prohibited; exception (particularly the \$50 fee for commercial users)**
- 2. Discussion of a proposed change to Ordinance #110, requiring use of helmets for all bicycle riders under the age of 18**

City Council - Municipal Authority Agendas

May 7, 2013 - 7:00 p.m.

Council Chambers - Centennial Building
12 South Fifth Street, Yukon, Oklahoma

The City of Yukon strives to accommodate the needs of all citizens, including those who may be disabled. If you would like to attend this Council meeting but find it difficult to do so because of a disability or architectural barrier, please contact City Hall at 354-1895. We will make a sincere attempt to resolve the problem. If you require a sign-language interpreter at the meeting, please call or notify City Hall, 500 West Main, by noon, May 6, 2013.

Invocation: Pastor Mark Borseth, Resurrection Lutheran

Flag Salute:

Roll Call: John Alberts, Council Member
Ken Smith, Council Member
Nick Grba, Council Member
Michael McEachern, Council Member
Rick Opitz, Council Member

Item: Consider a Motion to Accept Nominations for the positions of Mayor and Vice-Mayor for a One-Year Term, and Electing Each

ACTION _____

Presentations and Proclamations

“Yukon’s Best Citizenship Award”

“National Service Day of Recognition”

Visitors

(Recess as Yukon City Council and Reconvene as Yukon Municipal Authority)

1A. YMA Consent Docket

This item is placed on the agenda so the Yukon Municipal Authority, by unanimous consent, can designate those routine items they wish to be approved by one motion. If an item does not meet with the approval of all Authority Members, that item will be heard in regular order.

The City Manager recommends a motion to approve:

- A) The minutes of the regular meeting of April 16, 2013**
- B) Payment of material claims in the amount of \$589,450.50**

ACTION _____

- 2A. Consider approving an expenditure of funds in an amount not to exceed \$61,631.19, for a construction project to upgrade the Yukon Horseshoe 12 pit complex in the City Park, to be paid from the 2012 Series A Revenue Bond, as recommended by the Parks and Recreation Director**

ACTION _____

(Adjourn as YMA and Reconvene as Yukon City Council)

1. Consent Docket

This item is placed on the agenda so the City Council, by unanimous consent, can designate those routine items they wish to be approved by one motion. If an item does not meet with the approval of all Council Members, that item will be heard in regular order.

The City Manager recommends a motion that will approve:

- A) The minutes of the regular meeting of April 16, 2013**
- B) Payment of material claims in the amount of \$590,866.72**
- C) The renewal of the existing Radio System License Agreement with the City of Oklahoma City for the term July 1, 2013 through June 30, 2014**
- D) Accepting Oklahoma Department of Environmental Quality Permit No. WL000009130242 for the construction of approximately 315 linear feet of 8-inch water lines and appurtenances to serve the City of Yukon Garth Brooks Commercial Park Phase IV Water Line Extension Project, Canadian County, Oklahoma**
- E) Consider approving Supplement No. 1 (for Yukon to survey the boundaries of each existing water well location and associated pipelines to determine their exact legal descriptions and locations) to the Uniform Water Lease Agreement between the City of Yukon and the City of Oklahoma City Airport Trust**
- F) The renewal of the existing Inter-Governmental Agreement with the City of Oklahoma City, for a Regional Household Hazardous Waste Collection and Management Project for the term July 1, 2013 thru June 30, 2014**
- G) Designating the items on the attached list from the Technology Department as surplus and authorizing their sale, donation or trade**
- H) Setting the date for the next regular Council meeting for *WEDNESDAY, May 22, 2013, 7:00 p.m.*, in the Council Chambers of the Centennial Building, 12 S. Fifth St.**

ACTION _____

2. Reports of Boards, Commissions and City Officials

3. Consider approving an expenditure of funds in the amount of \$29,000.00, for the Oklahoma City Philharmonic performance fee for Freedom Fest 2013, from the General fund of Parks and Recreation Department, as recommended by the Parks and Recreation Director

ACTION _____

4. Consider electing two (2) members to the Board of Trustees of the Oklahoma Municipal Assurance Group for three year terms commencing July 1, 2013, as requested by the Chief Executive Officer of Oklahoma Municipal Assurance Group

ACTION _____

5. City Manager’s Report – Information items only

- A. Events Report
- B. Street Projects Report
- C. Re-light the Mill Update

6. New Business

7. Council Discussion

8. Adjournment



Yukon's Best Citizenship Award

Presented To

Steven Fall

For Outstanding Citizenship

in the City of Yukon, Oklahoma,
on this 7th day of May, 2013.

CITY OF
Yukon

Mayor

City Clerk



PROCLAMATION

Whereas, service to others is a hallmark of the American character, and central to how we meet our challenges; and

Whereas, AmeriCorps and Senior Corps address the most pressing challenges facing our cities and nation, from educating students for the jobs of the 21st century ; and

Whereas, national service participants serve in more than 70,000 locations across the country, bolstering the civic, neighborhood, and faith-based organizations that are so vital to our economic and social well-being; and

Whereas, AmeriCorps members and Senior Corp volunteers demonstrate commitment to dedication, and patriotism by making an intensive commitment to service, a commitment that remains with them in their future endeavors; and

Whereas, the Corporation for National and Community Service shares a priority with mayors nationwide to engage citizens, improve lives, and strengthen communities;

Now, Therefore, Be It Resolved, I, John Alberts, Mayor of Yukon, Oklahoma, do hereby proclaim May 7, 2013, as

“National Service Day of Recognition”

and encourage residents to recognize the positive impact of national service in our city, to thank those who serve; and to find ways to give back to our communities.

Given under my hand and Seal of the City of Yukon this 7th day of May, 2013.

John Alberts, Mayor

Douglas A. Shivers, City Clerk

Yukon Municipal Authority Minutes April 16, 2013

ROLL CALL: (Present) John Alberts, Chairman
 Ken Smith, Vice-Chairman
 Michael McEachern, Trustee
 Rick Opitz, Trustee
 Nick Grba, Trustee

(Recess as Yukon City Council and Reconvene as Yukon Municipal Authority)

1A. YMA Consent Docket

This item is placed on the agenda so the Yukon Municipal Authority, by unanimous consent, can designate those routine items they wish to be approved by one motion. If an item does not meet with the approval of all Authority Members, that item will be heard in regular order.

The City Manager recommends a motion to approve:

A) The minutes of the regular meeting of April 2, 2013

The motion to approve the YMA Consent Docket, consisting of the approval of the minutes of the regular meeting of April 2, 2013, was made by Trustee Opitz and seconded by Trustee McEachern.

The vote:

AYES: Alberts, Grba, McEachern, Smith, Opitz

NAYS: None

VOTE: 5-0

MOTION CARRIED

(Adjourn as YMA and Reconvene as Yukon City Council)

EXHIBIT A
YUKON MUNICIPAL AUTHORITY
(Yukon, Oklahoma)
SALES TAX AND UTILITY SYSTEM REVENUE BONDS
SERIES 2012

PAYMENT REQUISITION
YUKON MUNICIPAL AUTHORITY
CONSTRUCTION FUND
Project Account

TO: Bank of Oklahoma, N.A., Trustee

FROM: Yukon Municipal Authority

DATE:

Pursuant to the provisions of the General Bond Indenture dated June 1, 1996, and Supplemented by the Supplemental Bond Indenture dated December 1, 2012 by and between Yukon Municipal Authority and Bank of Oklahoma, N.A., Oklahoma, as Trustee, you are directed to pay Creditor from the Construction Fund of said Authority as indicated below, the amounts shown for the purposes set forth in this Requisition.

<u>BREWER CONSTRUCTION</u>	<u>82-8675-16-5</u>
CREDITOR	TRUST NO.

ITEM		ITEM NO.
<u>5/7/13</u>	<u>STREET REPAIR</u>	<u>\$561,364¹⁷</u>
DATE	PURPOSE	AMOUNT

AUTHORIZATION AND CERTIFICATE OF GENERAL MANAGER

With reference to the above requisition, the undersigned certifies:

The above requisition is approved.

Each obligation therein has been properly incurred and is now due and unpaid and that insofar as such obligation was incurred for work, materials, equipment or supplies, such work was actually performed, and such materials, equipment or supplies were actually installed or delivered to or for the Project as evidenced by

the certificate of the supervising architect or engineer or other appropriate certification.

Those obligations in the stated amounts have been incurred by the Authority and that each item is a proper charge against the Yukon Municipal Authority Construction Fund and has not been paid.

That there has not been filed with or served upon the Yukon Municipal Authority notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the monies payable to any of the persons, firms, or corporations named in such requisition, which has not been of such obligation.

That such requisition contains no item representing payment on account of any retained percentages which Yukon Municipal Authority is at the date of such certificate entitled to retain.

YUKON MUNICIPAL AUTHORITY

Chairman or Vice Chairman

Date

Date Approved: _____

Date Paid _____

Authorized Officer

Submit in triplicate:

1 to Bank

1 to General Manager

1 to City



April 25, 2013

Michael Malmfeldt
City Treasurer
City of Yukon
P.O. Box 850500
Yukon, OK 73085

**Re: 2011 Yukon Concrete, Asphalt Paving, W/Drainage, Water and Sewer Contract
CIP Poplar & 8th, Intersection East & West
Replacement Site #22b
2012 Revenue Bond
Estimate #1**

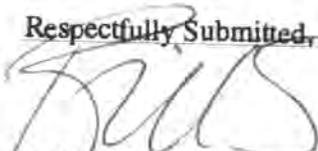


Dear Mr. Malmfeldt,

Please find attached Brewer Construction Company Yukon Claim # 2013-17 in an amount of \$53,692.77 which we recommend payment.

Should you have any questions, please contact me at 405-752-1122.

Respectfully Submitted,



Robbie Williams, P.E.

RW/rd

Attachment

cc: File E195/Pay Claims

Brewer Construction Co.

5301 SW 8th St. - Oklahoma City, OK 73128
 PO Box 82485 - Oklahoma City, OK 73148
 405-787-4962
 Fax 405-495-8972

April 24th, 2013

City Of Yukon
 c/o Triad Design Group
 Attn. Robbie Williams P.E.
 3020 N.W. 149 th Street
 Oklahoma City Okla. 73134

RE: 2011 Yukon Concrete, Asphalt Paving
 W/ Drainage, Water And Sewer Contract
 CIP Poplar & 8th, Intersection East & West
 Replacement Site # 22b
 2012 Revenue Bond Yukon Claim 2013 - 17
 Estimate # 1

Description	Quantity	Unit Bid Price	Unit Bid Total
Concrete Pavement Removal	429 S.Y.	\$ 6.50	\$ 2,788.50
Curb Removal	264 L.F.	\$ 7.70	\$ 2,032.80
Base Repair Over 50sy	521 S.Y.	\$ 31.00	\$ 16,151.00
6" HES PC Concrete Paving	429 S.Y.	\$ 62.00	\$ 26,598.00
Saw Cutting	101 L.F.	\$ 5.40	\$ 545.40
2'8" Concrete Curb & Gutter	264 L.F.	\$ 22.00	\$ 5,808.00
Manhole Adjustment	1 Ea.	\$ 840.00	\$ 840.00
Valve Box Adjustment	3 Ea.	\$ 400.00	\$ 1,200.00
Traffic Control	0.6 L.S.	\$ 925.00	\$ 555.00
Total Completed			\$ 56,518.70
Less 5 %			\$ (2,825.93)
Total Due Est. # 1			\$ 53,692.77

Thank You
 Brewer Construction Company



Kevin Brewer



April 25, 2013

Michael Malmfeldt
City Treasurer
City of Yukon
P.O. Box 850500
Yukon, OK 73085

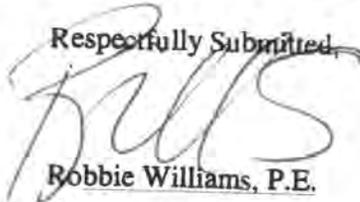
**Re: 2011 Yukon Concrete, Asphalt Paving, W/Drainage, Water and Sewer Contract
CIP # 25 Kali 5th to 11th Street
2012 Revenue Bond
Estimate #1**

Dear Mr. Malmfeldt,

Please find attached Brewer Construction Company Yukon Claim # 2013-18 in an amount of \$200,013.50 which we recommend payment.

Should you have any questions, please contact me at 405-752-1122.

Respectfully Submitted,



Robbie Williams, P.E.

RW/rd

Attachment

cc: File E195/Pay Claims

Brewer Construction Co.

8301 SW 8th St. - Oklahoma City, OK 73128
 PO Box 82455 - Oklahoma City, OK 73145
 405-787-4962
 Fax 405-495-8972

April 24th, 2013

City Of Yukon
 c/o Triad Design Group
 Attn. Robbie Williams P.E.
 3020 N.W. 149 th Street
 Oklahoma City Okla, 73134

RE: 2011 Yukon Concrete, Asphalt Paving
 W/ Drainage, Water And Sewer Contract
 CJP # 25 Kall 5th to 11th Street
 2012 Revenue Bond



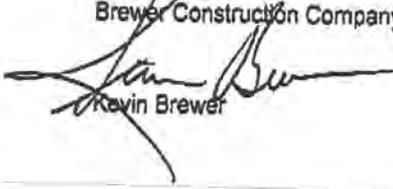
Estimate # 1

Yukon Claim # 2013 - 18

Repair Existing Asphalt W/ 3" Overlay
 Description

Description	Quantity	Unit Bid Price	Unit Bid Total
Option # 2			
Process Existing Base 6" Method C	6338 S.Y.	\$ 4.00	\$ 25,352.00
Furnish Cement Kiln Dust CKD	175 Ton	\$ 55.00	\$ 9,625.00
6" CKD Subgrade Modification	6338 S.Y.	\$ 4.25	\$ 26,936.50
Asphalt Concrete Type B	1171 Ton	\$ 112.50	\$ 131,737.50
Solid Slab Sod 200sy +	2250 S.Y.	\$ 2.25	\$ 5,062.50
Traffic Control	1 L.S.	\$ 1,300.00	\$ 1,300.00
Note-Pulverize Existing Roadway			
Add 6" CKD Stabilization W/3" Asphalt			
		Total Completed	\$ 200,013.50

Thank You
 Brewer Construction Company



Kevin Brewer



April 25, 2013

Michael Malmfeldt
City Treasurer
City of Yukon
P.O. Box 850500
Yukon, OK 73085

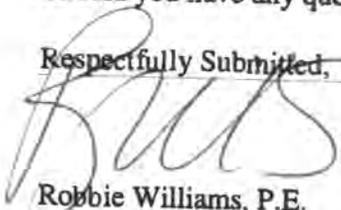
**Re: 2011 Yukon Concrete, Asphalt Paving, W/Drainage, Water and Sewer Contract
CIP # 9 6th Street Kali to Cedar
2012 Revenue Bond
Estimate #1 & Final**

Dear Mr. Malmfeldt,

Please find attached Brewer Construction Company Yukon Claim # 2013-19 in an amount of \$14,597.88 which we recommend payment.

Should you have any questions, please contact me at 405-752-1122.

Respectfully Submitted,



Robbie Williams, P.E.

RW/rd

Attachment

cc: File E195/Pay Claims

Brewer Construction Co.

1501 SW 8th St. - Oklahoma City, OK 73128
PO Box 82485 - Oklahoma City, OK 73148
405-787-4962
Fax 405-495-8972

April 24th, 2013

City Of Yukon
c/o Triad Design Group
Attn. Robble Williams P.E.
3020 N.W. 149 th Street
Oklahoma City Okla. 73134



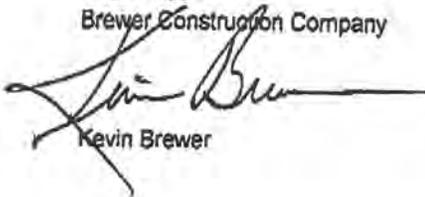
RE: 2011 Yukon Concrete, Asphalt Paving
W/ Drainage, Water And Sewer Contract
CIP # 9 6th Street Kali To Cedar
2012 Revenue Bond

Yukon Claim # 2013 - 19

Estimate # 1 & Final

Description	Quantity	Unit Bid Price	Unit Bid Total
Asphalt Pavement Removal	39 S.Y.	\$ 6.50	\$ 253.50
Base Repair 0-50sy	39 Ton	\$ 33.00	\$ 1,287.00
Asphalt Concrete Type B	116.51 Ton	\$ 112.50	\$ 13,107.38
Solid Slab Sodding 200sy +	0 S.Y.	\$ 2.25	\$ -
Traffic Control	1 L.S.	\$ 310.00	\$ 310.00
		Total Due	\$ 14,957.88

Thank You
Brewer Construction Company



Kevin Brewer



April 25, 2013

Michael Malmfeldt
City Treasurer
City of Yukon
P.O. Box 850500
Yukon, OK 73085

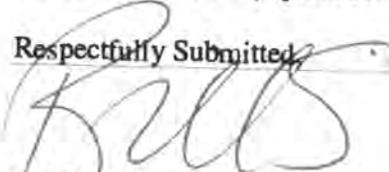
**Re: 2011 Yukon Concrete, Asphalt Paving, W/Drainage, Water and Sewer Contract
CIP # 39 Yukon Avenue, & 3rd Street
Intersection Replacement
2012 Revenue Bond
Estimate #1 & Final**

Dear Mr. Malmfeldt,

Please find attached Brewer Construction Company Yukon Claim # 2013-20 in an amount of \$154,902.41 which we recommend payment.

Should you have any questions, please contact me at 405-752-1122.

Respectfully Submitted,



Robbie Williams, P.E.

RW/rd

Attachment

cc: File E195/Pay Claims

Brewer Construction Co.

8301 SW 8th St. - Oklahoma City, OK 73128
 PO Box 82085 - Oklahoma City, OK 73148
 405-787-4962
 Fax 405-495-8972

April 24th, 2013

City Of Yukon
 c/o Triad Design Group
 Attn. Robble Williams P.E.
 3020 N.W. 149 th Street
 Oklahoma City Okla. 73134

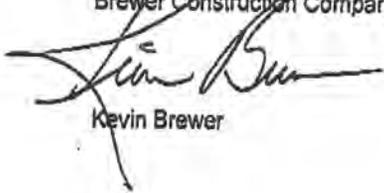


RE: 2011 Yukon Concrete, Asphalt Paving
 W/ Drainage, Water And Sewer Contract
 CIP # 39 Yukon Ave. & 3rd Street
 Intersection Replacement
 2012 Revenue Bond
 Estimate # 1 & Final

Yukon Claim # 2013 - 20

Description	Quantity	Unit Bid Price	Unit Bid Total
Concrete Pavement Removal	1295.33 S.Y.	\$ 6.50	\$ 8,419.65
Curb Removal	615 L.F.	\$ 7.70	\$ 4,735.50
Base Repair Over 50sy	1432 S.Y.	\$ 31.00	\$ 44,392.00
Manhole Adjustment	1 Ea.	\$ 840.00	\$ 840.00
6" HES PC Concrete Paving	1295.33 S.Y.	\$ 62.00	\$ 80,310.46
2'8" Concrete Curb & Gutter	615 L.F.	\$ 22.00	\$ 13,530.00
ODOT Type A Agg. Base	32 Ton	\$ 34.00	\$ 1,088.00
Solid Slab Sod 200sy +	S.Y.	\$ 2.25	\$ -
Saw Cutting	192 L.F.	\$ 5.40	\$ 1,036.80
Traffic Control	1 L.S.	\$ 550.00	\$ 550.00
Total Due & Final			\$ 154,902.41

Thank You
 Brewer Construction Company



Kevin Brewer



April 25, 2013

Michael Malmfeldt
City Treasurer
City of Yukon
P.O. Box 850500
Yukon, OK 73085

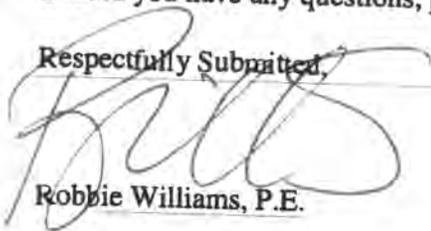
**Re: 2011 Yukon Concrete, Asphalt Paving, W/Drainage, Water and Sewer Contract
CIP # 21 Poplar Avenue 3rd Street to 5th
2012 Revenue Bond
Estimate #1**

Dear Mr. Malmfeldt,

Please find attached Brewer Construction Company Yukon Claim # 2013-21 in an amount of \$138,157.61 which we recommend payment.

Should you have any questions, please contact me at 405-752-1122.

Respectfully Submitted,



Robbie Williams, P.E.

RW/rd

Attachment

cc: File E195/Pay Claims

Brewer Construction Co.

3301 SW 8th St. - Oklahoma City, OK 73128
 PO Box 82485 - Oklahoma City, OK 73148
 405-787-4962
 Fax 405-495-8972

April 24th 2013

City Of Yukon
 c/o Triad Design Group
 Attn. Robbie Williams P.E.
 3020 N.W. 149 th Street
 Oklahoma City Okla. 73134



RE: 2011 Yukon Concrete, Asphalt Paving
 W/ Drainage, Water And Sewer Contract
 CIP # 21 Poplar Avenue 3rd Street To 5th
 2012 Revenue BOND
 Estimate # 1

Yukon Claim # 2013 - 21

Description	Quantity	Unit Bid Price	Unit Bid Total
Concrete Pavement Removal	1960.34 S.Y.	\$ 6.50	\$ 12,742.21
Curb Removal	1202 L.F.	\$ 7.70	\$ 9,255.40
ODOT Type A Agg. Base	630 Ton	\$ 34.00	\$ 21,420.00
6" Concrete Paving	1680 S.Y.	\$ 40.00	\$ 67,200.00
2'8" Concrete Curb & Gutter	1202 L.F.	\$ 22.00	\$ 26,444.00
Manhole Adjustment	1 Ea.	\$ 840.00	\$ 840.00
Unclassified Excavation	330 C.Y.	\$ 16.50	\$ 5,445.00
Solid Slab Sod 200sy +	S.Y.	\$ 2.25	\$ -
Saw Cutting	303 L.F.	\$ 5.40	\$ 1,636.20
Traffic Control	0.35 L.S.	\$ 1,275.00	\$ 446.25
Total Work Completed			\$ 145,429.06
Less 5 % Retainage			\$ (7,271.45)
Total Due Est. # 1			\$ 138,157.61

Thank You
 Brewer Construction Company



Kevin Brewer

EXHIBIT A
 YUKON MUNICIPAL AUTHORITY
 (Yukon, Oklahoma)
 SALES TAX AND UTILITY SYSTEM REVENUE BONDS
 SERIES 2011

PAYMENT REQUISITION
 YUKON MUNICIPAL AUTHORITY
 CONSTRUCTION FUND
 Project Account

TO: Bank of Oklahoma, N.A., Trustee

FROM: Yukon Municipal Authority

DATE:

Pursuant to the provisions of the General Bond Indenture dated June 1, 1996, and Supplemented by the Supplemental Bond Indenture dated January 1, 2011 by and between Yukon Municipal Authority and Bank of Oklahoma, N.A., Oklahoma, as Trustee, you are directed to pay Creditor from the Construction Fund of said Authority as indicated below, the amounts shown for the purposes set forth in this Requisition.

<i>LIL "J" CONCRETE</i>	
CREDITOR	81-9130-16-2 TRUST NO.

ITEM		ITEM NO.
<i>5/7/13</i>	<i>HORSESHOE PITS</i>	<i>\$ 19,440⁰⁰</i>
DATE	PURPOSE	AMOUNT

AUTHORIZATION AND CERTIFICATE OF GENERAL MANAGER

With reference to the above requisition, the undersigned certifies:

The above requisition is approved.

Each obligation therein has been properly incurred and is now due and unpaid and that insofar as such obligation was incurred for work, materials, equipment or supplies, such work was actually performed, and such materials, equipment or supplies were actually installed or delivered to or for the Project as evidenced by

the certificate of the supervising architect or engineer or other appropriate certification.

That obligations in the stated amounts have been incurred by the Authority and that each item is a proper charge against the Yukon Municipal Authority Construction Fund and has not been paid.

That there has not been filed with or served upon the Yukon Municipal Authority notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the monies payable to any of the persons, firms, or corporations named in such requisition, which has not been of such obligation.

That such requisition contains no item representing payment on account of any retained percentages which Yukon Municipal Authority is at the date of such certificate entitled to retain.

YUKON MUNICIPAL AUTHORITY

Chairman or Vice Chairman

Date

Date Approved: _____
Date Paid _____

Authorized Officer

Submit in triplicate:

1 to Bank
1 to General Manager
1 to City

EXHIBIT A
 YUKON MUNICIPAL AUTHORITY
 (Yukon, Oklahoma)
 SALES TAX AND UTILITY SYSTEM REVENUE BONDS
 SERIES 2011

PAYMENT REQUISITION
 YUKON MUNICIPAL AUTHORITY
 CONSTRUCTION FUND
 Project Account

TO: Bank of Oklahoma, N.A., Trustee

FROM: Yukon Municipal Authority

DATE:

Pursuant to the provisions of the General Bond Indenture dated June 1, 1996, and Supplemented by the Supplemental Bond Indenture dated January 1, 2011 by and between Yukon Municipal Authority and Bank of Oklahoma, N.A., Oklahoma, as Trustee, you are directed to pay Creditor from the Construction Fund of said Authority as indicated below, the amounts shown for the purposes set forth in this Requisition.

<i>Improved Construction Methods</i>	
CREDITOR	81-9130-16-2 TRUST NO.

ITEM		ITEM NO.
<i>5/7/13</i>	<i>HOSE AND PUMP</i>	<i>\$ 2,499.00</i>
DATE	PURPOSE	AMOUNT

AUTHORIZATION AND CERTIFICATE OF GENERAL MANAGER

With reference to the above requisition, the undersigned certifies:

The above requisition is approved.

Each obligation therein has been properly incurred and is now due and unpaid and that insofar as such obligation was incurred for work, materials, equipment or supplies, such work was actually performed, and such materials, equipment or supplies were actually installed or delivered to or for the Project as evidenced by

the certificate of the supervising architect or engineer or other appropriate certification.

That obligations in the stated amounts have been incurred by the Authority and that each item is a proper charge against the Yukon Municipal Authority Construction Fund and has not been paid.

That there has not been filed with or served upon the Yukon Municipal Authority notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the monies payable to any of the persons, firms, or corporations named in such requisition, which has not been of such obligation.

That such requisition contains no item representing payment on account of any retained percentages which Yukon Municipal Authority is at the date of such certificate entitled to retain.

YUKON MUNICIPAL AUTHORITY

Chairman or Vice Chairman

Date

Date Approved: _____
Date Paid _____

Authorized Officer

Submit in triplicate:

- 1 to Bank
- 1 to General Manager
- 1 to City

EXHIBIT A
 YUKON MUNICIPAL AUTHORITY
 (Yukon, Oklahoma)
 SALES TAX AND UTILITY SYSTEM REVENUE BONDS
 SERIES 2011

PAYMENT REQUISITION
 YUKON MUNICIPAL AUTHORITY
 CONSTRUCTION FUND
 Project Account

TO: Bank of Oklahoma, N.A., Trustee

FROM: Yukon Municipal Authority

DATE:

Pursuant to the provisions of the General Bond Indenture dated June 1, 1996, and Supplemented by the Supplemental Bond Indenture dated January 1, 2011 by and between Yukon Municipal Authority and Bank of Oklahoma, N.A., Oklahoma, as Trustee, you are directed to pay Creditor from the Construction Fund of said Authority as indicated below, the amounts shown for the purposes set forth in this Requisition.

<u>JOHN DEERE</u>	81-9130-16-2
CREDITOR	TRUST NO.

ITEM		ITEM NO.
<u>5/7/13</u>	<u>PARK MAINTENANCE EQUIPMENT</u>	<u>\$ 1,146³⁶</u>
DATE	PURPOSE	AMOUNT

AUTHORIZATION AND CERTIFICATE OF GENERAL MANAGER

With reference to the above requisition, the undersigned certifies:

The above requisition is approved.

Each obligation therein has been properly incurred and is now due and unpaid and that insofar as such obligation was incurred for work, materials, equipment or supplies, such work was actually performed, and such materials, equipment or supplies were actually installed or delivered to or for the Project as evidenced by

the certificate of the supervising architect or engineer or other appropriate certification.

That obligations in the stated amounts have been incurred by the Authority and that each item is a proper charge against the Yukon Municipal Authority Construction Fund and has not been paid.

That there has not been filed with or served upon the Yukon Municipal Authority notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the monies payable to any of the persons, firms, or corporations named in such requisition, which has not been of such obligation.

That such requisition contains no item representing payment on account of any retained percentages which Yukon Municipal Authority is at the date of such certificate entitled to retain.

YUKON MUNICIPAL AUTHORITY

Chairman or Vice Chairman

Date

Date Approved: _____

Date Paid _____

Authorized Officer

Submit in triplicate:

1 to Bank

1 to General Manager

1 to City



Invoice

Remittance Address:

John Deere Government & National Sales
 21748 Network Place
 Chicago, IL 60673-1217
 800-358-5010

Bill To: 2045121
 CITY OF YUKON
 500 W. MAIN
 YUKON OK 73099

Ship To: 2045121
 CITY OF YUKON
 500 W MAIN
 YUKON OK 73099

Information	
Invoice Number	112667318
Invoice Date	03/18/2013
Invoice Due Date	04/18/2013
Payment Terms	Net 30 Days
Purchase Order No.	13-62101
Reference#	2065192
Sold To	2045121
Servicing Dealer	000S043065
JD FID No.	36-2382580

Invoice Details					
Item	Material	Description	Qty/Wt	Unit Price	Amount
0010	1203XF	LR2196 - 8 Ft. Medium Duty Landscape Rak Contract Description:OK SW190 Serial Number: XFLR21X000676	1 PC	1,398.00	1,398.00
					Items total..... 1,398.00
					MSRP%Discount 251.64
					Tax Amount..... 0.00
TOTAL					1,146.36
					Pay This Amount

**When paying by check, please reference Invoice Number above.
 Payment must be made to the remittance address listed above.**

Payment should not be made to a dealership or any other remittance addr.
 To pay by credit card, please contact us at 1-800-358-5010 option 1.

The above items are sold according to the terms on the face and reverse side hereof, including those limiting warranties and sellers liabilities, any federal, state or city sales or use taxes are to be paid by purchaser. The above goods are made in accordance with the Fair Labor Standard Act of 1938, as amended, proof of delivery must be requested within sixty days of invoice date.

EXHIBIT A
 YUKON MUNICIPAL AUTHORITY
 (Yukon, Oklahoma)
 SALES TAX AND UTILITY SYSTEM REVENUE BONDS
 SERIES 2011

PAYMENT REQUISITION
 YUKON MUNICIPAL AUTHORITY
 CONSTRUCTION FUND
 Project Account

TO: Bank of Oklahoma, N.A., Trustee

FROM: Yukon Municipal Authority

DATE:

Pursuant to the provisions of the General Bond Indenture dated June 1, 1996, and Supplemented by the Supplemental Bond Indenture dated January 1, 2011 by and between Yukon Municipal Authority and Bank of Oklahoma, N.A., Oklahoma, as Trustee, you are directed to pay Creditor from the Construction Fund of said Authority as indicated below, the amounts shown for the purposes set forth in this Requisition.

<u>O'REILLY AUTO PARTS</u>	<u>81-9130-16-2</u>
CREDITOR	TRUST NO.

ITEM		ITEM NO.
<u>5/7/13</u>	<u>VEHICLE PARTS AND INSTALLATION</u>	<u>\$ 5,000 ⁹⁷</u>
DATE	PURPOSE	AMOUNT

AUTHORIZATION AND CERTIFICATE OF GENERAL MANAGER

With reference to the above requisition, the undersigned certifies:

The above requisition is approved.

Each obligation therein has been properly incurred and is now due and unpaid and that insofar as such obligation was incurred for work, materials, equipment or supplies, such work was actually performed, and such materials, equipment or supplies were actually installed or delivered to or for the Project as evidenced by

the certificate of the supervising architect or engineer or other appropriate certification.

That obligations in the stated amounts have been incurred by the Authority and that each item is a proper charge against the Yukon Municipal Authority Construction Fund and has not been paid.

That there has not been filed with or served upon the Yukon Municipal Authority notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the monies payable to any of the persons, firms, or corporations named in such requisition, which has not been of such obligation.

That such requisition contains no item representing payment on account of any retained percentages which Yukon Municipal Authority is at the date of such certificate entitled to retain.

YUKON MUNICIPAL AUTHORITY

Chairman or Vice Chairman

Date

Date Approved: _____
Date Paid _____

Authorized Officer

Submit in triplicate:

- 1 to Bank
- 1 to General Manager
- 1 to City

O'Reilly AUTO PARTS

PROFESSIONAL PARTS PEOPLE

OFFICE P.O. BOX 1156, SPRINGFIELD, MO. 65801
PHONE (417) 862-3333



STORE PHONE # 405 350-3386
ADDRESS: 134 WEST MAIN
YUKON OK 73099-1413
REMIT TO: PO BOX 9464
SPRINGFIELD MO 65801-9464

BILL TO 1485428 SHIP TO
CITY OF YUKON-SPC
PO BOX 850500
YUKON OK 73085

INVOICE NUMBER 0343-295401
INVOICE TYPE CHARGE SALE
INVOICE DATE 2/22/13

COUNTER NO.	SPECIAL INSTRUCTIONS	SHIP VIA	CUSTOMER ORDER NO.	TIME OF ORDER	FILLED BY	CHECKED BY
93113				16:23:00		

TAX	QTY.	LINE	ITEM NUMBER	UNIT MEAS.	CD.	DESCRIPTION	LIST PRICE	NET PRICE	DISC %	CORE PRICE	EXTENDED PRICE
N	1		CGL E10-ADP	EA	D	10,000LB LFT		2750.00			2750.00
N	1		LAB INSTALL	EA	D	INSTALLATION		525.00			525.00

TOTALS 2 CUSTOMER COPY "We appreciate your business!" 3275.00 SUB-TOTAL 3275.00
MISC. .00
GREG CASH TEND. TAX/FEES 3275.00
CUSTOMER SIGNATURE CHANGE TOTAL

"**ALL MERCHANDISE RETURNED MUST BE ACCOMPANIED BY THIS INVOICE**" Visit Us At: www.oreillyauto.com

O'Reilly AUTO PARTS

PROFESSIONAL PARTS PEOPLE

OFFICE P.O. BOX 1156, SPRINGFIELD, MO. 65801
PHONE (417) 862-3333



STORE PHONE # 405 350-3386
ADDRESS: 134 WEST MAIN
YUKON OK 73099-1413
REMIT TO: PO BOX 9464
SPRINGFIELD MO 65801-9464

BILL TO 1487604 SHIP TO
CITY OF YUKON-SPC
PO BOX 850500
YUKON OK 73085

INVOICE NUMBER 0343-296535
INVOICE TYPE CHARGE SALE
INVOICE DATE 2/28/13

COUNTER NO.	SPECIAL INSTRUCTIONS	SHIP VIA	CUSTOMER ORDER NO.	TIME OF ORDER	FILLED BY	CHECKED BY
93112		DELIVER		08:15:47		

TAX	QTY.	LINE	ITEM NUMBER	UNIT MEAS.	CD.	DESCRIPTION	LIST PRICE	NET PRICE	DISC %	CORE PRICE	EXTENDED PRICE
N	1		CGL E10EH2	EA	D	LIFT EXTENSI		555.99			555.99
N	1		CGL 810264	EA	D	LIFT PART		369.99			369.99
N	1		AC 34705	EA	D	LIFT ACCESSO	1271.17	749.99			749.99
N	1		LAB LABOR	EA	D	INSTALL		50.00			50.00

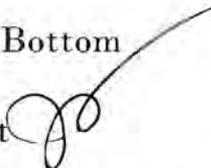
TOTALS 4 CUSTOMER COPY "We appreciate your business!" 1271.17 1725.97 SUB-TOTAL 1725.97
MISC. .00
CUSTOMER SIGNATURE *Greg Stover* CASH TEND. TAX/FEES 1725.97
CHANGE TOTAL

"**ALL MERCHANDISE RETURNED MUST BE ACCOMPANIED BY THIS INVOICE**" Visit Us At: www.oreillyauto.com



John Alberts, Mayor & Council Member Ward II
Ken Smith, Vice Mayor & Council Member At Large
Nick Grba, Council Member Ward I
Rick Opitz, Council Member Ward III
Michael McEachern, Council Member Ward IV

From the Office of the
Parks & Recreation Director
Jan Scott

DATE: April 11, 2013
TO: Grayson Bottom
FROM: Jan Scott 
RE: Bond Money Request – City Park Horseshoe Complex

MEMORANDUM

I am requesting Council approval on a construction project to upgrade the Yukon Horseshoe 12 pit complex in City Park out of bond money, in the amount of and not to exceed \$61,631.19. The pits were built around 1978 and not now up to current standards.

This project will qualify Yukon to bid on state tournaments. This allows us the opportunity to bring in several hundred thousand in tourism dollars to the community for each state tournament. It will also increase the number of local tournaments we host, because of the upgrades

Thanks for your consideration and let me know if I can answer any questions concerning this project.

Yukon Horseshoe Courts

Yukon City Park

This project is requested to improve the courts and bring them to the required standards to host tournaments. The courts were built in 1978 and are in need of much needed repairs.

<u>Project</u>	<u>Company</u>	<u>Bid</u>	<u>Cost</u>
Concrete 12 Courts			
	Lil J Construction <i>(includes sidewalk, leveling, dirt work & removal)</i>	\$ 18,940.00	\$ 18,940.00
	Anderson Concrete <i>(does not include sidewalk, dirt work)</i>	\$ 15,100.00	
Black Vinyl Fence			
	Seikel Fence	\$ 8,162.50	
	Fence Pro <i>(Local, completed work at Sunrise Park)</i>	\$ 7,201.00	\$ 7,201.00
Horseshoe Club Sign (6', Handcarved)			
	Cutting Edge Signs <i>(Specializes in created signs - Did Kimbell & City Pools)</i>	\$ 1,375.00	\$ 1,375.00
Sod (Bermuda for the inside fence, shade grass around pavilion)			
	Sod by Sherry <i>(Donated portions and did both Spirit League and Soccer Fields at Taylor)</i>	\$ 3,708.50	\$ 3,708.50
	El Reno Sod	\$ 4,003.00	
	Mustang Sod <i>(does not have shade grass)</i>	\$ 2,681.25	
Dog Waste Receptacles (5)			
	Pet Waste Eliminator	\$ 1,351.99	
	Grainger	\$ 4,269.38	
	Gladiator Pet Waste Station	\$ 2,443.75	\$ 2,443.75
Bleachers (4) Green Powdercoat, double plank			
	BSN Sports	\$ 4,874.96	\$ 4,874.96
Picnic Tables (2) Green Powdercoat to match bleachers			
	BSN Sports	\$ 1,599.98	\$ 1,599.98
	Belson	\$ 1,350.00	
Park Benches (2)			
	Belson	\$ 3,000.00	\$ 3,000.00
Signs (14) Includes court rules and court numbers			
	Signs to Go	\$ 510.00	
	Yukon Trophy	\$ 388.00	\$ 388.00
	Luther Signs	\$ 371.48	
Black Sign Pole and Bracket			
	Luther Signs	\$ 50.00	\$ 50.00
Backstops (12) Made from treated wood and composite materials			
	Lowe's	\$ 750.00	\$ 750.00

Court Lighting (Moves poles out of play area, improves lighting)

Dane Lighting	\$ 15,000.00	\$ 15,000.00
4 poles, 4 fixtures (includes electric, footings, install)		

Landscaping		\$ 1,500.00
-------------	--	-------------

Pavilion Lighting		\$ 800.00
-------------------	--	-----------

Total Project Cost: \$ 61,631.19

Yukon City Council Minutes April 16, 2013

The Yukon City Council met in regular session April 16, 2013 at 7:00 p.m. in the Council Chambers of the Centennial Building, 12 South Fifth Street, Yukon, Oklahoma.

The invocation was given by Pastor Thomas Buckley, Judah Worship Center
The flag salute was given in unison.

ROLL CALL: (Present) John Alberts, Mayor
 Ken Smith, Vice-Mayor
 Michael McEachern, Council Member
 Rick Opitz, Council Member
 Nick Grba, Council Member

OTHERS PRESENT:

Mike Segler, City Attorney	Doug Shivers, City Clerk
Robbie Williams, City Engineer	Tammy Kretchmar DeSpain, Asst. City Mgr
Dana Deckard, Administrative Coordinator	Arnold Adams, Public Works Director
Sara Schieman, Librarian	John Corn, Police Chief
Josh Gotcher, Information Technology	Gary Cooper, Information Technology Dir.
Bill Stover, Sanitation	Mitch Hort, Community Development Director
Jan Scott, Parks and Recreation Director	Jeff Deckard, Parks Superintendent
Candy Schwarz, Court Clerk	Todd Hawthorne, Officer

Presentations and Proclamations

Mayor Alberts asked for a moment of silence for the people in Boston.

Doug Shivers read "National Library Week" Proclamation. Mayor Alberts congratulated the Library on the proclamation and introduced Sara Schieman, the Librarian. Sara thanked the community for their support of the library.

Visitors

None

(Recess as Yukon City Council and Reconvene as Yukon Municipal Authority)

1A. YMA Consent Docket

This item is placed on the agenda so the Yukon Municipal Authority, by unanimous consent, can designate those routine items they wish to be approved by one motion. If an item does not meet with the approval of all Authority Members, that item will be heard in regular order.

The City Manager recommends a motion to approve:

A) The minutes of the regular meeting of April 2, 2013

The motion to approve the YMA Consent Docket, consisting of the approval of the minutes of the regular meeting of April 2, 2013, was made by Trustee Opitz and seconded by Trustee McEachern.

The vote:

AYES: Alberts, Grba, McEachern, Smith, Opitz

NAYS: None

VOTE: 5-0

MOTION CARRIED

(Adjourn as YMA and Reconvene as Yukon City Council)

1. Consent Docket

This item is placed on the agenda so the City Council, by unanimous consent, can designate those routine items they wish to be approved by one motion. If an item does not meet with the approval of all Council Members, that item will be heard in regular order.

The City Manager recommends a motion that will approve:

- A) The minutes of the regular meeting of April 2, 2013
- B) Payment of material claims in the amount of \$408,316.63
- C) Accepting Oklahoma Department of Environmental Quality Permit No. WL000009130241 for the construction of approximately 40 linear feet of 6-inch and 1,280 linear feet of 8-inch water lines and appurtenances to serve the City of Yukon The Plaza at Stonemill Water Line Extension Project, Canadian County, Oklahoma
- D) Accepting Oklahoma Department of Environmental Quality Permit No. SL000009130243 for the construction of approximately 225 linear feet of 8-inch water lines and appurtenances to serve the City of Yukon Garth Brooks Commercial Park Phase IV Sewer Line Extension Project, Canadian County, Oklahoma
- E) Designating the items on the attached list from the Technology Department as surplus and authorizing their sale, donation or trade
- F) Setting the date for the next regular Council meeting for May 7, 2013, 7:00 p.m., in the Council Chambers of the Centennial Building, 12 S. Fifth St.

The motion to approve the remaining items on the Consent Docket, consisting of the approval of the minutes of the regular meeting April 2, 2013; Payment of material claims in the amount of \$408,316.63; Accepting Oklahoma Department of Environmental Quality Permit No. WL000009130241 for the construction of approximately 40 linear feet of 6-inch and 1,280 linear feet of 8-inch water lines and appurtenances to serve the City of Yukon The Plaza at Stonemill Water Line Extension Project, Canadian County, Oklahoma; Accepting Oklahoma Department of Environmental Quality Permit No. SL000009130243 for the construction of approximately 225 linear feet of 8-inch water lines and appurtenances to serve the City of Yukon Garth Brooks Commercial Park Phase IV Sewer Line Extension Project, Canadian County, Oklahoma; Designating the items on the attached list from the Technology Department as surplus and authorizing their sale, donation or trade; and set the date for the next regular Council meeting for May 7, 2013, 7:00 p.m., in the Council Chambers of the Centennial Building, 12 S. Fifth St., was made by Council Member McEachern and seconded by Council Member Grba.

The vote:

AYES: Grba, Smith, Opitz, Alberts, McEachern

NAYS: None

VOTE: 5-0

MOTION CARRIED

2. Reports of Boards, Commissions and City Officials – None

- 3. Consider approving an expenditure of funds in an amount not to exceed \$50,000.00, for the purchase of hardware and software for New World Systems police software Version 11, to be paid from the Technology Capital Improvements fund, as recommended by the Technology Director

The motion to approve an expenditure of funds in an amount not to exceed \$50,000.00, for the purchase of hardware and software for New World Systems police software Version 11, to be paid from the Technology Capital Improvements fund, as recommended by the Technology Director, was made by Council Member Smith and seconded by Council Member Opitz.

The vote:

AYES: Opitz, McEachern, Smith, Grba, Alberts

NAYS: None

VOTE: 5-0

MOTION CARRIED

- 4. Consider approving an expenditure of funds in an amount not to exceed \$61,631.19, for a construction project to upgrade the Yukon Horseshoe 12 pit complex in the City Park, to be paid from the 2012 Series A Revenue Bond, as recommended by the Parks and Recreation Director**

The motion to approve an expenditure of funds in an amount not to exceed \$61,631.19, for a construction project to upgrade the Yukon Horseshoe 12 pit complex in the City Park, to be paid from the 2012 Series A Revenue Bond, as recommended by the Parks and Recreation Director, was made by Council Member Smith and seconded by Council Member Opitz.

Council Member Smith wanted to know, if we were going to get some competitions when this is done. Jan Scott stated upgrades will meet qualifications for state.

Council Member Grba wanted to know, if we hosted some in the past. Mrs. Scott stated yes, in the past. The rebuild will qualify us to host again.

Grayson Bottom asked how long it has been, since we hosted an event. Mrs. Scott stated approximately eight years. Woodward hosts one and it brings in over \$200,000 in economic impact.

Mayor Alberts asked, if it would be used locally. Mrs. Scott stated yes. We have a local league and one tournament. Mayor Alberts asked, if the complex would be locked. Mrs. Scott stated, no, it is open to public.

The vote:

AYES: McEachern, Alberts, Opitz, Grba, Smith

NAYS: None

VOTE: 5-0

MOTION CARRIED

5. City Manager's Report – Information items only

- A. Sales Tax Report**
- B. Events Report**
- C. Sanitation Update**

Grayson Bottom stated for the fourth month in a row, the sales tax collections are disappointing. This has caused us to rethink the budget and capital improvement projects. Year to Date the sales tax is up 5.2%. We are going to make our budget, but a cause for caution. We will be making a conservative budget.

Festival of the Child will be May 4th from 10am to 4pm at the City Park. We are very excited. There will be over 50 areas of activities. Hope many will take advantage and come. Cost is \$5 in advance or \$7 the day of.

There is early swim and camp enrollment period on May 6th from 6pm to 8pm at the Dale Robertson Center.

Wednesday, April 21st from 11:30 am to 1pm there will be a lunch for Administrative Assistants at the Dale Robertson Center. This will benefit Mobile Meals and the cost is \$9 in advance or \$10 at the door.

New sanitation equipment is starting service and the final two trucks will be in by the end of the week. Storm debris can be taken to the transfer center with a city bill or curbside pickup, if in 4' lengths weighing less than 50 lbs. We are working on cleaning up debris in areas.

Boston incident can happen anywhere at any time, even at city events. We are committed to planning and training for response. The Mayor sent us a video from website Homeland Security video.

Council Member McEachern stated bad weather is coming tomorrow. You may have more limbs. Please look at your trees and take care of them. They can do lots of property damage.

Mayor Alberts stated his blue cart is still full of trash after trash run. Bill Stover said to use new carts and send online form to have blue cart picked up. Council Member Grba asked, if he had three carts of trash. Mayor Alberts stated no, just wrong cart.

6. New Business - There was no new business

7. Council Discussion

Council Member Opitz stated we live in a great city and state. Last Thursday was the Chamber luncheon. Oklahoma City Metro was ranked #1 in many areas. Lots of great things are being said.

Council Member Smith wants us to remember the Boston folks in our prayers. Be diligent in our surroundings and take precautions. Big Trash Day is April 20th. Thanks for organizing and keeping our city beautiful. The tax collection is down for the past four months. We need to keep our business in Yukon and shop locally.

Council Member Grba says don't let others win and impact quality of life.

Council Member McEachern is very proud about Big Trash Day and congratulated those involved. Pipe bursting is on my street and is very noisy. He is looking forward to budgeting and maintenance of our city and infrastructure is important. Other communities are not as forward looking. Mayor's Prayer breakfast is next week. Looking at surplus list shows we are finally cleaning house of old equipment.

Mayor Alberts stated lots of people around Boston Marathon were affected. Don't be intimidated. He is glad OKC is continuing with the race. He attended the IQC Place Making conference in Norman. It talked about making cities more walkable and usable. One thing was to bring speed limits down as more pedestrians use road and sidewalks. Speed reduction might be a solution to traffic problems. We passed a feral animal ordinance and have received a few emails. The question is now enforcement. If you have questions, please bring them forward. It is not a debate about trap neuter release, but your questions about the ordinance. Mayor Alberts stated thanks for years as Mayor and family for the tolerance. Also, thank you to the staff for the hard work and the Council for working.

8. Adjournment

John Alberts, Mayor

Doug Shivers, City Clerk



RECAP OF CLAIMS

FUND #			
01	General Fund Claims	\$	165,313.25
36	Sales Tax Claims		117,258.34
64	Special Revenue Fund		19,435.44
70	Water & Sewer Enterprise		198,011.57
71	Sanitation Enterprise		29,180.90
73	Storm Water Enterprise		1,206.33
74	Grant Fund		60,460.89
		\$	<u>590,866.72</u>

The above foregoing claims have been passed and approved
this 7th day of May, 2013 by the Yukon City Council.

Doug Shivers, City Clerk

John Alberts, Mayor

FUND: 01 - General Fund

P.O.#	VENDOR #	NAME	DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 01		Legislative				
13-51472	01-00101	City of Yukon (BankOne)ADM	Conf Pads/Coasters	3/2013	Amazon 03-25-13	539.04
13-52212	01-00101	City of Yukon (BankOne)ADM	Memorial Flowers	2/2013	YukonFlower 107713	64.00
			Memorial Flowers	3/2013	YukonFlower 107890	52.50
			Memorial Flowers	3/2013	YukonFlower 107799	50.00
			Memorial Flowers	3/2013	YukonFlower 107729	62.50
			Memorial Flowers	4/2013	YukonFlower 108341	67.50
13-52742	01-00102	City of Yukon (BankOne)FIN	Council dinner 4/2	4/2013	JohnnyCarinos4/2	175.66
13-52744	01-05376	Canadian Cty Treasurer	Tax due-YPkwyW property	5/2013	2011 090751	26.24
13-52708	01-1	Project Graduation	'13 Project Grad Contribu	4/2013	P 2013	250.00
13-52711	01-1	Oklahoma Mid-Size Cities	Mid-Size Cities Membershi	4/2013	O 2013-1	10,500.00
13-52740	01-1	Chem-Can Services, Inc.	portable restroom-EasterP	3/2013	C O-333814	263.59
13-52699	01-25000	The Journal Record	Bid Ad - JCG HVAC	4/2013	740832851	62.50
13-52745	01-31400	McAfee & Taft	FOP/Guth Grievance	5/2013	399582	787.50
13-52746	01-31400	McAfee & Taft	FOP/Dean Grievance	5/2013	399583	22.50
13-52693	01-58100	Wheatley Segler Osby & MillProfServ	Oct12-Feb13	4/2013	12990	3,577.87
13-52692	01-58110	Wheatley Segler Osby & MillProfServ	Oct12-Feb13	4/2013	12990	6,380.25
13-52743	01-62200	Yukon Chamber of Commerce	May'13 Contract Services	5/2013	15987	1,500.00
13-52683	01-62900	Yukon Review Inc.	Easter Display Ad	3/2013	YR62598	756.00
13-52684	01-62900	Yukon Review Inc.	Easter Display Ad	3/2013	YR62473	756.00
13-52689	01-62900	Yukon Review Inc.	Spring Display Ad	4/2013	YR62727	1,240.00
13-52709	01-62900	Yukon Review Inc.	Prayer Breakfast Ad	4/2013	YR63373	756.00
13-52710	01-62900	Yukon Review Inc.	Prayer Breakfast Ad	4/2013	YR63507	378.00
DEPARTMENT TOTAL:						28,267.65
DEPARTMENT: 02		Finance				
13-52690	01-47660	Shred-It Oklahoma City	Doc.destruction-Ap13	4/2013	9401761452	3.20
DEPARTMENT TOTAL:						3.20
DEPARTMENT: 03		Park Maintenance				
13-51636	01-00110	City of Yukon (BankOne)REC	safety equipment	4/2013	AndersonSafety 963	431.68
13-51879	01-00110	City of Yukon (BankOne)REC	landscaping supplies	3/2013	LuberB INV00139169	71.23
			landscaping supplies	3/2013	Ace 868137	28.85
			landscaping supplies	3/2013	Ace 03-22-13	54.51
			landscaping supplies	4/2013	Ace 000004	98.04
			landscaping supplies	4/2013	Ace 000007	98.04-
			landscaping supplies	4/2013	Ace 867786	2.49
			landscaping supplies	4/2013	Ace 867788	2.58
13-52299	01-00110	City of Yukon (BankOne)REC	Welding supplies for PM	4/2013	Harbor 003316	194.96
13-52353	01-00110	City of Yukon (BankOne)REC	Hillcrest & RAC repairs	4/2013	Locke 20115155-00	13.88
			Hillcrest & RAC repairs	4/2013	Locke 20124220-00	9.34
			Hillcrest & RAC repairs	4/2013	Locke 20055556-00	18.54
13-50896	01-30600	Lowe's Companies, Inc.	landscaping supplies	3/2013	09558	5.17
			landscaping supplies	3/2013	02618	60.42
			landscaping supplies	3/2013	10378	1.32-
			landscaping supplies	3/2013	11454	3.36
			landscaping supplies	3/2013	10378	19.05

FUND: 01 - General Fund

P.O.#	VENDOR #	NAME	DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 03		Park Maintenance				
			landscaping supplies	4/2013	09247	64.52
			landscaping supplies	4/2013	02559	55.00
13-51876	01-30600	Lowe's Companies, Inc.	paint & landscaping	4/2013	02360	757.57
13-52122	01-30600	Lowe's Companies, Inc.	Private Fence Panels	3/2013	02626A	37.42
			Private Fence Panels	3/2013	20835	170.76
			Private Fence Panels	3/2013	02855	14.52
			Private Fence Panels	3/2013	02854	45.18
DEPARTMENT TOTAL:						2,059.71
DEPARTMENT: 04		City Clerk				
13-52707	01-05386	Capitol Decisions	Prof. Services - Apr '13	4/2013	8155	7,500.00
13-52690	01-47660	Shred-It Oklahoma City	Doc.destruction-Apl3	4/2013	9401761452	3.20
DEPARTMENT TOTAL:						7,503.20
DEPARTMENT: 05		Fire Department				
13-50669	01-00105	City of Yukon (BankOne)FD	Jump-class A & boots	9/2012	Casco 119347	269.00
13-51047	01-00105	City of Yukon (BankOne)FD	firefighters gloves	9/2012	Casco 119349	186.00
			firefighters gloves	3/2013	Casco 125980	200.00
			firefighters gloves	3/2013	Casco 125398	364.00
13-51241	01-00105	City of Yukon (BankOne)FD	Jones-clothing allowance	3/2013	S&STextiles 34411	42.00
			Jones-clothing allowance	4/2013	Galls 714272-1	319.98
13-51293	01-00105	City of Yukon (BankOne)FD	Anderson-Rescue tool	1/2013	Galls 470240-1	43.35
13-51294	01-00105	City of Yukon (BankOne)FD	Sanchez-streamlight	2/2013	Casco 125228	152.00
13-51461	01-00105	City of Yukon (BankOne)FD	paper towels	2/2013	Massco 2263343	343.05
			paper towels	3/2013	Massco 2266257	111.86
13-51963	01-00105	City of Yukon (BankOne)FD	extracation gloves	3/2013	Wayest 1088665	334.91
			Saftey eyewear	3/2013	Wayest 1088467	35.04
13-51977	01-00105	City of Yukon (BankOne)FD	annual air pack testing	4/2013	Wayest 1089388	2,060.00
			annual air pack testing	4/2013	Wayest 1089772	100.00
13-51978	01-00105	City of Yukon (BankOne)FD	SCBA Mask Fit Test	4/2013	Wayest 1089387	1,150.00
13-52031	01-00105	City of Yukon (BankOne)FD	class B foam-3-6%	3/2013	Casco 125733	870.00
13-52032	01-00105	City of Yukon (BankOne)FD	renew BlueCard Training	4/2013	BlueCard 04-10-13	90.00
			renew BlueCard Training	4/2013	BlueCard 04-12-13	90.00
			renew BlueCard Training	4/2013	BlueCard 04-12-13	90.00
13-52135	01-00105	City of Yukon (BankOne)FD	Trumbly-pants	4/2013	Casco 126647	82.00
13-52137	01-00105	City of Yukon (BankOne)FD	Mayhew- pants	3/2013	Casco 126539	246.00
			Mayhew-polo,tshirt	4/2013	S&STextiles 34433	170.00
13-52138	01-00105	City of Yukon (BankOne)FD	Andrews-boots,light	3/2013	Casco 126320	261.00
			Andrews- polo,job sh	4/2013	S&STextiles 34434	348.00
13-52140	01-00105	City of Yukon (BankOne)FD	chem strips,BP,steth	4/2013	BoundTree 81049296	869.86
13-52165	01-00105	City of Yukon (BankOne)FD	Anderson-polo,tshirt,swpt	3/2013	S&STextiles 34410	162.00
13-52166	01-00105	City of Yukon (BankOne)FD	imaging camera repair	10/2012	Casco 119997	1,000.00
13-52246	01-00105	City of Yukon (BankOne)FD	Provence-boots	4/2013	Casco 126769	131.00
13-52247	01-00105	City of Yukon (BankOne)FD	Reason-T-shirts	3/2013	Galls 703009-1	73.48
			Reason-T-shirts	4/2013	S&STextiles 34432	21.50
13-52248	01-00105	City of Yukon (BankOne)FD	Long-White shirts	4/2013	S&STextiles 34435	111.00

FUND: 01 - General Fund

P.O.#	VENDOR #	NAME	DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 05 Fire Department						
13-52252	01-00105	City of Yukon (BankOne)FD	new hire station boots	4/2013	Casco 126646	630.00
13-52339	01-00105	City of Yukon (BankOne)FD	Pinkerton-rescue tool,bog	4/2013	Galls 723594-1	98.47
13-52340	01-00105	City of Yukon (BankOne)FD	Stephens-rescue tool,kni	4/2013	Galls 723588-1	93.47
13-52354	01-00105	City of Yukon (BankOne)FD	NFPA Fire Codes	4/2013	NFPA 1108733	1,165.50
13-52450	01-00105	City of Yukon (BankOne)FD	BDavis- Rescue tool	4/2013	Galls 750635-1	73.48
13-52453	01-00105	City of Yukon (BankOne)FD	Weaver-rescue tool	4/2013	Galls 750624-1	51.48
13-52454	01-00105	City of Yukon (BankOne)FD	JDavis-boots,streamlight	4/2013	Galls 750647-1	279.98
13-52455	01-00105	City of Yukon (BankOne)FD	Sanchez-rescue tool	4/2013	Galls 750614-1	73.48
13-52486	01-00105	City of Yukon (BankOne)FD	refill O2 cylingers	3/2013	Airgas 9013754340	78.14
13-52488	01-06325	City Carbonic	repair on O2 compressor	1/2013	50709	244.50
13-51883	01-1	Okie Extrication	Service Rescue Tool	4/2013	O 13-026	750.00
13-52480	01-1	Keef Enterprises	Station 2 a/c unit, parts	4/2013	K 201350	2,600.00
13-52448	01-41440	ProStar Service-Oklahoma	coffee service	4/2013	112672	108.69
13-52596	01-47660	Shred-It Oklahoma City	document destruction	4/2013	9401761450	9.61
DEPARTMENT TOTAL:						16,583.83
DEPARTMENT: 06 Municipal Court						
13-52649	01-19105	W. Mark Hixson	Juvenile Def 6/20/12	4/2013	04-24-13	237.50
			Juvenile Def 7/25/12	4/2013	04-24-13	225.00
			Juvenile Def 8/15/12	4/2013	04-24-13	87.50
			Juvenile Def 9/19/12	4/2013	04-24-13	75.00
			JuvenileDef 10/17/12	4/2013	04-24-13	87.50
			JuvenileDef 11/21/12	4/2013	04-24-13	87.50
			JuvenileDef 12/19/12	4/2013	04-24-13	12.50
			Juvenile Def 2/20/13	4/2013	04-24-13	112.50
			Juvenile Def 3/20/13	4/2013	04-24-13	125.00
			Juvenile Def 4/17/13	4/2013	04-24-13	137.50
DEPARTMENT TOTAL:						1,187.50
DEPARTMENT: 07 Community Development						
13-52537	01-00107	City of Yukon (BankOne)CMD	ICC Membership-Hort	4/2013	ICC 2942076	125.00
13-52597	01-00107	City of Yukon (BankOne)CMD	Planning Magazine subscri	3/2013	APA 254605-1323	85.00
13-52598	01-00107	City of Yukon (BankOne)CMD	Grant writing books	4/2013	Amazon 04-19-13	43.98
13-52410	01-1	The Grantsmanship Center	Grant Writing Conference	4/2013	G 04-10-13	895.00
13-52679	01-30815	Larry Mitchell	Contract Serv Apr '13	4/2013	04-24-13	5,000.00
13-52495	01-41440	ProStar Service-Oklahoma	coffee service	3/2013	111163	63.90
13-52536	01-47660	Shred-It Oklahoma City	document destruction	4/2013	9401761451	9.61
13-52408	01-48371	SW Construction Codes	SWCCC Membership-DL	4/2013	04-10-13	20.00
13-52409	01-48371	SW Construction Codes	SWCCC Conf reg-DL	4/2013	13-990	110.00
13-52524	01-48371	SW Construction Codes	SWCCC Code Class	4/2013	13-558	110.00
13-52496	01-63050	Yukon Trophy & Awards, Inc.	Plan.Comm name plates	4/2013	413178	54.00
DEPARTMENT TOTAL:						6,516.49

FUND: 01 - General Fund

P.O.#	VENDOR #	NAME	DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 08 Library						
13-51018	01-00108	City of Yukon (BankOne)LIB	Program Supplies	4/2013	Walmart 06565	100.02
13-51073	01-00108	City of Yukon (BankOne)LIB	Food for Programs	4/2013	Walmart 06563	8.73
13-51234	01-00108	City of Yukon (BankOne)LIB	Books-locally purchased	4/2013	RoadRun 5148248996	50.00
13-52421	01-00108	City of Yukon (BankOne)LIB	Wire & Extension Cords	4/2013	Locke 20085158-00	183.82
13-52514	01-00108	City of Yukon (BankOne)LIB	Bulbs and Ballasts	4/2013	Locke 20112488-00	279.55
13-51631	01-04450	Brodart	Adult Fiction/non fiction	4/2013	B2788358	5.19
13-51930	01-04450	Brodart	Adult Standing Order	4/2013	B2792124	15.22
			Adult Standing Order	4/2013	B2805914	29.94
			Adult Standing Order	4/2013	B2809826	30.99
			Adult Standing Order	4/2013	B2813481	30.44
			Adult Standing Order	4/2013	B2815346	11.39
13-51816	01-47660	Shred-It Oklahoma City	Document Destruction	4/2013	9401761587	9.61
			Document Destruction	4/2013	9401763956	19.21
13-51616	01-74800	Sara Schieman	Mileage to Ardmore, OK	4/2013	04/03 - 04/05/13	123.55
13-52508	01-74800	Sara Schieman	Mileage for April	5/2013	05-01-13	68.27
13-50814	01-75070	Graham Sells	Mileage December & Januar	4/2013	Jan/Feb/Mar '13	23.31
DEPARTMENT TOTAL:						989.24
DEPARTMENT: 09 Administration						
13-49012	01-00101	City of Yukon (BankOne)ADM	Offices Supplies	4/2013	Staples 9239014003	136.42
13-52493	01-00101	City of Yukon (BankOne)ADM	Photo of Grayson Bottom	4/2013	VickerPhoto 15737A	74.00
13-50488	01-41440	ProStar Service-Oklahoma	Cups and Coffee	3/2013	111162	63.90
			Cups and Coffee	4/2013	112670	14.43
13-52690	01-47660	Shred-It Oklahoma City	Doc.destruction-Ap13	4/2013	9401761452	9.60
DEPARTMENT TOTAL:						298.35
DEPARTMENT: 10 Parks & Events						
13-50371	01-00110	City of Yukon (BankOne)REC	flowers for Bucher	4/2013	Walgreens 04-04-13	9.99
13-50433	01-00110	City of Yukon (BankOne)REC	city hall supplies	4/2013	HomeDepot 4-9-13	30.44
13-51984	01-00110	City of Yukon (BankOne)REC	Senior games-equip/awards	3/2013	Cumulus 19685498	420.00
			Senior games-equip/awards	3/2013	Pickleball 1986120	32.56
			Senior games-equip/awards	4/2013	PartyGalax 4-12-13	35.00
			Senior games-equip/awards	4/2013	CrackerBarr 4-9-13	19.16
			Senior games-equip/awards	4/2013	HobbLbb 4-9-13	132.41
13-51996	01-00110	City of Yukon (BankOne)REC	food for social	4/2013	Walmart 00026	30.73
			food for social	4/2013	Crest 04-11-13	131.43
			food for social	4/2013	Walmart 09136	15.61
13-52002	01-00110	City of Yukon (BankOne)REC	Taste of Yukon shirts	3/2013	SKisTees 03-24-13	853.00
13-52004	01-00110	City of Yukon (BankOne)REC	supplies for Taste	3/2013	Walmart 00284	30.36
			supplies for Taste	3/2013	Staples 08974	77.52
13-52156	01-00110	City of Yukon (BankOne)REC	landscaping supplies	4/2013	TLC 04-09-13	278.73
13-52286	01-00110	City of Yukon (BankOne)REC	tables to replace old	4/2013	Lifetime 12261019	1,761.90
13-52293	01-00110	City of Yukon (BankOne)REC	sandwich board signs	3/2013	LutherSign 3-22-13	65.23
			sandwich board signs	4/2013	SignsDirect 73461	306.60
13-52362	01-00110	City of Yukon (BankOne)REC	ads for FOC	4/2013	ClearChann 100962	850.00
13-52370	01-00110	City of Yukon (BankOne)REC	Festival of Child Supplie	4/2013	Tony's 04-04-13	44.00

FUND: 01 - General Fund

P.O.#	VENDOR #	NAME	DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 10 Parks & Events						
13-52376	01-00110	City of Yukon (BankOne)	REC ad for FOC	3/2013	KidsDirect 2452	260.00
13-52382	01-00110	City of Yukon (BankOne)	REC Food supplies for P & R	4/2013	Walmart 04284	81.28
13-52202	01-01025	Aaspen Boat & RV Storage	storage building	3/2013	03-21-13	363.85
13-52285	01-02235	BSN Sports	Bleachers	4/2013	95262107	3,668.72
13-51794	01-07390	Crosslands A & A Rent-All	Sporta potties	3/2013	19401	63.00
			porta potties	3/2013	19400	63.00
13-52576	01-1	Coffin's Vending	fix RAC coke machine	4/2013	C 505928	75.00
13-52157	01-30600	Lowe's Companies, Inc.	landscaping supplies	4/2013	19418	152.92
			landscaping supplies	4/2013	19417	3.30
13-51995	01-46940	Sam's Club Direct-G.E.Capit	Food for social	4/2013	2592	94.84
			food for social	4/2013	6022	56.96
			food for social	4/2013	5749	423.73
13-52005	01-46940	Sam's Club Direct-G.E.Capit	Taste Supplies	3/2013	6640A	43.25
13-52292	01-46940	Sam's Club Direct-G.E.Capit	4 tents	4/2013	3492	799.92
13-52296	01-46940	Sam's Club Direct-G.E.Capit	candy/paper supplies	4/2013	5750	117.64
			candy/paper supplies	4/2013	1382	65.76
			candy/paper supplies	4/2013	25893	24.48
13-52369	01-46940	Sam's Club Direct-G.E.Capit	supplies for FOC	4/2013	1383	23.57
13-52575	01-47660	Shred-It Oklahoma City	document shredding	4/2013	9401761225	9.61
13-51993	01-53450	United Linen - Uniform Re	Linens for Senior Social	4/2013	S1602770	44.00
13-52003	01-62900	Yukon Review Inc.	Ads for Senior	3/2013	YR62235	60.00
			Ads for Senior	3/2013	YR62377	60.00
13-52461	01-62900	Yukon Review Inc.	Ads for Senior Games	3/2013	YR62232	60.00
			Ads for Senior Games	3/2013	YR61761	60.00
			Ads for Senior Games	3/2013	YR62113	60.00
DEPARTMENT TOTAL:						11,859.50
DEPARTMENT: 11 Police Department						
13-51784	01-00111	City of Yukon (BankOne)	PD office supplies, mat	3/2013	Staples 7097566355	148.34
13-51956	01-00111	City of Yukon (BankOne)	PD paper products/soap	3/2013	Massco 2265610	720.07
			paper products/soap	3/2013	Massco 2265374	40.14
13-52109	01-00111	City of Yukon (BankOne)	PD Poage/Schlarb Training	4/2013	FredPry 20-2019200	98.00
13-52241	01-00111	City of Yukon (BankOne)	PD copy paper	4/2013	Staples 7098934344	354.90
13-52243	01-00111	City of Yukon (BankOne)	PD food for K9	4/2013	PetSmart 04-04-13	125.97
13-52244	01-00111	City of Yukon (BankOne)	PD training items for K9	3/2013	RayAllen 172611	173.98
			training items for K9	3/2013	Amazon 03-27-13	24.51
			training items for K9	3/2013	EliteK9 2982462	285.80
			training items for K9	4/2013	TractoSupp 218524	32.99
13-52272	01-00111	City of Yukon (BankOne)	PD OK/US flags	4/2013	LibertyFlags 65203	152.23
13-52387	01-00111	City of Yukon (BankOne)	PD prisoner medication	4/2013	Walgreens 04-03-13	34.71
13-52390	01-00111	City of Yukon (BankOne)	PD food for work day	4/2013	PizzaHut 04-05-13	52.17
13-52416	01-00111	City of Yukon (BankOne)	PD outside faucet	4/2013	Locke 20080832-00	17.78
13-52490	01-00111	City of Yukon (BankOne)	PD floral decor for lobby	4/2013	HobbLobb 4-10-13	222.27
13-52491	01-00111	City of Yukon (BankOne)	PD flag pole rope	4/2013	Ace 867846	46.54
13-52619	01-00111	City of Yukon (BankOne)	PD Frame holster	4/2013	GTDist DRTL0061750	96.95
13-52463	01-07862	Cummins Southern Plains	maintenance agreement	3/2013	020-28515	823.00
			maintenance agreement	3/2013	020-28516	963.00

FUND: 01 - General Fund

P.O.#	VENDOR #	NAME	DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 11 Police Department						
13-52112	01-1	GT Distributors	taser supplies	4/2013	G SI1318599	1,011.21
13-52242	01-1	Brazos Technology	paper for ticket writers	4/2013	B 18661	425.00
13-52273	01-1	BoundTree	medical container	3/2013	B 81046088	156.72
13-52543	01-18240	Harrison-Orr Ar Conditionin	maintenance agreement	4/2013	61300	1,970.00
13-52417	01-36720	OK Dept of Public Safety	OLETS user fee-Apr13	4/2013	04-1307837	350.00
13-51270	01-41440	ProStar Service-Oklahoma	coffee for PD/AC	4/2013	112679	112.83
			coffee for PD/AC	4/2013	112680	18.96
13-48991	01-48410	Special Ops Uniforms, Inc	New hire uniforms	12/2012	188987	153.98
13-52042	01-48410	Special Ops Uniforms, Inc	Fairchild uniform items	3/2013	193763	145.51
			Fairchild uniform items	3/2013	193764	29.99-
			Fairchild uniform items	3/2013	194046	14.49
13-52388	01-57776	West Yukon Animal Hospita	vet services	4/2013	0531387	155.75
DEPARTMENT TOTAL:						8,897.81
DEPARTMENT: 12 Property Maintenance						
13-52333	01-00101	City of Yukon (BankOne)ADM	Safety Stanchions	4/2013	TwinDisc 19933	172.75
13-52213	01-00112	City of Yukon (BankOne)PROP	Keys for Tonia Wilson	3/2013	ActionLock F70191	3.60
13-52214	01-00112	City of Yukon (BankOne)PROP	Safety Stanchions	3/2013	TwinDisc 19777	345.50
13-52694	01-06750	Clearwater Enterprises, LLC	SrvvcCity Bldgs-03/13	4/2013	84761303A	1,898.18
13-52211	01-31280	Massco Maintenance Compan	Urinal Screens	3/2013	2265535	16.83
13-51645	01-32790	Mother Nature's Exterminati	Monthly Pest Control Ser	4/2013	Apr '13	474.01
13-52691	01-37200	OK Gas & Electric	Srvc.Comb.Bill Mar '13	4/2013	04-10-13	31,106.12
13-52681	01-37600	OK Natural Gas Co	TranspChrg-501 Ash	4/2013	4-12-13 501Ash Ave	263.72
13-52682	01-37600	OK Natural Gas Co	TranspChrg-1035 Indu	4/2013	4-12-13 1035Indust	246.41
13-52695	01-37600	OK Natural Gas Co	Service-100 E Main	4/2013	4-9-13 1000 E Main	1,259.88
13-52696	01-37600	OK Natural Gas Co	Service-4900 WagnerWay	4/2013	4-9-13 4900 WagWay	28.09
13-52697	01-37600	OK Natural Gas Co	Service-100 S Ranchw	4/2013	4-9-13 100 S Ranch	766.99
13-52698	01-37600	OK Natural Gas Co	Service-10 S 5th	4/2013	4-8-13 10 S 5th St	59.40
13-52210	01-57500	Weatherman Mechanical	Repair Heater at YCC	3/2013	1773510404	1,340.30
13-52334	01-73050	George Middleton	Reimb License fees	3/2013	CNA Surety	100.00
			Reimb License fees	3/2013	Constr. Ind. Board	200.00
			Reimb License fees	3/2013	Capital Indemnity	611.00
DEPARTMENT TOTAL:						38,892.78

FUND: 01 - General Fund

P.O.#	VENDOR #	NAME	DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 15		Recreation Facilities				
13-51159	01-00110	City of Yukon (BankOne)REC	Teen night supplies	4/2013	Orient 656972038	51.25
			Teen night supplies	4/2013	Walmart 06764	49.04
13-51306	01-00110	City of Yukon (BankOne)REC	Bunko supplies	4/2013	Walmart 06995	100.07
13-51485	01-00110	City of Yukon (BankOne)REC	food for RAC	4/2013	Buy4Less 04-12-13	64.50
13-51795	01-00110	City of Yukon (BankOne)REC	dishwasher for RAC	2/2013	BigTray 730952	710.00
13-51870	01-00110	City of Yukon (BankOne)REC	back packs for counselors	3/2013	Campmor 397L23	341.95
13-52121	01-00110	City of Yukon (BankOne)REC	Houston Children's Festiv	4/2013	HouChiFest 4-4-13	18.78
			Houston Children's Festiv	4/2013	Shell 579433	46.00
			Houston Children's Festiv	4/2013	Shell 284380	85.00
			Houston Children's Festiv	4/2013	Marriott 408	296.86
13-52129	01-00110	City of Yukon (BankOne)REC	office supplies	3/2013	Staples 48711	33.97
			office supplies	4/2013	Staples 10702	97.05
13-52203	01-00110	City of Yukon (BankOne)REC	ballast and lamps JCG	4/2013	Locke 20068870-00	146.85
13-52295	01-00110	City of Yukon (BankOne)REC	flower pot/archery bow	4/2013	Walmart 07167	9.97
			flower pot/archery bow	4/2013	Academy 04-03-13	74.87
13-52353	01-00110	City of Yukon (BankOne)REC	Hillcrest & RAC repairs	4/2013	Locke 20049395-00	15.42
			Hillcrest & RAC repairs	4/2013	Locke 20049503-00	13.20
13-52398	01-00110	City of Yukon (BankOne)REC	filter for YCC	4/2013	Locke 20066746-00	76.53
13-52401	01-00110	City of Yukon (BankOne)REC	girls lock in supplies	4/2013	Walmart 00960	143.96
13-52402	01-00110	City of Yukon (BankOne)REC	supplies for lights RAC	4/2013	Locke 20084031-00	425.24
13-52559	01-1	Amanda Wilson	refund Spring Break camp	1/2013	W 13130	75.00
13-52297	01-25500	JVH Marketing	embroidered emp shirts	4/2013	41523	189.00
13-51384	01-44625	Regional Food Bank	food for RAC	2/2013	AI187009	228.59
13-51484	01-44625	Regional Food Bank	Food for RAC	3/2013	AI190402-1	215.76
13-51989	01-46940	Sam's Club Direct-G.E.Capit	coffee for YCC	3/2013	2429A	91.84
			coffee for YCC	3/2013	2433A	60.61
13-51637	01-48825	Steve's Maintenance	buffer for the RAC	4/2013	598	25.00
13-52545	01-48910	Sysco Oklahoma	RAC Food	4/2013	601448690	1,492.02
13-51385	01-53450	United Linen - Uniform Re	linens for RAC	3/2013	1599007	68.56
			linens for RAC	3/2013	1599004	116.54
			linens for RAC	4/2013	1603128	60.21
			linens for RAC	4/2013	S1602804	41.69
13-52128	01-62800	Yukon Public Schools	Spring break camp	3/2013	03-20-13	46.38
DEPARTMENT TOTAL:						5,511.71

FUND: 01 - General Fund

P.O.#	VENDOR #	NAME	DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 17 Human Resources						
13-52457	01-00117	City of Yukon (BankOne)HR	HR Employment Law	3/2013	BusMgmt SBQ3R07	199.00
13-52458	01-00117	City of Yukon (BankOne)HR	IPMA-HR Agency Dues	2/2013	IPMA-HR 24189670	306.00
13-52459	01-00117	City of Yukon (BankOne)HR	SHRM Membership Dues	3/2013	SHRM 03-29-13	165.00
13-52464	01-00117	City of Yukon (BankOne)HR	safety conference reg-TW	3/2013	OKSafCouncil 65	299.00
13-52465	01-00117	City of Yukon (BankOne)HR	OSHA Compliance Seminar	3/2013	FredPry 20-1971912	143.00
13-52466	01-00117	City of Yukon (BankOne)HR	OML Citizen Academy-TW	3/2013	OML 03-28-13	500.00
13-52469	01-00117	City of Yukon (BankOne)HR	office supplies	4/2013	Staples 7098562526	56.72
13-52618	01-00117	City of Yukon (BankOne)HR	membership-workcomp.com	4/2013	WorkCom 2829-557	49.00
13-52700	01-05385	Suzanne R. Cannon, LPC, LADApr '13	EAP Contract	4/2013	Apr '13	639.00
13-52653	01-22462	Integris Employee Health	Health Exam-Mueg,& Little	4/2013	2013-15946	950.00
13-52651	01-31440	McClain-Chitwood Office	ProOffice Supplies	4/2013	197847	37.29
13-52652	01-32077	Midwest Trophy	25yr Service Pin (Hoppy)	4/2013	5656488	36.05
13-52690	01-47660	Shred-It Oklahoma City	Doc.destruction-Apl3	4/2013	9401761452	3.20
DEPARTMENT TOTAL:						3,383.26
DEPARTMENT: 19 Street Department						
13-52227	01-00180	City of Yukon (BankOne)PW	emulsion-crs2	4/2013	VanceBros 0-70262	527.85
			emulsion-crs2	4/2013	VanceBros 0-70320	469.20
			emulsion-crs2	4/2013	VanceBros 0-70391	543.15
13-52280	01-00180	City of Yukon (BankOne)PW	Concrete saw	4/2013	ICM OK802462PW	995.00
			diamond blade	4/2013	ICM OK802462PW	285.00
13-52411	01-00180	City of Yukon (BankOne)PW	3/8" rinsed shot	4/2013	Dolese 286794	114.41
			3/8" rinsed shot	4/2013	Dolese 286795	110.50
13-52515	01-00180	City of Yukon (BankOne)PW	black paint	4/2013	Ace 868252	14.97
			Yellow paint	4/2013	Ace 868251	15.16
13-52516	01-00180	City of Yukon (BankOne)PW	red led bulb	4/2013	Gades 0061590-IN	200.00
			green bulbs	4/2013	Gades 0061590-IN	200.00
13-52594	01-00180	City of Yukon (BankOne)PW	case yellow	4/2013	PMSI S0124069	70.56
			case white	4/2013	PMSI S0124069	70.56
13-51378	01-09525	Dolese Bros. Company	street repair	4/2013	RM13022360	783.00
13-52608	01-09525	Dolese Bros. Company	1 1/2 crusher run	4/2013	AG13038893	686.29
13-52595	01-30600	Lowe's Companies, Inc.	screws and bolts	4/2013	02719	17.99
13-52364	01-30680	Luther Sign Company	New Street Signs	4/2013	9260	851.14
13-52529	01-47670	SignalTek, Inc.	apr'13 maint fee	4/2013	8788	775.00
			repairs to signal lights	4/2013	8788	337.50
DEPARTMENT TOTAL:						7,067.28

FUND: 01 - General Fund

P.O.#	VENDOR #	NAME	DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 22 Insurance						
13-52741	01-00102	City of Yukon (BankOne)	FIN repair-'07 RAC van	4/2013	MotleyRV 4/17/13	1,000.00
13-52701	01-45010	Rich & Cartmill, Inc.	Public Emp Blanket Bond	4/2013	223500	1,031.00
13-52680	01-57600	Wesco, Inc.	Add Vehicles	4/2013	167411	687.23
13-52702	01-57600	Wesco, Inc.	add '12 Skid Steer	4/2013	166968	245.52
13-52703	01-57600	Wesco, Inc.	add '12 Chevy Silverado	4/2013	166969	704.14
13-52704	01-57600	Wesco, Inc.	add '12 Pierce Saber Pump	4/2013	166970	349.20
13-52705	01-57600	Wesco, Inc.	add Vehicles	4/2013	166967	1,619.22
13-51958	01-60295	X-Clusive Collision & Towin	repair 2010 Suburban 0301	4/2013	10611	500.00
DEPARTMENT TOTAL:						6,136.31
DEPARTMENT: 23 Technology						
13-52502	01-00123	City of Yukon (BankOne)	TEC Surge Protector	4/2013	CDW-G BP89282	8.70
13-52503	01-00123	City of Yukon (BankOne)	TEC HP Ink	4/2013	Quill 1936369	203.97
13-52504	01-00123	City of Yukon (BankOne)	TEC LongDist Srvc-MA'13	4/2013	ATT 80255519104	76.08
13-52505	01-00123	City of Yukon (BankOne)	TEC Apple TV-USA adapter	4/2013	Staples 50859	99.00
13-52521	01-00123	City of Yukon (BankOne)	TEC Online City Map	4/2013	CarteDes 1014	1,140.00
13-52522	01-00123	City of Yukon (BankOne)	TEC Cisco IP Phone 6line	4/2013	Amazon 04-13-13	1,668.72
			Cisco IP Phone 2line	4/2013	Amazon 04-13-13	1,982.76
13-52540	01-00123	City of Yukon (BankOne)	TEC Connection Card Plan	4/2013	Sprin 278524486063	412.50
13-52588	01-00123	City of Yukon (BankOne)	TEC Mob Phone Srvc-MR'13	4/2013	Verizon 9702839253	4,070.38
13-52615	01-00123	City of Yukon (BankOne)	TEC 920XL Cyan	4/2013	Quill 2110800	14.43
			920XL Magenta	4/2013	Quill 2110800	14.43
			920XL Yellow	4/2013	Quill 2110800	14.43
			CE311A Cyan	4/2013	Quill 2110800	54.84
			CE312A Yellow	4/2013	Quill 2110800	54.84
			CE312A yellow	4/2013	Quill 2110800	54.84
			CE410A Black	4/2013	Quill 2110800	80.84
			CE505A Black	4/2013	Quill 2110800	175.12
			CE505A Black	4/2013	Quill 2110800	87.56
			CE505A Black	4/2013	Quill 2110800	87.56
13-52686	01-01050	Assoc of Central OK Govt	Lang Line Usage 3/13	4/2013	1886	33.60
13-52616	01-02237	BMI Systems Corporation	PDcopier lease AP'13	4/2013	CNIN124899BMI	1,046.00
			PD base copies AP'13	4/2013	CNIN124899BMI	466.99
			PDbillable cop AP'13	4/2013	CNIN124899BMI	30.55
13-52321	01-1	SYN-TECH Systems, Inc	Convert Fuelmaster to SQL	4/2013	S 82043	639.00
13-52447	01-1	Vermont Systems, Inc	Maint Rnewal for Software	4/2013	V 39302	4,468.00
13-52500	01-1	Absolute Data Shredding	Backup Tape Destruction	4/2013	A 6150	179.00
13-52533	01-1	Syn-Tech Systems, Inc	Ext Maint Renewal-FuelMas	4/2013	S 82081	918.75
13-52617	01-1	Gritware, LLC	WebTrack Maint Renewal	4/2013	G 3285	368.90
13-52587	01-19030	High-Tech-Tronics, Inc	Monitoring Fees	4/2013	100547	179.85
13-52531	01-27305	K-Log, Inc.	Office Furniture	4/2013	13-243750-1	1,218.00
			shipping	4/2013	13-243750-1	276.64
13-52446	01-41440	ProStar Service-Oklahoma	Coffee Service	4/2013	112673	29.15
DEPARTMENT TOTAL:						20,155.43
FUND TOTAL:						165,313.25

FUND: 36 - 96 ST Capital Improvement

P.O.#	VENDOR #	NAME	DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 01		96 SALES TAX IMPROVEMENTS				
13-52152	01-00106	City of Yukon (BankOne)	CRT Window blind	4/2013	BlindAlley 11565	74.00
13-52254	01-00123	City of Yukon (BankOne)	TEC Apple iPad	4/2013	CDW-G BK75933	603.84
			3yr warranty	4/2013	CDW-G BL45584	186.73
13-52283	01-00123	City of Yukon (BankOne)	TEC Incode Replacement Srv	4/2013	Dell 354227031	4,982.12
13-52501	01-00123	City of Yukon (BankOne)	TEC USB Flash Drive	4/2013	CDW-G BP87093	61.84
13-51931	01-04475	Brewer Construction Co.	drainage repair	4/2013	2013-15	3,653.75
13-52400	01-04475	Brewer Construction Co.	Pipe Bursting	4/2013	2013-16	35,955.00
13-52226	01-1	JS Blast & Paint	paint fuel tanks	4/2013	J 1	5,000.00
			paint fuel tanks	4/2013	J 1	2,000.00
13-52687	01-1	Center for Economic	Frisco Project Consult	4/2013	C 8879	4,269.10
13-52677	01-22440	Integrus Canadian Valley	Qtrly payment	4/2013	1016	50,000.00
13-51358	01-30600	Lowe's Companies, Inc.	finishing materials	4/2013	84026	488.30
			finishing materials	4/2013	02430	77.41
13-52287	01-30600	Lowe's Companies, Inc.	repair volleybal court	4/2013	83395	1,082.45
13-51985	01-55555	Voss Electric Supply	light fixtures for RAC	4/2013	30113563-00	8,738.00
			light fixtures for RAC	4/2013	30114202-00	85.80
DEPARTMENT TOTAL:						117,258.34
FUND TOTAL:						117,258.34

P.O.#	VENDOR #	NAME	DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 23 Special Events						
13-52304	01-00101	City of Yukon (BankOne)ADM	Office Supplies/Decor	3/2013	Kalalou KA1201463	547.52
13-52494	01-00101	City of Yukon (BankOne)ADM	Supplies/Decor CIP	4/2013	ThinkBig 107056	3,378.12
13-52303	01-62300	Yukon Comm Support Fdn	Reimb entertainment-MPB	3/2013	12-000816	2,500.00
DEPARTMENT TOTAL:						6,425.64
DEPARTMENT: 28 Park & Recreation						
13-51795	01-00110	City of Yukon (BankOne)REC	dishwasher for RAC	2/2013	BigTray 730952	717.80
DEPARTMENT TOTAL:						717.80
DEPARTMENT: 42 Insurance & Misc Reimb						
13-52741	01-00102	City of Yukon (BankOne)FIN	repair-'07 Starcraft van	4/2013	MotleyRV 4/17/13	505.00
13-51958	01-60295	X-Clusive Collision & Towinrepair	2010 Suburban 0301	4/2013	10611	608.55
DEPARTMENT TOTAL:						1,113.55
DEPARTMENT: 43 Mabel Fry						
13-51295	01-00108	City of Yukon (BankOne)LIB	Flu Prevention supplies	4/2013	Walmart 06564	43.12
13-52506	01-00108	City of Yukon (BankOne)LIB	Disc Cleaner	4/2013	RTI 174237	1,059.95
13-51814	01-16230	Gale Group Inc	Adult LP Standing Order	4/2013	99078695	115.96
			Adult LP Standing Order	4/2013	99090007	119.20
			Adult LP Standing Order	4/2013	99090794	22.49
13-52510	01-44395	Recorded Books, LLC	Audio Book Standing Order	4/2013	74708033	113.02
			Audio Book Standing Order	4/2013	74710893	103.47
DEPARTMENT TOTAL:						1,577.21
DEPARTMENT: 44 Library State Aid						
13-51617	01-00108	City of Yukon (BankOne)LIB	Meals at OLA confernce	4/2013	HolidayInn 73450	11.80
			Meals at OLA confernce	4/2013	HolidayInn 73453	11.25
			Meals at OLA confernce	4/2013	HolidayInn 73452	23.70
			Meals at OLA confernce	4/2013	HolidayInn 73512	13.92
			Meals at OLA confernce	4/2013	HolidayInn 73511	14.25
13-52050	01-00108	City of Yukon (BankOne)LIB	Postage for ILL	3/2013	USPS 464	32.85
			Postage for ILL	4/2013	USPS 262	49.21
			Postage for ILL	4/2013	USPS 879	82.79
13-52513	01-01329	American Library Associat	Membership Renewal	3/2013	1041916	190.00
13-51797	01-1	Children's Plus	Children's Books	3/2013	C 091671	58.86
13-51971	01-1	Monty Harper Productions	Children's Program Fee	4/2013	M 04-09-13	350.00
13-52511	01-1	Angela Wilson	Face Painting-Summer Read	4/2013	W 04-19-13	100.00
13-52512	01-1	All About Bouncin Inflata	Bounce Houses-SR	4/2013	A 04-09-13	170.00
DEPARTMENT TOTAL:						1,108.63

FUND: 64 - Special Revenue

P.O.#	VENDOR #	NAME	DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 67		Police Department				
13-51863	01-00111	City of Yukon (BankOne)PD	Knight, G FBINAA	2/2013	FBINAA 106228	450.00
			Knight, G FBINAA	2/2013	SWAir GJILSB	338.60
13-51926	01-00111	City of Yukon (BankOne)PD	tracking devices	2/2013	NorKraime P10316	292.68
13-52043	01-00111	City of Yukon (BankOne)PD	sympathy plant-Hoskins	3/2013	Arrangement 12300	50.00
13-52389	01-00111	City of Yukon (BankOne)PD	supplies for 911 week	4/2013	DollarTree 4-15-13	6.00
			supplies for 911 week	4/2013	Walmart 06901	172.69
13-52391	01-00111	City of Yukon (BankOne)PD	traveling expenses	4/2013	Saltgrass 04-04-13	80.99
			traveling expenses	4/2013	HyattReg 04-06-13	24.25
			traveling expenses	4/2013	Saltgrass 04-06-13	88.88
			traveling expenses	4/2013	HyattReg 04-07-13	13.50
			traveling expenses	4/2013	HyattReg 04-07-13	30.31
			traveling expenses	4/2013	HyattReg 0237	352.80
13-52415	01-00111	City of Yukon (BankOne)PD	Guth training reg	4/2013	FredPry 20-2048456	149.00
13-51773	01-1	Battle Born K9	Brugh K9 training	4/2013	B 1	350.00
13-52013	01-1	OEMTA	Fairchild/Knight training	3/2013	O 189	530.00
13-52105	01-1	Tactical Command Indust.	headsets for Comm	4/2013	T 231596	4,193.00
13-51836	01-18230	Harris Corporatioin	portable radios	4/2013	93139016	1,359.91
13-51329	01-36680	OK County Court Clerk	Notary filing fee-R.Murdo	4/2013	14684179NA	10.00
DEPARTMENT TOTAL:						8,492.61
FUND TOTAL:						19,435.44

FUND: 70 - Water & Sewer Enterprise

P.O.#	VENDOR #	NAME	DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 01		Utility Billing				
13-52589	01-00123	City of Yukon (BankOne)TEC	MR Phone Srvc MR''13	4/2013	Verizon 9702839254	194.56
13-51621	01-00170	City of Yukon (BankOne)UB	Bulletin Board	2/2013	Staples 709598820	120.79-
			Bulletin Board	2/2013	Staples 709598820	120.79
			Bulletin Board	2/2013	Staples 00819	36.99
13-52420	01-00170	City of Yukon (BankOne)UB	1" Echo Water Pump	4/2013	Ace 867790	739.98
			5 Gal Gas Metal Can	4/2013	Ace 867790	49.99
13-52492	01-00170	City of Yukon (BankOne)UB	Gas Can	4/2013	Ace 867849	49.99
13-52577	01-00170	City of Yukon (BankOne)UB	Locks for tool boxes	4/2013	Ace 867850	23.37
13-51245	01-00180	City of Yukon (BankOne)PW	parts to repair vehicles	4/2013	Napa 528782	15.87
13-52256	01-1	RICOH	Annual Maint Renewal	3/2013	R 5296957	1,704.00
13-52470	01-39550	Paul Penley Oil Company,	Infuel for city veh's	4/2013	0091946-IN	369.22
13-52634	01-39550	Paul Penley Oil Company,	Inunleaded fuel	4/2013	0092273-IN	673.72
DEPARTMENT TOTAL:						3,857.69
DEPARTMENT: 02		Water Distribution				
13-51245	01-00180	City of Yukon (BankOne)PW	parts to repair vehicles	4/2013	Napa 528203	64.65
13-51983	01-00180	City of Yukon (BankOne)PW	parts to repair vehicles	4/2013	SWTrailer AI08526	17.88
			parts to repair vehicles	4/2013	FrontEq 130409FRON	32.79
13-52146	01-00180	City of Yukon (BankOne)PW	oils, lubricants, etc	3/2013	Fentress 663634	25.00
			oils, lubricants, etc	3/2013	Fentress 663855	68.50
			oils, lubricants, etc	3/2013	Fentress 663974	100.00
			oils, lubricants, etc	4/2013	Fentress 664675	39.46
13-52217	01-00180	City of Yukon (BankOne)PW	parts sewer lines	4/2013	Locke 20042409-00	22.08
			parts sewer lines	4/2013	OKContra 0522745	150.60
13-52358	01-00180	City of Yukon (BankOne)PW	6" Repair clamps	4/2013	Winwater 042735-00	146.16
13-52497	01-00180	City of Yukon (BankOne)PW	bulbs & ballasts	4/2013	Locke 20151312-00	198.40
13-52592	01-00180	City of Yukon (BankOne)PW	traffic cones	4/2013	PMSI I0123239	293.00
13-52593	01-00180	City of Yukon (BankOne)PW	copper sulfate for roots	4/2013	MuniInd 35026	280.00
13-51376	01-09525	Dolese Bros. Company	concrete	3/2013	RM13018683	212.00
13-52470	01-39550	Paul Penley Oil Company,	Inunleaded fuel	4/2013	0091946-IN	788.23
			diesel fuel	4/2013	0091946-IN	208.71
13-52634	01-39550	Paul Penley Oil Company,	Inunleaded fuel	4/2013	0092273-IN	704.20
			diesel fuel	4/2013	0092273-IN	276.73
DEPARTMENT TOTAL:						3,628.39

P.O.#	VENDOR #	NAME	DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 03		Treatment and Supply				
13-52706	01-06375	City of Oklahoma City	Water Usage - Mar '13	4/2013	04-12-13	69,559.89
13-52747	01-37650	OKC Airport Trust	J-F-M '13 bal due	5/2013	J-F-M '13	786.88
13-52688	01-55800	Veolia Water North America	Service for Feb '13	2/2013	00025012	92,606.50
DEPARTMENT TOTAL:						162,953.27
DEPARTMENT: 04		Fleet Maintenance				
13-51209	01-00180	City of Yukon (BankOne)PW	parts to repair vehicles	3/2013	OReily 0343-296744	380.72
			parts to repair vehicles	3/2013	OReily 0343-298335	4.06
			parts to repair vehicles	4/2013	OReily 0343-308543	202.98
13-51245	01-00180	City of Yukon (BankOne)PW	parts to repair vehicles	4/2013	Napa 528203	180.13
			parts to repair vehicles	4/2013	Napa 528782	18.37
			parts to repair vehicles	4/2013	Napa 529454	105.17
			parts to repair vehicles	4/2013	Napa 530103	145.70
13-51983	01-00180	City of Yukon (BankOne)PW	parts to repair vehicles	4/2013	Ross 5650	106.76
			parts to repair vehicles	4/2013	T&WTire 5096996	756.66
			parts to repair vehicles	4/2013	Roberts 5-697905	89.93
			parts to repair vehicles	4/2013	T&WTire 5104991	244.42
			parts to repair vehicles	4/2013	T&WTire 5104987	395.34
			parts to repair vehicles	4/2013	SWTrailer AI08695	57.59
13-52146	01-00180	City of Yukon (BankOne)PW	oils, lubricants, etc	3/2013	Napa 527896	50.00
			oils, lubricants, etc	3/2013	Fentress 663634	254.78
			oils, lubricants, etc	3/2013	Fentress 663855	175.86
			oils, lubricants, etc	3/2013	Fentress 663974	695.46
			oils, lubricants, etc	4/2013	Fentress 664675	433.85
13-52291	01-00180	City of Yukon (BankOne)PW	Tires, waste fee	4/2013	T&WTire 5103417	345.12
13-52359	01-00180	City of Yukon (BankOne)PW	Instrument cluster-PD car	4/2013	JoeCooper 68967Y	356.83
13-52498	01-00180	City of Yukon (BankOne)PW	2 ton tripod stands	4/2013	OReily 0343-307682	239.98
13-52582	01-00180	City of Yukon (BankOne)PW	tires for Engine 2	4/2013	T&WTire 5103451	109.25
			tires for Engine 2	4/2013	T&WTire 5103433	1,171.94
13-52319	01-30600	Lowe's Companies, Inc.	Extension Ladder	4/2013	02795	141.55
13-52535	01-30600	Lowe's Companies, Inc.	kneel bench	4/2013	02796	16.61
13-52748	01-37489	OK Tax Commission	tag-Ford TR van 9383	4/2013	CI 18765	40.00
			tag-Ford TR van 9384	4/2013	CI 18766	40.00
			tag-Chev Pickup 9135	4/2013	CI 18767	40.00
			tag-Ford TR van 6713	4/2013	CI 18768	40.00
			tag-MackSL truck1122	4/2013	CI 18769	48.50
			tag-PiercePumper3412	4/2013	CI 22670	48.50
13-52470	01-39550	Paul Penley Oil Company,	Inunleaded fuel	4/2013	0091946-IN	8,429.08
			diesel fuel	4/2013	0091946-IN	1,822.64
13-52634	01-39550	Paul Penley Oil Company,	Inunleaded fuel	4/2013	0092273-IN	7,949.43
			diesel fuel	4/2013	0092273-IN	1,234.91
13-52519	01-53425	DOC/Union City Comm Corr	Ctppwp costs for Mar'13	4/2013	UC20130010 CYU	218.27
			adm fee	4/2013	UC20130010 CYU	21.83
13-52520	01-53425	DOC/Union City Comm Corr	Cttransportation Mar '13	4/2013	UC20130010 YUKON	960.00
DEPARTMENT TOTAL:						27,572.22
FUND TOTAL:						198,011.57

P.O.#	VENDOR #	NAME	DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 01		Sanitation				
13-49774	01-00171	City of Yukon (BankOne)SAN	retread tires	3/2013	T&WTire 5088691	947.10
13-52407	01-00171	City of Yukon (BankOne)SAN	regulator	4/2013	Napa 529014	39.99
13-51209	01-00180	City of Yukon (BankOne)PW	parts to repair vehicles	3/2013	OReily 0343-298335	98.93
13-51245	01-00180	City of Yukon (BankOne)PW	parts to repair vehicles	4/2013	Napa 528203	10.00
			parts to repair vehicles	4/2013	Napa 529454	20.50
13-51983	01-00180	City of Yukon (BankOne)PW	parts to repair vehicles	4/2013	IndSpec 439184-001	505.00
			parts to repair vehicles	4/2013	Hydradyn 510691199	228.32
			parts to repair vehicles	4/2013	Hydradyn 510691197	189.00
			parts to repair vehicles	4/2013	HOW 88201	91.00
			parts to repair vehicles	4/2013	T&WTire 5103471	35.00
13-52146	01-00180	City of Yukon (BankOne)PW	oils, lubricants, etc	3/2013	Fentress 663634	75.00
			oils, lubricants, etc	3/2013	Fentress 663855	68.50
13-52608	01-09525	Dolese Bros. Company	1 1/2 crusher run	4/2013	AG13038893	431.77
13-52027	01-1	SWANA Spring Symposium	SWANAconfreg/tour-BS	3/2013	S SYMP2013-00010	200.00
			SWANAconfreg/tour-TD	3/2013	S SYMP2013-00010	200.00
			SWANAconf reg-DR	3/2013	S SYMP2013-00010	20.00
			SWANAconf reg-RL	3/2013	S SYMP2013-00010	125.00
13-52523	01-13500	Fentress Oil Company	hydraulic oil	4/2013	665056	1,662.29
13-51443	01-30680	Luther Sign Company	signs,decals&hardwar	4/2013	9276	774.74
13-52470	01-39550	Paul Penley Oil Company,	Inunleaded fuel	4/2013	0091946-IN	226.48
			diesel fuel	4/2013	0091946-IN	3,348.41
13-52634	01-39550	Paul Penley Oil Company,	Inunleaded fuel	4/2013	0092273-IN	249.83
			diesel fuel	4/2013	0092273-IN	5,068.92
13-52225	01-49500	T & W Tire	Tire Recaps	4/2013	5104989	757.68
13-52578	01-57420	Waste Connections of Oklaho	landfill fees	4/2013	17133	13,807.44
DEPARTMENT TOTAL:						29,180.90
FUND TOTAL:						29,180.90

FUND: 73 - Storm Water Enterprise

P.O.#	VENDOR #	NAME	DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 01		Stormwater				
13-51823	01-00173	City of Yukon (BankOne)SW	OKSCAUG meeting-meals	2/2013	LosArcos 023	18.13
13-52685	01-06377	City of Oklahoma City	Ellison-1330Summert	5/2013	11032913	39.50
			Maxwell-2100StonyBrk	5/2013	11032913	79.00
13-52470	01-39550	Paul Penley Oil Company,	Inunleaded	4/2013	0091946-IN	6.04
13-52634	01-39550	Paul Penley Oil Company,	Inunleaded	4/2013	0092273-IN	45.57
13-52542	01-46940	Sam's Club Direct-G.E.Capit	Recycling event food	4/2013	6003	108.48
13-52646	01-47660	Shred-It Oklahoma City	document destruction	4/2013	9401761453	9.61
13-52671	01-62900	Yukon Review Inc.	Ads Recycling event	4/2013	YR62989	300.00
			Ads Recycling event	4/2013	YR63247	300.00
			Ads Recycling event	4/2013	YR63111	300.00
DEPARTMENT TOTAL:						1,206.33
FUND TOTAL:						1,206.33

FUND: 74 - Grant Fund

P.O.#	VENDOR #	NAME	DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 09		CDBG Year 9				
13-52678	01-47490	Shell Construction Company,Year 10/11 Small Cities		3/2013	5	28,054.45
		Year 10/11 Small Cities		3/2013	4A	18,360.65
DEPARTMENT TOTAL:						46,415.10
DEPARTMENT: 20		Emergency Mgmt Grants				
13-52585	01-00125	City of Yukon (BankOne)EM	Install Sat Phone-Antenna	4/2013	Ace 867751	6.87
			Install Sat Phone-Antenna	4/2013	Locke 20030750-00	21.99
13-52620	01-00125	City of Yukon (BankOne)EM	rental car-NatEmerTrainin	3/2013	Hertz 03-23-13	766.93
DEPARTMENT TOTAL:						795.79
DEPARTMENT: 22		** INVALID DEPARTMENT **				
13-51836	01-18230	Harris Corporatioin	portable radios	4/2013	93139016	10,000.00
DEPARTMENT TOTAL:						10,000.00
DEPARTMENT: 23		** INVALID DEPARTMENT **				
13-52045	01-1	Motorola Solutions	Comm radio upgrade	3/2013	M 13951427	3,250.00
DEPARTMENT TOTAL:						3,250.00
FUND TOTAL:						60,460.89
GRAND TOTAL:						590,866.72



The City of
OKLAHOMA CITY
Information Technology/Public Safety
Communications Support

May 1, 2013

The City of Yukon
500 West Main Street
Yukon, OK 73099

Dear Vendor:

The City of Oklahoma City and the contracting vendor have the option of renewing **Radio System License Agreement** for the term **7/1/2013 through 6/30/2014** under the same terms, conditions and provisions as originally awarded, including price(s).

Please indicate your concurrence or non-concurrence by completing the below listed information, including signature, and return to me by **May 31, 2013**.

This form may be mailed, faxed, emailed, scanned or otherwise electronically submitted for contract/pricing agreement renewal.

If you have any questions, please contact me at (405) 316-3648, Fax (405) 682-7095 or Email: chris.fogt@okc.gov

Thank you,

Christine Fogt
City of Oklahoma City
Public Safety Communications Support

_____ **Yes, I would like to renew per the above mentioned.**

_____ **No, I do not wish to renew.**

AUTHORIZED SIGNATURE

COMPANY NAME

STREET ADDRESS

CITY, STATE AND ZIP CODE

BUSINESS TELEPHONE

FAX NUMBER

CONTACT/E-MAIL



STEVEN A. THOMPSON
Executive Director

OKLAHOMA DEPARTMENT OF ENVIRONMENTAL QUALITY

MARY FALLIN
Governor

April 12, 2013

Grayson Bottom, City Manager
City of Yukon
500 W. Main Street
Yukon, Oklahoma 73099

Re: Permit No.: WL000009130242
Garth Brooks Commercial Phase IV
Water Line Extension Project
PWSID No.: 2000910

Dear Mr. Bottom:

Enclosed is Permit No.: WL000009130242 for the construction of approximately 315 L. F. of eight (8) inch water line and appurtenances to serve the City of Yukon Garth Brooks Commercial Phase IV Water Line Extension Project, Canadian County, Oklahoma.

The project authorized by this permit should be constructed in accordance with the plans approved by this Department on April 12, 2013. Any deviations from the approved plans and specifications affecting capacity, flow, or operation of units must be approved, in writing, by the Department before changes are made.

Receipt of this permit should be noted in the minutes of the next regular meeting of the City of Yukon, after which it should be made a matter of permanent record.

We are returning one (1) set of the approved plans to you, one (1) set to your engineer and retaining one (1) set for our files.

Respectfully,

A handwritten signature in black ink, appearing to read 'Robert B. Walker', is written over a light gray background.

Robert B. Walker
Construction Permit Section
Water Quality Division

RBW/RC/bg

Enclosure

c: Bruce Vande Lune, R. S., Regional Manager, DEQ
Chris Gray, P. E., Crafton Tull
Wheatland DEQ Office





STEVEN A. THOMPSON
Executive Director

OKLAHOMA DEPARTMENT OF ENVIRONMENTAL QUALITY

MARY FALLIN
Governor

April 12, 2013

Grayson Bottom, City Manager
City of Yukon
500 W. Main Street
Yukon, Oklahoma 73099

Re: Permit No.: WL000009130242
Garth Brooks Commercial Phase IV
Water Line Extension Project
PWSID No.: 2000910

Dear Mr. Bottom:

Enclosed is Permit No.: WL000009130242 for the construction of approximately 315 L. F. of eight (8) inch water line and appurtenances to serve the City of Yukon Garth Brooks Commercial Phase IV Water Line Extension Project, Canadian County, Oklahoma.

The project authorized by this permit should be constructed in accordance with the plans approved by this Department on April 12, 2013. Any deviations from the approved plans and specifications affecting capacity, flow, or operation of units must be approved, in writing, by the Department before changes are made.

Receipt of this permit should be noted in the minutes of the next regular meeting of the City of Yukon, after which it should be made a matter of permanent record.

We are returning one (1) set of the approved plans to you, one (1) set to your engineer and retaining one (1) set for our files.

Respectfully,

A handwritten signature in black ink, appearing to read 'Robert B. Walker', is written over a light blue horizontal line.

Robert B. Walker
Construction Permit Section
Water Quality Division

RBW/RC/bg

Enclosure

c: Bruce Vande Lune, R. S., Regional Manager, DEQ
Chris Gray, P. E., Crafton Tull
Wheatland DEQ Office





STEVEN A. THOMPSON
Executive Director

OKLAHOMA DEPARTMENT OF ENVIRONMENTAL QUALITY

MARY FALLIN
Governor

PERMIT NO.: WL000009130242

WATER LINES

PWSID NO.: 2000910

PERMIT TO CONSTRUCT

April 12, 2013

Pursuant to O.S. 27A 2-6-304, the City of Yukon is hereby granted this Tier I Permit to construct approximately 315 L. F. of eight (8) inch water line and appurtenances to serve the City of Yukon Garth Brooks Commercial Phase IV Water Line Extension Project, located in part of SE-1/4, Section 19, T-12-N, R-5-W, I. M., Canadian County, Oklahoma, in accordance with the plans approved on April 12, 2013.

By acceptance of this permit, the permittee agrees to operate and maintain the facility in accordance with the Public Water Supply Operation rules (OAC 252:631) and to comply with the State Certification laws, Title 59, Section 1101-1116 O.S. and the rules and regulations adopted thereunder regarding the requirements for certified operators.

This permit is issued subject to the following provisions and conditions.

- 1) That the recipient of the permit is responsible that the project receives supervision and inspection by competent and qualified personnel.
- 2) That construction of all phases of the project will be started within one year of the date of approval or the phases not under construction will be resubmitted for approval as a new project.
- 3) That no significant information necessary for a proper evaluation of the project has been omitted, or invalid information has been presented in applying for the permit.
- 4) That the Oklahoma Department of Environmental Quality shall be kept informed on occurrences which may affect the eventual performance of the works or that will unduly delay the progress of the project.
- 5) That before placing this facility into service, at least two samples of the water, taken on different days, shall be tested for bacteria to show that it is safe for drinking purposes.
- 6) That any deviations from approved plans or specifications affecting capacity, flow or operation of units must be approved by the Department before any such deviations are made in the construction of this project.
- 7) That the recipient of the permit is responsible for the continued operation and maintenance of these facilities in accordance with rules and regulations adopted by the Environmental Quality Board, and that this Department will be notified in writing of any sale or transfer of ownership of these facilities.





STEVEN A. THOMPSON
Executive Director

OKLAHOMA DEPARTMENT OF ENVIRONMENTAL QUALITY

MARY FALLIN
Governor

PERMIT NO.: WL000009130242

WATER LINES

PWSID NO.: 2000910

PERMIT TO CONSTRUCT

April 12, 2013

Pursuant to O.S. 27A 2-6-304, the City of Yukon is hereby granted this Tier I Permit to construct approximately 315 L. F. of eight (8) inch water line and appurtenances to serve the City of Yukon Garth Brooks Commercial Phase IV Water Line Extension Project, located in part of SE-1/4, Section 19, T-12-N, R-5-W, I. M., Canadian County, Oklahoma, in accordance with the plans approved on April 12, 2013.

By acceptance of this permit, the permittee agrees to operate and maintain the facility in accordance with the Public Water Supply Operation rules (OAC 252:631) and to comply with the State Certification laws, Title 59, Section 1101-1116 O.S. and the rules and regulations adopted thereunder regarding the requirements for certified operators.

This permit is issued subject to the following provisions and conditions.

- 1) That the recipient of the permit is responsible that the project receives supervision and inspection by competent and qualified personnel.
- 2) That construction of all phases of the project will be started within one year of the date of approval or the phases not under construction will be resubmitted for approval as a new project.
- 3) That no significant information necessary for a proper evaluation of the project has been omitted, or invalid information has been presented in applying for the permit.
- 4) That the Oklahoma Department of Environmental Quality shall be kept informed on occurrences which may affect the eventual performance of the works or that will unduly delay the progress of the project.
- 5) That before placing this facility into service, at least two samples of the water, taken on different days, shall be tested for bacteria to show that it is safe for drinking purposes.
- 6) That any deviations from approved plans or specifications affecting capacity, flow or operation of units must be approved by the Department before any such deviations are made in the construction of this project.
- 7) That the recipient of the permit is responsible for the continued operation and maintenance of these facilities in accordance with rules and regulations adopted by the Environmental Quality Board, and that this Department will be notified in writing of any sale or transfer of ownership of these facilities.





STEVEN A. THOMPSON
Executive Director

OKLAHOMA DEPARTMENT OF ENVIRONMENTAL QUALITY

MARY FALLIN
Governor

PERMIT NO.: WL000009130242

WATER LINES

PWSID NO.: 2000910

PERMIT TO CONSTRUCT

- 8) The issuance of this permit does not relieve the responsible parties of any obligations or liabilities which the permittee may be under pursuant to prior enforcement action taken by the Department.
- 9) That the permittee is required to inform the developer/builder that a DEQ Storm Water Construction Permit is required for a construction site that will disturb one (1) acre or more in accordance with OPDES, 27A O.S. Section 2-6-201 *et. seq.* For information or a copy of the GENERAL PERMIT (GP-005) FOR STORM WATER DISCHARGES FROM CONSTRUCTION ACTIVITIES, Notice of Intent (NOI) form, Notice of Termination (NOT) form, or guidance on preparation of a Pollution Prevention Plan, contact the Storm Water Unit of the Water Quality Division at P.O. Box 1677, Oklahoma City, OK 73101-1677 or by phone at (405) 702-8100.
- 10) That any notations or changes recorded on the official set of plans and specifications in the Oklahoma Department of Environmental Quality files shall be part of the plans as approved.
- 11) That whenever plastic pipe is approved and used for potable water, it shall bear the seal of the National Sanitation Foundation and meet the appropriate commercial standards.
- 12) That when it is impossible to obtain proper 10-foot horizontal and 2-foot vertical separation between water and sewer lines as stipulated in Public Water Supply Construction Standards OAC 252:626-19-2(h)(1) and OAC 252:626-19-2(h)(2), design and construct the sewer line pipe equal to water line pipe and pressure test in accordance with applicable AWWA standards, prior to backfilling in accordance with OAC 252:626-19-2(h)(3).

Failure to appeal the conditions of this permit in writing within 30 days from the date of issue will constitute acceptance of the permit and all conditions and provisions.

Rocky Chen, P.E., Engineering Manager, Construction Permit Section
Water Quality Division





STEVEN A. THOMPSON
Executive Director

OKLAHOMA DEPARTMENT OF ENVIRONMENTAL QUALITY

MARY FALLIN
Governor

PERMIT NO.: WL000009130242

WATER LINES

PWSID NO.: 2000910

PERMIT TO CONSTRUCT

- 8) The issuance of this permit does not relieve the responsible parties of any obligations or liabilities which the permittee may be under pursuant to prior enforcement action taken by the Department.
- 9) That the permittee is required to inform the developer/builder that a DEQ Storm Water Construction Permit is required for a construction site that will disturb one (1) acre or more in accordance with OPDES, 27A O.S. Section 2-6-201 *et. seq.* For information or a copy of the GENERAL PERMIT (GP-005) FOR STORM WATER DISCHARGES FROM CONSTRUCTION ACTIVITIES, Notice of Intent (NOI) form, Notice of Termination (NOT) form, or guidance on preparation of a Pollution Prevention Plan, contact the Storm Water Unit of the Water Quality Division at P.O. Box 1677, Oklahoma City, OK 73101-1677 or by phone at (405) 702-8100.
- 10) That any notations or changes recorded on the official set of plans and specifications in the Oklahoma Department of Environmental Quality files shall be part of the plans as approved.
- 11) That whenever plastic pipe is approved and used for potable water, it shall bear the seal of the National Sanitation Foundation and meet the appropriate commercial standards.
- 12) That when it is impossible to obtain proper 10-foot horizontal and 2-foot vertical separation between water and sewer lines as stipulated in Public Water Supply Construction Standards OAC 252:626-19-2(h)(1) and OAC 252:626-19-2(h)(2), design and construct the sewer line pipe equal to water line pipe and pressure test in accordance with applicable AWWA standards, prior to backfilling in accordance with OAC 252:626-19-2(h)(3).

Failure to appeal the conditions of this permit in writing within 30 days from the date of issue will constitute acceptance of the permit and all conditions and provisions.

Rocky Chen, P.E., Engineering Manager, Construction Permit Section
Water Quality Division





The City of
OKLAHOMA CITY
DEPARTMENT OF AIRPORTS

April 9, 2013

Doug Shivers, City Clerk
City of Yukon
532 W. Main
Yukon, OK 73099

Dear Mr. Shivers:

In accordance with Article 2 – Well Locations of the Uniform Water Agreement between The City of Yukon and the Oklahoma City Airport Trust regarding lease of premises on Will Rogers World Airport for the purpose of producing ground water, Yukon was to survey the boundaries of each existing water well location and associated pipelines to determine their exact legal descriptions and locations. The survey is to be made a part of the Agreement by written amendment.

In this connection, we have prepared the enclosed Supplement No. 1 to Uniform Water Agreement for your review and consideration. Please note that certain standard insurance language has also been updated.

If you find the Supplement acceptable, please obtain the appropriate signatures and return it to this office no later than Tuesday, April 16, 2013, in order that this document may be included for approval at the April 25th Airport Trust meeting. Should this not be possible, please return the Supplement by Tuesday, May 14, 2013, in order that it may be placed on the May 23rd Airport Trust agenda for consideration.

If you have any questions, please contact me at 405-316-3274.

Sincerely,

A handwritten signature in cursive script that reads "Echo Thierjung".

Echo Thierjung
Contract Coordinator

Enclosure

SUPPLEMENT NO. 1 TO UNIFORM WATER AGREEMENT

THIS SUPPLEMENT NO 1 TO UNIFORM WATER AGREEMENT, made and entered into this _____ day of _____, 20____, by and between the Trustees of the Oklahoma City Airport Trust and The City of Oklahoma City, hereinafter jointly called TRUST, and the City of Yukon, Oklahoma, a Municipal Corporation, hereinafter called YUKON,

WITNESSETH:

WHEREAS, the TRUST now leases and operates a municipal airport designated as Will Rogers World Airport, sometimes hereinafter referred to as "Airport," located primarily in Oklahoma and Canadian counties, Oklahoma; and

WHEREAS, the TRUST did enter into a Uniform Water Agreement, hereinafter referred to as "Original Agreement," dated March 26, 2008, with YUKON wherein TRUST set aside and granted to YUKON certain Airport premises for the sole and only purpose of producing ground water for residents and businesses within Yukon City limits; and

WHEREAS, in accordance with said Original Agreement, the YUKON Water Rights Area consists of 1,869 acres, hereinafter referred to as "Water Rights Area," and YUKON is granted the right to maintain water wells within the Water Rights Area, and currently maintains 11 existing water wells; and

WHEREAS, pursuant to Article 2 of the Original Agreement, YUKON surveyed the boundaries of each existing water well location, hereinafter referred to as "Well Sites," and associated pipelines to determine their exact legal descriptions and locations, and the parties desire to amend the Original Agreement to include the survey and identify the protected area for each well; and

WHEREAS, the parties desire to amend certain portions of the Original Agreement to update certain standard provisions.

NOW, THEREFORE, for and in consideration of the mutual obligations, covenants, and agreements hereinafter set forth, TRUST and YUKON agree as follows, to wit:

1. Article 2 – Well Locations of the Original Agreement is hereby stricken in its entirety and replaced with the following:

"ARTICLE 2 – WELL LOCATIONS

Exhibit "A-1" and Revised Exhibit "B" attached hereto depict the location of YUKON'S maximum territorial limits to produce ground water on Airport premises, and YUKON shall have the right maintain water wells within the "Water Rights Area," subject to prior written consent of TRUST. In this connection, based on previous agreements between YUKON and TRUST, YUKON has

existing water wells located within the Water Rights Area. The boundaries of each existing water well location (Well Sites) and associated pipelines have been surveyed to determine their exact legal descriptions and locations, and the area of each Well Site has been fenced with security fencing as specified by the Director of Airports. Pursuant to the terms of the Original Agreement, the survey legally describing the Well Sites and pipelines is made a part of this Agreement as Exhibit "A-1," and is depicted on Revised Exhibit "B" which also includes the 50' x 50' protected area for each well.

Subject to the provisions of this Agreement, YUKON shall lease from the TRUST the legally described Well Sites. For each Well Site, YUKON shall pay TRUST the consideration as set out in Article 5 and Article 6 below."

2. Article 24 – Liability Insurance of the Original Agreement is hereby stricken in its entirety and replaced with the following:

"ARTICLE 24 – LIABILITY INSURANCE

Liability Insurance – YUKON shall purchase, or cause to be purchased, maintained in effect during the term of this Agreement with insurance carriers authorized to do business in the State of Oklahoma and approved by the Director of Airports, any insurance required by this paragraph. The insurance and additional insured requirements shall be written for not less than the following limits of liability, or as required by law, whichever is greater. If YUKON'S commercial general liability coverage or other policy is written in a "claims-made" form, YUKON shall also provide tail coverage that extends a minimum of two years from the expiration of this Agreement.

- A. Workers' Compensation and Employer's Liability Insurance – YUKON shall maintain during the term of the Agreement, Workers' Compensation Insurance in an amount as prescribed by laws of the State of Oklahoma and Employer's Liability Insurance.
- B. Commercial General Liability Insurance – YUKON shall carry a policy of Commercial General Liability Insurance to protect YUKON and any Additional Insured(s) from any and all claims for bodily injury, including death, as well as from any and all claims for property damages or loss which may arise from activities, omissions, and operations under the Agreement, whether such activities, omissions, and operations be by YUKON, any subcontractor, or by anyone directly or indirectly employed by or acting on behalf of the benefit of them.
- Property Damage Liability in an amount not less than one hundred thousand dollars (\$100,000) per claim per loss, damage to or destruction of property including, but not limited to, consequential damages, arising out of a single act, accident, or occurrence; and

- All other liability in an amount of not less than one hundred seventy-five thousand dollars (\$175,000) per claim for claims including death, personal injury, and all other claims arising out of a single accident or occurrence with a maximum of one million dollars (\$1,000,000) for any number of claims arising out of a single occurrence or accident; or
 - Combined single occurrence or accidental liability in an amount not less than one million dollars (\$1,000,000) for any number of property or bodily injury claims arising out of a single act, accident, or occurrence.
- C. Automobile Liability Insurance – YUKON shall carry insurance covering owned, leased, hired, or other non-owned vehicles to be utilized by YUKON in connection with the performance of this Agreement in the amount of one hundred thousand dollars (\$100,000) for property damage per accident, and for other liability in the amount of one hundred seventy-five thousand dollars (\$175,000) per person with a maximum limit of one million dollars (\$1,000,000) per accident or a minimum combined single limit of one million dollars (\$1,000,000) for bodily injury and property damage.

Any deductibles, self insurance, or any program that is less than full (100%) insurance coverage shall be declared in advance of entering into this Agreement and shall not exceed twenty-five thousand dollars (\$25,000). YUKON shall assume and pay for any loss up to this amount. Failure by YUKON to assume and pay for any loss in accordance with this paragraph may be considered a material breach and may result in immediate termination by the TRUST, at the TRUST'S option. Any insurance program that provides less than full coverage is subject to rejection or additional requirements at the discretion of the TRUST, by and through the Director of Airports.

Certificates of Insurance, acceptable to the TRUST, in the form as shown on Exhibit "D," attached to this Agreement or a form substantially similar thereto such as an approved ACORD form which includes at a minimum the type(s) of insurance, name of insurance companies, policy numbers, amount of any deductible or self-insurance retainage, limits of coverage, all additional insured(s), and contractual liability coverage, shall be submitted to TRUST in conjunction with the signed Agreement. The Certificates of Insurance shall name YUKON as insured and the Oklahoma City Airport Trust and the City of Oklahoma City as additional insured, without reservation or restriction, and in a manner equal and consistent to that of YUKON, except Workers' Compensation and Employer's Liability Insurance. YUKON must provide the TRUST and the City thirty (30) days prior written notice of any cancellation or material coverage change in their policies or to have an endorsement made to each policy including thirty (30) day notice of cancellation or material coverage change should the policy provide a different notice period for additional insureds. Copies of endorsements for all additional insured and notice of any cancellation or material

change shall be submitted to the TRUST along with the Certificates of Insurance. The Certificates of Insurance must be signed by the Authorized Representatives of the insurance company(s) shown on the certificate with proof that he/she is an authorized representative thereof. Certified, true, and exact copies of all insurance policies required shall be provided to the TRUST or the City on a timely basis, if requested.

The certificate shall also include evidence of coverage for YUKON'S contractual liabilities, including its obligations to indemnify. In the event, however, the Certificate is void of any mention of coverage for YUKON'S contractual liabilities, or its obligations to indemnify, YUKON irrefutably covenants and agrees that YUKON has the maximum allowed insurance for its contractual liabilities or obligations to indemnify and TRUST may rely on said covenant. The coverage for contractual liabilities or indemnification given by YUKON under this Agreement shall not in any way limit YUKON'S contractual liabilities or indemnification obligations hereunder.

The minimum insurance requirements set forth above shall not be deemed to limit the obligations of YUKON hereunder. The requirements of the insurance provisions listed above shall survive the expiration, cancellation, or termination of the Agreement. Applicable policies, unless specified otherwise, shall remain in full force and effect until the expiration, cancellation, or termination of the Agreement."

3. It is understood and agreed by TRUST and YUKON that, except as amended by this Supplement No. 1 to Uniform Water Agreement, all other terms and conditions of the Original Agreement shall remain in full force and effect to the extent that they are not in conflict with any provision contained in this Supplement, and the recitals and provisions of this Supplement No. 1 to Uniform Water Agreement shall become a part of the Original Agreement as if fully written therein and known hereinafter as the "Agreement."

IN WITNESS WHEREOF, the parties have hereunto set their hands to this Agreement as of the day and year first above written.

ATTEST: (SEAL)

THE CITY OF YUKON, OKLAHOMA

City Clerk

Mayor

STATE OF OKLAHOMA)
) ss
COUNTY OF _____)

On this ____ day of _____, 20____, before me, the undersigned, a Notary Public, in and for the said County and State, personally appeared _____, to me known to be the identical person who signed the name of the City of Yukon, Oklahoma to the within and foregoing instrument as its Mayor, and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of said City, for the uses and purposes therein set forth.

Given under my hand and seal the day and year last above written.

Notary Public

My Commission No. _____
My Commission Expires: _____

APPROVAL RECOMMENDED:

OKLAHOMA CITY AIRPORT TRUST

Director of Airports

Chairman

ATTEST: (SEAL)

Trust Secretary

STATE OF OKLAHOMA)
) ss
COUNTY OF OKLAHOMA)

On this _____ day of _____, 20____, before me the undersigned, a Notary Public, in and for the said County and State, personally appeared Larry McAtee, to me known to be the identical person who signed the name of the Oklahoma City Airport Trust to the within and foregoing instrument as its Chairman, and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed said Trust, for the uses and purposes therein set forth.

Given under my hand and seal the day and year last above written.

Notary Public

My Commission No. _____
My Commission Expires: _____

EXHIBIT "A-1"

Sec. 11, T-10-N, R-4-W

#15

Water Well and Pipeline Easement

Beginning at a point South 88°36'39" West and a distance of 59.27 feet from the Northeast corner of Section 11, Township 10 North, Range 4 West of the Indian Meridian;
thence South 00°38'38" East a distance of 108.48 feet;
thence South 89°44'41" West a distance of 50.83 feet;
thence South a distance of 32.55 feet;
thence South 90°00'00" West a distance of 50.00 feet;
thence North a distance of 50.00 feet;
thence North 90°00'00" East a distance of 50.00 feet;
thence South a distance of 2.45 feet;
thence North 89°44'41" East a distance of 36.59 feet;
thence North 00°38'38" West a distance of 93.18 feet;
thence North 88°36'39" East a distance of 15.00 feet to the point of beginning. Said easement contains 4661.16 square feet (0.11 acres), more or less.



Rex Cotton
8-28-09

This easement description is based from Asbuilt Plans and surveyed waterline location markers placed by the City of Yukon, its intent is to define the easement based solely from the centerline of the constructed Yukon well field waterline.

Sec. 2, T-10-N, R-4-W

Pipeline Easement

An easement 15 feet in width lying 7.5 feet each side of the Yukon well field waterline described as follows:

Beginning at a point South 88°36'39" West a distance of 66.77 feet from the Southeast corner of Section 2, Township 10 North, Range 4 West of the Indian Meridian;
thence North 00°38'38" West a distance of 77.48 feet;
thence North 89°21'22" East a distance of 65.77 feet to a point on the East section line of said section.



Rex Cotton
8-28-09

This easement description is based from Asbuilt Plans and surveyed waterline location markers placed by the City of Yukon, its intent is to define the easement based solely from the centerline of the constructed Yukon well field waterline.

T-10-N

2

R-4-W

T-10-N

1

R-4-W



R. Cotton
8-28-09

N-S SEC. LINE
S. PORTLAND

15' W/L EASEMENT

S.W. 104th

E-W SEC. LINE

S.E. COR. SEC 2, T-10-N, R-4-W
 N=132430.02
 E=2092858.74

T-10-N

11

R-4-W

T-10-N

12

R-4-W



Sec. 1, T-10-N, R-4-W

Water Well and Pipeline Easements

Pipeline Easement

An easement 15 feet in width lying 7.5 feet each side of the Yukon well field waterline described as follows:

Beginning at a point North 01°23'19.40" West a distance of 76.62 feet from the Southwest corner of Section 1, Township 10 North, Range 4 West of the Indian Meridian:
thence North 89°21'21.76" East a distance of 482.08 feet;
thence North 63°11'06.99" East a distance of 39.65 feet;
thence North 18°11'06.99" East a distance of 187.99 feet;
thence North 28°54'37.24" East a distance of 324.75 feet;
thence North 28°57'18.77" East a distance of 297.67 feet;
thence North 17°56'58.25" East a distance of 797.97 feet;
thence North 17°49'02.27" East a distance of 292.90 feet;
thence North 17°57'14.55" East a distance of 478.09 feet;
thence North 17°31'07.09" East a distance of 86.64 feet;
thence North 17°56'39.31" East a distance of 357.51 feet;
thence North 17°42'01.71" East a distance of 288.42 feet;
thence North 18°18'31.98" East a distance of 870.96 feet;
thence North 15°01'33.21" East a distance of 101.42 feet;
thence North 15°25'03.32" East a distance of 521.25 feet;
thence North 15°25'52.47" East a distance of 396.46 feet;
thence North 00°46'34.26" East a distance of 246.41 feet;
thence North 00°07'49.25" West a distance of 49.55 feet to a point on the North section line of said section.

Well Easement #14

Commencing at a point North 01°23'19.40" West a distance of 76.62 feet from the Southwest corner of Section 1, Township 10 North, Range 4 West of the Indian Meridian:
thence North 89°21'21.76" East a distance of 482.08 feet;
thence North 63°11'06.99" East a distance of 39.65 feet;
thence North 18°11'06.99" East a distance of 187.99 feet;
thence North 28°54'37.24" East a distance of 324.75 feet;
thence North 28°57'18.77" East a distance of 297.67 feet;
thence North 17°56'58.25" East a distance of 797.97 feet;
thence North 17°49'02.27" East a distance of 292.90 feet;
thence North 17°57'14.55" East a distance of 478.09 feet;
thence North 17°31'07.09" East a distance of 86.64 feet;
thence North 17°56'39.31" East a distance of 357.51 feet;
thence North 55°49'19.04" West a distance of 7.97 feet to the Point of Beginning:



Rex D. Cotton
8-28-09

thence North 70°51'05.19" West a distance of 31.08 feet;
thence North 82°06'05.19" West a distance of 82.05 feet;
thence South 11°34'56.25" West a distance of 6.93 feet;
thence North 78°25'03.75" West a distance of 50.00 feet;
thence North 11°34'56.25" East a distance of 50.00 feet;
thence South 78°25'03.75" East a distance of 50.00 feet;
thence South 11°34'56.25" West a distance of 28.04 feet;
thence South 82°06'05.19" East a distance of 82.56 feet;
thence South 70°51'05.19" East a distance of 31.77 feet;
thence South 16°07'47.43" West a distance of 15.02 feet to the point of beginning. Said
easement contains 4205.92 square feet or 0.097 acres, more or less.



This easement description is based from Asbuilt Plans and surveyed waterline location markers placed by the City of Yukon, its intent is to define the easement based solely from the centerline of the constructed Yukon well field waterline.

S.W. 89th

N-S SEC. LINE
S. PORTLAND

T-10-N

1

R-4-W

#14

15' W/L EASEMENT

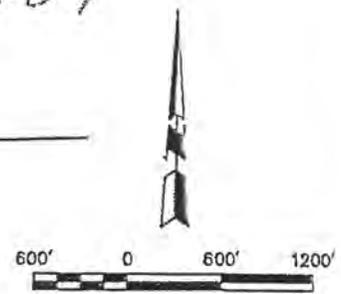


Rex Cotton
8-23-09

S.W. 104th

E-W SEC. LINE

S.W. COR. SEC 1, T-10-N, R-4-W
N=132430.02
E=2092658.74



Sec. 36, T-11-N, R-4-W

Water Well and Pipeline Easements

Pipeline Easement

An easement 15 feet in width lying 7.5 feet each side of the Yukon well field waterline described as follows:

Beginning at a point South 89°52'10.75" West a distance of 384.32 feet from the Southeast corner of the Southwest quarter of Section 36, Township 11 North, Range 4 West of the Indian Meridian:

thence North 00°07'49" West a distance of 52.96 feet;
thence North 25°18'31" East a distance of 15.55 feet;
thence North 25°18'31" East a distance of 25.00 feet;
thence North 25°18'31" East a distance of 64.12 feet;
thence North 25°24'57" East a distance of 460.82 feet;
thence North 25°24'57" East a distance of 75.38 feet;
thence North 08°56'56" East a distance of 226.23 feet;
thence North 06°15'52" East a distance of 82.75 feet;
thence North 09°03'52" East a distance of 242.31 feet;
thence North 02°11'08" West a distance of 274.93 feet;
thence North 00°17'49" East a distance of 463.38 feet;
thence North 00°06'39" West a distance of 604.84 feet;
thence North 12°58'51" East a distance of 52.35 feet;
thence North 01°43'51" East a distance of 65.52 feet;
thence North 01°39'24" East a distance of 298.70 feet;
thence North 01°52'19" West a distance of 305.49 feet;
thence North 02°27'20" West a distance of 496.49 feet;
thence North 02°28'56" West a distance of 500.95 feet;
thence North 20°27'17" West a distance of 427.37 feet;
thence North 36°07'51" West a distance of 237.98 feet;
thence North 31°17'07" West a distance of 95.20 feet;
thence North 20°52'53" West a distance of 61.71 feet;
thence North 10°55'10" West a distance of 100.27 feet;
thence North 01°39'12" East a distance of 228.76 feet to the Point of Ending, being a point on the North section line of said section,



Rex Cotton
8-28-09

Well Easements #13 & #12

#13 Commencing at a point South 89°52'11" West a distance of 384.32 feet from the Southeast corner of the Southwest quarter of Section 36, Township 11 North, Range 4 West of the Indian Meridian:

thence North 00°07'49" West a distance of 52.96 feet;
thence North 25°18'31" East a distance of 15.55 feet;
thence North 25°18'31" East a distance of 25.00 feet;

thence North 25°18'31" East a distance of 56.39 feet;
thence North 63°19'35" West a distance of 7.50 feet to the Point of Beginning;
thence North 63°19'35" West a distance of 10.73 feet;
thence South 26°33'11" West a distance of 29.16 feet;
thence North 63°26'49" West a distance of 50.00 feet;
thence North 26°33'11" East a distance of 50.00 feet;
thence South 63°26'49" East a distance of 50.00 feet;
thence South 26°33'11" West a distance of 5.84 feet;
thence South 63°19'35" East a distance of 10.42 feet;
thence South 25°21'43" West a distance of 15.00 feet to the point of beginning. Said easement containing 2658.59 square feet or 0.061 acres, more or less.

AND

#12 Commencing at a point South 89°52'11" West a distance of 384.32 feet from the Southeast corner of the Southwest quarter of Section 36, Township 11 North, Range 4 West of the Indian Meridian:

thence North 00°07'49" West a distance of 52.96 feet;
thence North 25°18'31" East a distance of 15.55 feet;
thence North 25°18'31" East a distance of 25.00 feet;
thence North 25°18'31" East a distance of 64.12 feet;
thence North 25°24'57" East a distance of 460.82 feet;
thence North 25°24'57" East a distance of 75.38 feet;
thence North 08°56'56" East a distance of 226.23 feet;
thence North 06°15'52" East a distance of 82.75 feet;
thence North 09°03'52" East a distance of 242.31 feet;
thence North 02°11'08" West a distance of 274.93 feet;
thence North 00°17'49" East a distance of 463.38 feet;
thence North 00°06'39" West a distance of 604.84 feet;
thence North 12°58'51" East a distance of 52.35 feet;
thence North 01°43'51" East a distance of 65.52 feet;
thence North 01°39'24" East a distance of 87.52 feet;
thence South 89°52'21" West a distance of 7.50 feet to the Point of Beginning;
thence South 89°52'21" West a distance of 18.70 feet;
thence South 02°27'57" West a distance of 31.41 feet;
thence North 87°32'03" West a distance of 50.00 feet;
thence North 02°27'57" East a distance of 50.00 feet;
thence South 87°32'03" East a distance of 50.00;
thence South 02°27'57" West a distance of 3.57 feet;
thence North 89°52'21" East a distance of 18.49 feet;
thence South 01°39'24" West a distance of 15.00 feet to the Point of Beginning; containing 0.06 acres or 2778.98 square feet more or less.

R. Cotton
8-28-09



This easement description is based from Asbuilt Plans and surveyed waterline location markers placed by the City of Yukon, its intent is to define the easement based solely from the centerline of the constructed Yukon well field waterline.

S.W. 74th

N-S SEC. LINE
S. PORTLAND

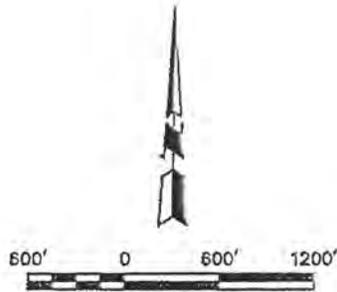
T-11-N

36

R-4-W

#12

15' W/L EASEMENT



Rex Cotton
8-23-09

S.E. COR. S.W. QUARTER,
SEC. 36, T-11-N, R-4-W
N=137559.16
E=2095374.78

S.W. 89th

E-W SEC. LINE

#13

Sec. 25, T-11-N, R-4-W

Water Well and Pipeline Easements

Pipeline Easement

An easement 15 feet in width lying 7.5 feet each side of the Yukon well field waterline described as follows:

Beginning at a point North 89°54'53" East and 2207.68 feet from the Southwest corner of Section 25, Township 11 North, Range 4 West of the Indian Meridian:
thence North 01°39'12" East a distance of 79.90 feet;
thence South 89°01'36" East a distance of 193.19 feet;
thence South 89°05'31" East a distance of 127.81 feet;
thence South 88°36'33" East a distance of 20.00 feet;
thence North 06°23'27" East a distance of 278.50 feet;
thence North 06°02'46" West a distance of 347.56 feet;
thence North 12°00'53" West a distance of 300.00 feet;
thence North 21°51'10" West a distance of 350.00 feet;
thence North 32°10'21" West a distance of 352.49 feet;
thence North 24°41'33" West a distance of 307.20 feet;
thence North 35°56'33" West a distance of 872.78 feet;
thence North 45°04'35" West a distance of 33.27 feet;
thence North 00°52'22" West a distance of 529.00 feet;
thence North 01°38'31" East a distance of 100.04 feet;
thence North 00°04'35" West a distance of 261.89 feet;
thence North 44°04'32" West a distance of 40.37 feet;
thence North 00°23'54" West a distance of 1166.00 feet;
thence North 36°33'33" West a distance of 276.22 feet;
thence North 30°18'33" West a distance of 68.00 feet;
thence North 07°48'33" West a distance of 103.00 feet;
thence North 14°16'14" East a distance of 177.00 feet;
thence North 00°16'13" West a distance of 23.90 feet to the Point of Ending, being a point on the North section line of said section.



Rex Cotton
8-28-09

Well Easements #11, #10, & #9

- #11 Commencing at a point North 89°54'53" East and 2207.68 feet from the Southwest corner of Section 25, Township 11 North, Range 4 West of the Indian Meridian:
thence North 01°39'12" East a distance of 79.90 feet;
thence South 89°01'36" East a distance of 193.19 feet;
thence South 89°05'31" East a distance of 127.81 feet;
thence South 88°36'33" East a distance of 20.00 feet;
thence North 06°23'27" East a distance of 81.17 feet;
thence North 83°36'33" West a distance of 7.50 feet to the Point of Beginning;
thence North 83°36'33" West a distance of 20.48 feet;

thence South 04°24'56" West a distance of 29.85 feet;
thence North 85°35'04" West a distance of 50.00 feet;
thence North 04°24'56" East a distance of 50.00 feet;
thence South 85°35'04" East a distance of 50.00 feet;
thence South 04°24'56" West a distance of 5.14 feet;
thence South 83°36'33" East a distance of 20.99 feet;
thence South 06°23'27" West a distance of 15.00 feet to the point of beginning. Said easement containing 2811.00 square feet or 0.065 acres, more or less.

AND

#10 Commencing at a point North 89°54'53" East and 2207.68 feet from the Southwest corner of Section 25, Township 11 North, Range 4 West of the Indian Meridian:
thence North 01°39'12" East a distance of 79.90 feet;
thence North 89°01'36" East a distance of 193.19 feet;
thence South 89°05'31" East a distance of 127.81 feet;
thence South 88°36'33" East a distance of 20.00 feet;
thence North 06°23'27" East a distance of 278.50 feet;
thence North 06°02'46" West a distance of 347.56 feet;
thence North 12°00'53" West a distance of 300.00 feet;
thence North 21°51'10" West a distance of 350.00 feet;
thence North 32°10'21" West a distance of 352.49 feet;
thence North 24°41'33" West a distance of 307.20 feet;
thence North 35°56'33" West a distance of 728.55 feet;
thence South 54°03'27" West a distance of 7.50 feet to the Point of Beginning:
thence South 54°03'27" west a distance of 22.90 feet;
thence South 35°12'41" East a distance of 29.67 feet;
thence South 54°47'19" West a distance of 50.00 feet;
thence North 35°12'41" West a distance of 50.00 feet;
thence North 54°47'19" East a distance of 50.00 feet;
thence South 35°12'41" East a distance of 5.33 feet;
thence North 54°03'27" East a distance of 22.71 feet;
thence South 35°56'33" East a distance of 15.00 feet to the point of beginning. Said easement containing 2842.07 square feet or 0.065 acres, more or less.

AND

#9 Commencing at a point North 89°54'52.52" East and 2207.68 feet from the Southwest corner of Section 25, Township 11 North, Range 4 West of the Indian Meridian:
thence North 01°39'12" East a distance of 79.90 feet;
thence South 89°01'36" East a distance of 193.19 feet;
thence South 89°05'31" East a distance of 127.81 feet;
thence South 88°36'33" East a distance of 20.00 feet;
thence North 06°23'27" East a distance of 278.50 feet;
thence North 06°02'46" West a distance of 347.56 feet;
thence North 12°00'53" West a distance of 300.00 feet;
thence North 21°51'10" West a distance of 350.00 feet;
thence North 32°10'21" West a distance of 352.49 feet;
thence North 24°41'33" West a distance of 307.20 feet;
thence North 35°56'33" West a distance of 872.78 feet;
thence North 45°04'35" West a distance of 33.27 feet;
thence North 00°52'22" West a distance of 529.00 feet;
thence North 01°38'31" East a distance of 100.04 feet;
thence North 00°04'35" West a distance of 261.89 feet;
thence North 44°04'32" West a distance of 40.37 feet;
thence North 00°23'54" West a distance of 1166.00 feet;



Rex Cotton
8-28-09

thence North 36°33'33" West a distance of 276.22 feet;
thence North 30°18'33" West a distance of 68.00 feet;
thence North 07°48'33" West a distance of 103.00 feet;
thence North 14°16'14" East a distance of 79.26 feet;
thence North 75°43'46" West a distance of 7.50 feet to the Point of Beginning;
thence North 75°43'46" West a distance of 14.52 feet;
thence North 86°58'46" West a distance of 14.95 feet;
thence South 02°55'38" East a distance of 16.59 feet;
thence South 87°04'22" West a distance of 50.00 feet;
thence North 02°55'38" West a distance of 50.00 feet;
thence North 87°04'22" East a distance of 50.00 feet;
thence South 02°55'38" East a distance of 18.33 feet;
thence South 86°58'46" East a distance of 17.99 feet;
thence South 75°43'46" East a distance of 16.00 feet;
thence South 14°16'14" West a distance of 15.00 feet to the point of beginning. Said easement containing 2975.37 square feet or 0.068 acres, more or less.



Rex Cotton
8-28-09

This easement description is based from Asbuilt Plans and surveyed waterline location markers placed by the City of Yukon, its intent is to define the easement based solely from the centerline of the constructed Yukon well field waterline.

S.W. 59th

#9

15' W/L EASEMENT

T-11-N

25

R-4-W

N-S SEC. LINE
S. PORTLAND

#10



R. Cotton
8-28-09

S.W. COR. SEC. 25, T-11-N, R-4-W
N=142850.51
E=2092726.60

S.W. 74th E-W SEC. LINE

#11



Small vertical text on the left margin: "This drawing was prepared by Rex D. Cotton, L.S. #1247, Oklahoma Registered Land Surveyor, on 8/28/09 for the purpose of showing the location of the easement and the corner of Section 25, T-11-N, R-4-W."

Sec. 24, T-11-N, R-4-W

Water Well and Pipeline Easements

Pipeline Easement

An easement 15 feet in width lying 7.5 feet each side of the Yukon well field waterline described as follows:

Beginning at a point North 89°47'27" East a distance of 1309.52 feet from the Southwest corner of Section 24, Township 11 North, Range 4 West of the Indian Meridian:
thence North 00°16'13" West a distance of 80.58 feet;
thence North 25°28'04" East a distance of 183.14 feet;
thence North 22°44'49" East a distance of 52.59 feet;
thence North 14°35'43" East a distance of 86.27 feet;
thence North 15°17'17" East a distance of 45.85 feet;
thence North 08°33'12" East a distance of 388.29 feet;
thence North 03°05'52" West a distance of 183.38 feet;
thence North 14°35'07" West a distance of 279.40 feet;
thence North 21°49'03" West a distance of 166.26 feet;
thence North 19°15'36" West a distance of 156.34 feet;
thence North 23°45'18" West a distance of 380.96 feet;
thence North 25°17'20" West a distance of 286.95 feet;
thence North 25°47'19" West a distance of 503.92 feet;
thence North 33°57'14" West a distance of 75.32 feet;
thence North 35°55'25" West a distance of 21.92 feet;
thence North 37°16'49" West a distance of 603.06 feet;
thence North 37°43'29" West a distance of 510.68 feet;
thence North 34°36'54" West a distance of 65.98 feet;
thence North 06°47'03" West a distance of 131.21 feet;
thence North 90°00'00" West a distance of 53.87 feet to the Point of Ending, being a point on the West section line of said section.

Well Easement #8

Commencing at a point North 89°47'27" East a distance of 1309.52 feet from the Southwest corner of Section 24, Township 11 North, Range 4 West of the Indian Meridian:
thence North 00°16'13" West a distance of 80.58 feet;
thence North 25°28'04" East a distance of 183.14 feet;
thence North 22°44'49" East a distance of 52.59 feet;
thence North 14°35'43" East a distance of 86.27 feet;
thence North 15°17'17" East a distance of 45.85 feet;
thence North 08°33'12" East a distance of 388.29 feet;
thence North 03°05'52" West a distance of 183.38 feet;
thence North 14°35'07" West a distance of 279.40 feet;
thence North 21°49'03" West a distance of 166.26 feet;



Rex Cotton
8-28-09

thence North 19°15'36" West a distance of 156.34 feet;
thence North 23°45'18" West a distance of 380.96 feet;
thence North 25°17'20" West a distance of 286.95 feet;
thence North 25°47'19" West a distance of 503.92 feet;
thence North 33°57'14" West a distance of 75.32 feet;
thence North 35°55'25" West a distance of 21.92 feet;
thence North 37°16'49" West a distance of 603.06 feet;
thence North 37°43'29" West a distance of 7.47 feet;
thence South 52°16'31" West a distance of 7.50 feet to the Point of Beginning;
thence South 52°16'31" West a distance of 169.85 feet;
thence North 90°00'00" West a distance of 50.39 feet;
thence North 02°50'03" East a distance of 11.27 feet;
thence North 87°34'58" West a distance of 25.51 feet;
thence North 02°25'02" East a distance of 50.00 feet;
thence South 87°34'58" East a distance of 50.00 feet;
thence South 02°25'02" West a distance of 45.22 feet;
thence North 90°00'00" East a distance of 20.04 feet;
thence North 52°16'31" East a distance of 164.73 feet;
thence South 37°43'29" East a distance of 15.00 feet to the Point of Beginning; containing 0.13
acres or 5616.89 square feet more or less.



R. Cotton
8-28-09

This easement description is based from Asbull Plans and surveyed waterline location markers placed by the City of Yukon, its intent is to define the easement based solely from the centerline of the constructed Yukon well field waterline.

S.W. 44th

N-S SEC. LINE
S. PORTLAND

#8

15' W/L EASEMENT

T-11-N

24

R-4-W

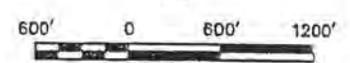
S.W. COR. SEC. 24, T-11-N, R-4-W
N=148135.22
E=2092706.76

S.W. 59th

E-W SEC. LINE



Rx Cotton
8-28-09



Sec. 23, T-11-N, R-4-W

Pipeline Easement

An easement 15 feet in width lying 7.5 feet each side of the Yukon well field waterline described as follows:

Beginning at a point South 00°25'59" East a distance of 1512.04 feet from the Northeast corner of Section 23, Township 11 North, Range 4 West of the Indian Meridian:
thence North 89°59'47" West a distance of 46.13 feet;
thence North 34°14'33" West a distance of 420.85 feet;
thence North 40°42'04" West a distance of 618.05 feet;
thence North 46°50'07" West a distance of 293.88 feet;
thence North 50°01'13" West a distance of 154.58 feet;
thence North 56°11'10" West a distance of 70.53 feet;
thence North 55°34'36" West a distance of 450.77 feet;
thence North 59°33'11" West a distance of 187.69 feet to the Point of Ending, being a point on the North section line of said section.



R. Cotton
8-28-09

This easement description is based from Asbuilt Plans and surveyed waterline location markers placed by the City of Yukon, its intent is to define the easement based solely from the centerline of the constructed Yukon well field waterline.

S. MERIDIAN

T-11-N

23

R-4-W

T-11-N

14

R-4-W

E-W SEC. LINE
S.W. 44th

15' W/L EASEMENT

S. PORTLAND

N-S SEC. LINE

N.E. COR. SEC. 23, T-11-N, R-4-W
N=153424.00
E=2092666.70



R. Cotton
8-28-09



Sec. 14, T-11-N, R-4-W

Water Well and Pipeline Easements

Pipeline Easement

An easement 15 feet in width lying 7.5 feet each side of the Yukon well field waterline described as follows:

Beginning at a point South 89°47'08" West a distance of 1599.60 feet from the Southeast corner of Section 14, Township 11 North, Range 4 West of the Indian Meridian:

thence North 59°33'11" West a distance of 49.39 feet;
thence North 61°44'27" West a distance of 218.58 feet;
thence North 63°57'37" West a distance of 129.75 feet;
thence North 80°08'35" West a distance of 95.98 feet;
thence North 71°12'46" West a distance of 625.52 feet;
thence North 72°08'43" West a distance of 80.89 feet;
thence North 76°09'47" West a distance of 136.73 feet;
thence North 87°30'22" West a distance of 39.99 feet;
thence North 84°05'15" West a distance of 369.59 feet;
thence North 84°27'32" West a distance of 393.54 feet;
thence South 85°37'16" West a distance of 408.10 feet;
thence South 82°19'21" West a distance of 340.43 feet;
thence South 72°40'15" West a distance of 75.25 feet;
thence South 63°01'09" West a distance of 102.56 feet;
thence South 51°13'40" West a distance of 371.73 feet;
thence South 63°09'05" West a distance of 30.31 feet;
thence South 62°01'56" West a distance of 76.91 feet;
thence South 82°53'56" West a distance of 26.78 feet;
thence North 85°03'43" West a distance of 5.46 feet;
thence South 31°46'21" West a distance of 10.69 feet;
thence North 90°00'00" West a distance of 132.74 feet;
thence South 00°00'00" West a distance of 70.85 feet;
thence North 89°29'04" West a distance of 167.81 feet to the Point of Ending, being a point on the West section line of said section.



Rx Cotton
8-29-09

Well Easement #7 & #6

- #7 Commencing at a point South 89°47'08" West a distance of 1599.60 feet from the Southeast corner of Section 14, Township 11 North, Range 4 West of the Indian Meridian:
thence North 59°33'11" West a distance of 49.39 feet;
thence North 61°44'27" West a distance of 123.46 feet;
thence South 28°15'33" West a distance of 7.50 feet to the Point of Beginning;
thence South 28°15'33" West a distance of 35.00 feet;
thence North 61°44'27" West a distance of 50.00 feet;
thence North 28°15'33" East a distance of 35.00 feet;

thence South 61°44'27" East a distance of 50.00 feet to the Point of Beginning; containing 0.04 acres or 1750.00 square feet more or less.

AND

#6 Commencing at a point South 89°47'08" West a distance of 1599.60 feet from the Southeast corner of Section 14, Township 11 North, Range 4 West of the Indian Meridian:
thence North 59°33'11" West a distance of 49.39 feet;
thence North 61°44'27" West a distance of 218.58 feet;
thence North 63°57'37" West a distance of 129.75 feet;
thence North 80°08'35" West a distance of 95.98 feet;
thence North 71°12'46" West a distance of 625.52 feet;
thence North 72°08'43" West a distance of 80.89 feet;
thence North 76°09'47" West a distance of 136.73 feet;
thence North 87°30'22" West a distance of 39.99 feet;
thence North 84°05'15" West a distance of 369.59 feet;
thence North 84°27'32" West a distance of 393.54 feet;
thence South 85°37'16" West a distance of 408.10 feet;
thence South 82°19'21" West a distance of 340.43 feet;
thence South 72°40'15" West a distance of 75.25 feet;
thence South 63°01'09" West a distance of 102.56 feet;
thence South 51°13'40" West a distance of 371.73 feet;
thence South 63°09'05" West a distance of 30.31 feet;
thence South 62°01'56" West a distance of 69.30 feet;
thence South 17°56'43" East a distance of 7.62 feet to the Point of Beginning;
thence South 17°56'43" East a distance of 1.94 feet;
thence South 00°00'00" West a distance of 8.87 feet;
thence North 74°40'06" East a distance of 2.50 feet;
thence South 15°19'54" East a distance of 50.00 feet;
thence South 74°40'06" West a distance of 50.00 feet;
thence North 15°19'54" West a distance of 50.00 feet;
thence North 74°40'06" East a distance of 31.94 feet;
thence North 00°00'00" East a distance of 10.28 feet;
thence North 72°28'30" East a distance of 15.10 feet; to the Point of Beginning; containing 0.06 acres or 2658.22 square feet more or less.



This easement description is based from Asbuilt Plans and surveyed waterline location markers placed by the City of Yukon, its intent is to define the easement based solely from the centerline of the constructed Yukon well field waterline.

S. MERIDIAN

T-11-N
23
R-4-W

T-11-N
14
R-4-W

E-W SEC. LINE
S.W. 44th

15' W/L EASEMENT

#7

#6



R. Cotton
8-28-09

S.E. COR. SEC. 14, T-11-N, R-4-W
N=153424.00
E=2092666.70

S. PORTLAND

N-S SEC. LINE



Sec. 15, T-11-N, R-4-W

Water Well and Pipeline Easements

Pipeline Easement

An easement 15 feet in width lying 7.5 feet each side of the Yukon well field waterline described as follows:

Beginning at a point North 00°16'20" West a distance of 43.29 feet from the Southeast corner of Section 15, Township 11 North, Range 4 West of the Indian Meridian;
thence North 89°37'21" West a distance of 60.77 feet;
thence North 88°48'33" West a distance of 159.26 feet;
thence South 89°54'49" West a distance of 13.25 feet;
thence North 45°00'00" West a distance of 6.05 feet;
thence South 89°59'53" West a distance of 1518.04 feet;
thence South 88°11'08" West a distance of 483.54 feet;
thence South 86°44'25" West a distance of 31.48 feet;
thence North 89°33'11" West a distance of 138.48 feet;
thence South 86°42'18" West a distance of 131.56 feet to the Point of Ending;

AND

Commencing at a point North 00°16'20" West a distance of 43.29 feet from the Southeast corner of Section 15, Township 11 North, Range 4 West of the Indian Meridian;
thence North 89°37'21" West a distance of 60.77 feet;
thence North 88°48'33" West a distance of 159.26 feet;
thence South 89°54'49" West a distance of 13.25 feet;
thence North 45°00'00" West a distance of 6.05 feet;
thence South 89°59'53" West a distance of 1518.04 feet;
thence South 88°11'08" West a distance of 483.54 feet;
thence South 86°44'25" West a distance of 31.48 feet;
thence North 89°33'11" West a distance of 138.48 feet;
thence South 86°42'18" West a distance of 131.56 feet to the Point of Beginning;
thence South 03°17'42" East a distance of 7.50 feet;
thence South 86°42'18" West a distance of 30.00 feet;
thence North 60°08'36" East a distance of 33.54 feet;
thence South 03°17'42" East a distance of 7.50 feet to the Point of Beginning; containing 0.01 acres or 225.03 square feet more or less.



Rex Cotton
8-28-09

Well Easement #5

Commencing at a point North 00°16'20" West a distance of 43.29 feet from the Southeast corner of Section 15, Township 11 North, Range 4 West of the Indian Meridian;
thence North 89°37'21" West a distance of 60.77 feet;

thence North 88°48'33" West a distance of 159.26 feet;
thence South 89°54'49" West a distance of 13.25 feet;
thence North 45°00'00" West a distance of 6.05 feet;
thence South 89°59'53" West a distance of 1436.61 feet;
thence South 04°15'10" West a distance of 7.52 feet to the Point of Beginning;
thence South 04°15'10" West a distance of 23.29 feet;
thence North 85°44'50" West a distance of 50.00 feet;
thence North 04°15'10" East a distance of 19.57 feet;
thence North 89°59'53" East a distance of 50.14 feet to the Point of Beginning; containing 0.02
acres or 1071.35 square feet more or less.

AND

Commencing at a point North 00°16'20" West a distance of 43.29 feet from the Southeast corner
of Section 15, Township 11 North, Range 4 West of the Indian Meridian;
thence North 89°37'21" West a distance of 60.77 feet;
thence North 88°48'33" West a distance of 159.26 feet;
thence South 89°54'49" West a distance of 13.25 feet;
thence North 45°00'00" West a distance of 6.05 feet;
thence South 89°59'53" West a distance of 1436.61 feet;
thence North 04°15'10" East a distance of 7.52 feet to the Point of Beginning;
thence South 89°59'53" West a distance of 50.14 feet;
thence North 04°15'10" East a distance of 15.39 feet;
thence South 85°44'50" East a distance of 50.00 feet;
thence South 04°15'10" West a distance of 11.67 feet to the Point of Beginning; containing 0.02
acres or 676.58 square feet more or less.



Rex Cotton
8-28-09

This easement description is based from Asbuilt Plans and surveyed waterline location markers placed by the City of Yukon, its intent is to define the easement based solely from the centerline of the constructed Yukon well field waterline.

T-11-N

22

R-4-W

T-11-N

15

R-4-W

E-W SEC. LINE
S.W. 44th

EXIST. FENCE

NEWCASTLE RD.

#5

15' W/L EASEMENT

S.E. COR. SEC. 15, T-11-N, R-4-W
N=153403.99
E=2087389.36

S. MERIDIAN

N-S SEC. LINE



R. Cotton
8-28-09



PLANNING AND SURVEYING CONSULTANTS, INC. 1000 N. UNIVERSITY AVENUE, SUITE 100, TULSA, OKLAHOMA 74106-1000

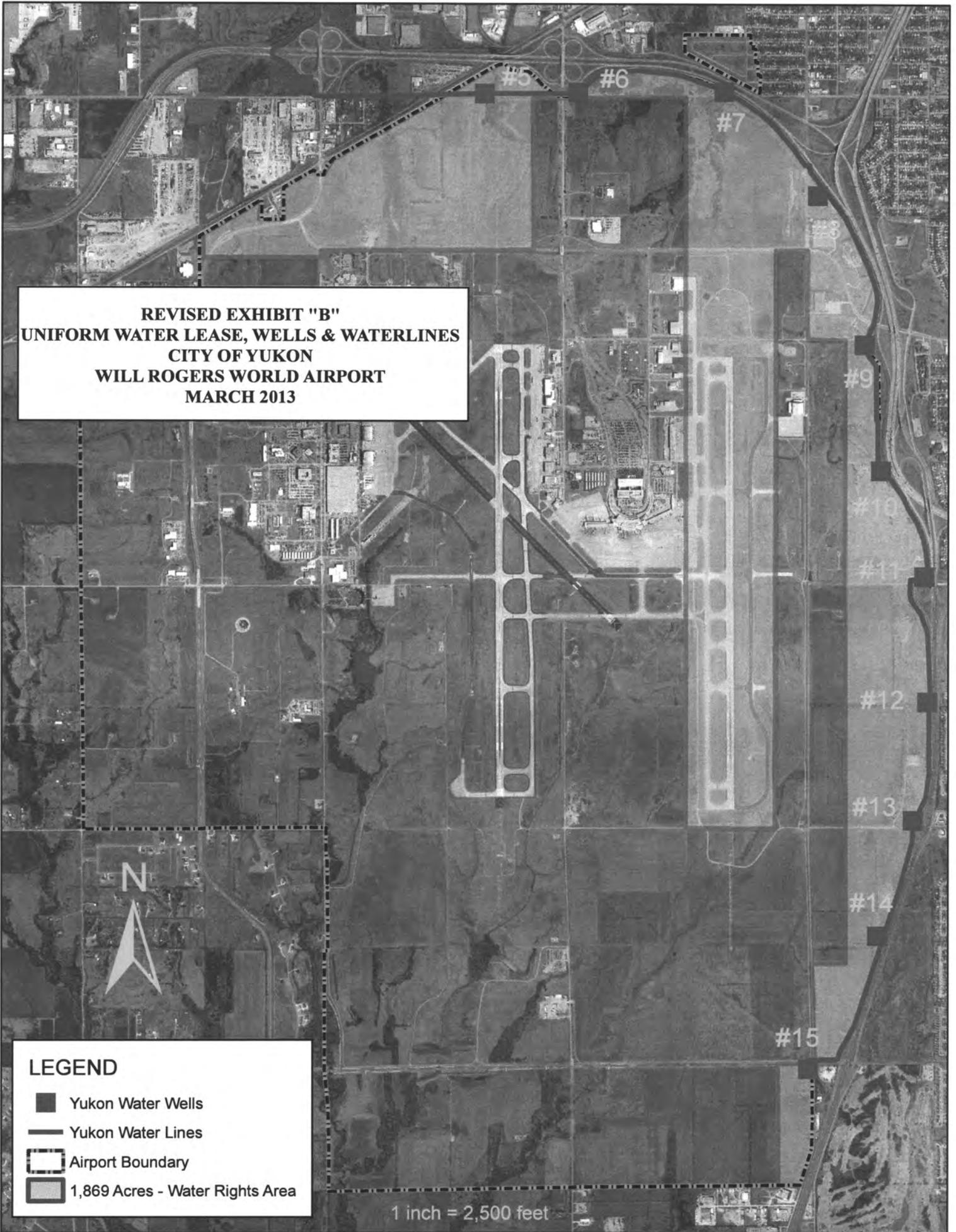
REVISED EXHIBIT "B"
UNIFORM WATER LEASE, WELLS & WATERLINES
CITY OF YUKON
WILL ROGERS WORLD AIRPORT
MARCH 2013



LEGEND

-  Yukon Water Wells
-  Yukon Water Lines
-  Airport Boundary
-  1,869 Acres - Water Rights Area

1 inch = 2,500 feet





**OKLAHOMA CITY AIRPORT TRUST
CERTIFICATE OF INSURANCE**

PROJECT OR
CONTRACT NUMBER: _____

ISSUE DATE: _____

PRODUCER

ADDRESS

INSURED

ADDRESS

NOTE: THIS CERTIFICATE CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER, NOR DOES IT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY POLICIES BELOW, EXCEPT AS SHOWN BELOW.

COMPANIES AFFORDING COVERAGE

COMPANY A
LETTER

COMPANY B
LETTER

COMPANY C
LETTER

COMPANY D
LETTER

COMPANY E
LETTER

COVERAGES: THIS IS TO CERTIFY THAT THE INSURANCE POLICIES LISTED BELOW HAVE BEEN ISSUED TO THE INSURED, FOR THE POLICY PERIOD INDICATED HEREIN. THE POLICIES SHOWN IN THIS CERTIFICATE ARE DEEMED PRIMARY TO ANY INSURANCE CARRIED BY THE INSURED FOR THE SPECIFIC LOCATION, PROJECT OR EVENT.

TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE	POLICY EXPIRATION DATE	LIMITS	
GENERAL LIABILITY _____ COMMERCIAL _____ GENERAL LIABILITY _____ OCCURRENCE _____ CLAIMS MADE AND TAIL COVERAGE _____ CONTRACTUAL LIABILITY				GENERAL AGGREGATE	
				BODILY INJURY (Per Person)	
				PROPERTY DAMAGE (Per Accident)	
				EACH OCCURRENCE	
				MEDICAL EXPENSES (Any One (1) Person)	
AUTOMOBILE LIABILITY _____ ANY AUTO _____ ALL OWNED AUTOS _____ SCHEDULED AUTOS _____ HIRED AUTOS _____ NON-OWNED AUTOS				COMBINED SINGLE LIMIT	
				BODILY INJURY (Per Person)	
				BODILY INJURY (Per Accident)	
				PROPERTY DAMAGE	
WORKER'S COMPENSATION AND EMPLOYER LIABILITY Standard Compliance for the State of Oklahoma				EACH ACCIDENT	
				DISEASE - POLICY LIMIT	
				DISEASE - EACH EMPLOYEE	
VALUABLE PAPERS INSURANCE (If required by Contract)					
EXCESS LIABILITY (If required by Contract)				EACH OCCURRENCE	
				AGGREGATE	
OTHER (If required by Contract)					

DESCRIPTION OF OPERATIONS/VEHICLES/SPECIAL ITEMS

THE CITY OF OKLAHOMA CITY AND THE OKLAHOMA CITY AIRPORT TRUST ARE ADDITIONAL INSURED, WITH RESPECT TO LIABILITY.

CERTIFICATE HOLDER(S)

The City of Oklahoma City and
The Oklahoma City Airport Trust
7100 Terminal Drive, Unit 937
Oklahoma City, OK 73159-0937

CANCELLATION

IT IS AGREED THAT NONE OF THESE POLICIES WILL BE CANCELLED OR CHANGED EXCEPT IN THE APPLICATION OF THE AGGREGATE LIABILITY LIMIT PROVISIONS, SO AS TO AFFECT THE INSURANCE DESCRIBED IN THIS CERTIFICATE UNTIL AFTER 30 DAYS PRIOR WRITTEN NOTICE OF SUCH CANCELLATION, REDUCTION IN COVERAGES, OR NONRENEWAL FOR NONPAYMENT OF PREMIUM HAS BEEN DELIVERED TO THE CERTIFICATE HOLDER.

AUTHORIZED REPRESENTATIVE SIGNATURE
TELEPHONE NUMBER ()

(PLEASE READ CAREFULLY)

**CERTIFICATE OF INSURANCE EXPLANATION OF
THE CITY OF OKLAHOMA CITY AND PARTICIPATING TRUST(S)**

The Certificate Holder(s) require the use of this Certificate of Insurance as evidence that the insurance requirements of the contract have been complied with and will continue as long as the contract is in force. The City and/or Trust rely on this Certificate as proof of compliance with the insurance requirements agreed upon. The City and/or Trust must be advised of any cancellation or nonrenewal of the insurance coverages required or any reduction in the coverages provided, in compliance with the contract, as shown in the Certificate of Insurance. Thirty (30) days prior written notice of cancellation, reduction in coverages (other than an aggregate limit provision reduction) or nonrenewal for nonpayment of premium must be provided to the City and/or Trust so that the City and/or Trust may take appropriate action.

Many certificates of insurance are received by the City and its Trusts and many contain statements claiming that the certificate is issued as a matter of information only and confers no rights upon the certificate holder. A common example is "Should any of the above described policies be canceled before the expiration date hereof, the issuing company will endeavor to mail (number of days) days written notice to the named holder, but failure to mail such notice shall impose no obligation of liability of any kind upon the company, its agents or representatives." This is unacceptable.

The City and Trust have the right of notice of cancellation, nonrenewal and reduction of coverage, as a requirement in the contract. The City and Trust rely upon the Certificate of Insurance as evidence of contract compliance.

The authorization requirement (that the authorized representative signing the Certificate of Insurance provide written acknowledgment by the insurance company or companies to the City and/or Trust) is written proof that the person signing the Certificate is legally authorized by the insurance company or companies to obligate them, as shown in the Certificate.

The City and/or Trust must have positive evidence in the form of the Certificate of Insurance that the insurance requirements of the contract have been met and will continue to be met without interruption during the term of the contract. Neither the named insured or its insurance company may attach any endorsement(s) or rider(s) to the insurance policy or this Insurance Certificate that change or modify the insurance requirements, obligations, or additional insured status of the Trust or City in any manner. To the extent the insurance policy or any endorsement or rider is inconsistent with the contractual insurance obligations, the contractual agreement between the insured and the Trust and/or City shall control.

No activity will begin until the insurance Certificate is received. Your cooperation in providing the City and/or Trust with acceptable evidence of insurance compliance will prevent confusion and delay.

WHEREAS, the term of said Uniform Water Lease dated May 21, 1997, for Wells #5-15 expired June 30, 2007, and YUKON is presently holding over on a month-to-month basis until this Uniform Water Agreement becomes effective; and

WHEREAS, it is the desire of the parties hereto to enter into a new Uniform Water Agreement as hereinafter set forth.

NOW, THEREFORE, in consideration of the recitals above, and mutual covenants, promises, and agreements contained herein, TRUST and YUKON do hereby agree as follows:

ARTICLE 1 – WATER RIGHTS AREA

The TRUST, for and in consideration, of the covenants and agreements herein contained, does hereby set aside and grant unto YUKON, subject to the terms of this Agreement, certain Airport premises situated in Oklahoma and Canadian counties, Oklahoma, for the sole and only purpose of producing ground water for residents and businesses within Yukon city limits. The Airport premises consisting of approximately 1,869 acres is generally described on Exhibit "A" and generally shown in blue on Exhibit "B." Exhibits "A" and "B" describe and depict the "Maximum Limits of YUKON'S Water Rights" on Airport premises, hereinafter referred to as "Water Rights Area." Both Exhibits "A" and "B" are attached hereto and made a part of hereof.

It is understood and agreed by TRUST and YUKON that the generally described areas on Exhibit "A" and shown on Exhibit "B" depicting YUKON'S maximum Water Rights Area have not been surveyed to determine the exact number of acres making up said YUKON Water Rights Area. Provided, however, the TRUST and YUKON irrefutably agree that YUKON'S Water Rights Area consists of 1,869 acres for all purposes under this Agreement including determination of the amount of ground water that may be withdrawn from all wells located pursuant to this Agreement.

ARTICLE 2 – WELL LOCATIONS

In addition to Exhibits "A" and "B" depicting the location of YUKON'S maximum territorial limits to produce ground water on Airport premises, YUKON shall have the right to maintain water wells within the "Water Rights Area," subject to prior written consent of TRUST. In this connection, based on previous agreements between YUKON and TRUST, YUKON has existing water wells located within the Water Rights Area which are generally located and shown in red on Exhibit "B," attached hereto. YUKON shall survey the boundaries of each existing water well location (Well Sites) and associated pipelines to determine their exact legal descriptions and locations, and fence the area of each Well Site with security fencing as specified by the Director of Airports. The survey legally describing the Well Sites and pipelines shall be made a part of this Agreement by a written amendment hereto, which amendment shall have attached the surveys as Attachment 1. A 50' x 50' area will be designated as the protected area for each well and exhibited on Attachment 2 of the amendment.

Subject to the provisions of this Agreement and amendments hereto, once surveys establish the legal descriptions for the Well Sites, YUKON shall automatically without further action lease from the TRUST the legally described Well Sites. For each Well Site, YUKON shall pay TRUST the consideration as set out in Article 5 and Article 6 below.

ARTICLE 3 - TERM

As long as water is produced from the Water Rights Area by YUKON, it is agreed that this Agreement shall remain in force for a term of ten (10) years commencing effective July 1, 2007 (Effective Date), and expiring December 31, 2017. This Agreement may be renewed upon terms and provisions mutually agreeable to TRUST and YUKON. This Agreement is a maximum 10-year Agreement and will expire December 31, 2017, unless renewed in writing by the parties and approved by the City of Oklahoma City on or before this expiration date.

ARTICLE 4 - ANNIVERSARY DATE / RENTAL PAYMENT AND ADJUSTMENT

Regardless of the Effective Date herein, for the purpose of this Agreement, the Anniversary Date for rental payments and adjustments under this Agreement shall begin on the 1st day of January 2008 and shall be the 1st day of January of each succeeding year thereafter during the term of this Agreement.

ARTICLE 5 - RENTAL

Commencing on the 1st day of January, 2008, and on the 1st day of January of each succeeding year thereafter, until the term of this Agreement expires or unless it is terminated as set out herein, the annual rental shall be due and payable subject to Article 6 below. TRUST shall submit an annual rental claim to YUKON pursuant to this Article 5 and Article 15 below; and upon receipt of said claim, YUKON shall pay or tender the annual rental payment to the TRUST the greater amount of \$10.00 per acre of dedicated subsurface water rights, or a rate of \$.1886 per thousand gallons, adjusted annually effective on the 1st day of January in the same percentage change as the U.S. Department of Labor Cost-Of-Living Index for the Southwest Region (CPI-U). In addition, YUKON will pay TRUST the sum of One Hundred Dollars (\$100.00) for ground rental each year for each producing Well Site, see Article 6 below.

ARTICLE 6 – METHOD OF PAYMENT

As soon as possible after January 1st of each year and once TRUST, by and through the Director of Airports, has determined the annual rentals due hereunder, TRUST shall submit a claim to YUKON for payment of annual rental. No payment of any rental, or any other payments required to be made hereunder shall be required to be payable until a claim has been submitted to YUKON by the TRUST, and YUKON has had an opportunity to act thereon at a regular meeting of its government body. If through no fault of the TRUST, YUKON has timely received the TRUST'S claim but payments are not paid within sixty (60) days after Anniversary Date, then TRUST may cancel this Agreement at its option.

Said rental shall be due and payable by YUKON to TRUST on the first day of each and every month, and shall be delinquent if not received by TRUST on or before the last day of each and every month during the term hereof.

ARTICLE 7 - DELINQUENT RENTALS

It is hereby agreed by and between the TRUST and YUKON that should YUKON fail, for any reason whatsoever, to make timely remittance of the monthly rentals and/or compensation as required under any of the provisions hereof, then and in that event, the rental payment shall be immediately delinquent and the outstanding balance of such delinquency shall earn interest at the rate of one and one-half (1-1/2) percent per month; moreover, said interest shall be considered additional rental and/or compensation for the Water Rights Area and Well Sites and shall become due and payable to, and received by, TRUST on or before the last day of each month of the term hereof.

ARTICLE 8 - ADDITIONAL COVENANTS OF YUKON

YUKON agrees that prior to its use and occupancy of the Water Rights Area and leased Well Sites, YUKON will:

- A. Bury all pipelines below thirty inches (30").
- B. Pay damages to growing crops and personal property, including planted grasses, caused by its negligent operation.
- C. Not drill any additional wells on the Water Rights Area.
- D. Prior to the commencement of YUKON'S use of the 1,869 acre Water Rights Area under this Agreement, (i) file and receive its "Temporary Permit to Take and Use Ground Water" with the Oklahoma Water Resources Board (Board), (ii) submit an executed copy of this Agreement to the Board, generally reflecting and showing the "Maximum Limits of YUKON Water Rights" under this Agreement, and (iii) submit to TRUST a copy of the "Temporary Permit to Take and Use Ground Water." Thereafter, YUKON shall re-submit this Agreement, as amended, showing the surveys that reflect the legal description of the existing Well Sites. This resubmittal shall be given to the Board within ten (10) days of the full execution and approval of the amendment by all parties.
- E. YUKON covenants not to introduce any hazardous or toxic materials onto the Airport Property, which shall include but not be limited to the Water Rights Area and Well Sites, without (a) first obtaining TRUST'S written consent and (b) complying with all applicable federal, state, and local laws or ordinances pertaining to the transportation, storage, use, or disposal of such materials, including but not limited to obtaining proper permits. YUKON agrees (a) to notify the Director of Airports immediately of any contamination, claim of contamination, loss, or damage, (b) after consultation and approval by the Director of Airports, to clean up the contamination in full compliance with all applicable statutes,

Exhibit "A"

"Limits of Yukon Water Rights"

The following is approximately 1,869 acres (this has not been surveyed)

Section 21, T11N, R4W

Beginning at the Southwest corner of Section 21, T11N, R4W, Thence 1824.688' < 90.2782° (97°37'7.19"W / 35°24'40.25"N); to THE POINT OF BEGINNING; Thence 2553.282' < 180.0049° (97°37'38.04"W / 35°24'40.35"N); Thence 489.647' < 90.1877° (97°37'38.03"W / 35°24'45.19"N); Thence 50.841' < 47.1379° (97°37'37.61"W / 35°24'45.56"N); Thence 1448.33' < 30.0423° (97°37'22.43"W / 35°24'52.68"N); Thence 21.363' < 323.1301° (97°37'22.23"W / 35°24'52.55"N); Thence an arc with a radius of 435.48' with a chord length of 423.994' < 258.4362° (97°37'23.27"W / 35°24'48.43"N); Thence 518.639' < 0.000° (97°37'17.01"W / 35°24'48.43"N); Thence 683.018' < 90.5704° (97°37'17.06"W / 35°24'55.18"N); Thence 738.55' < 30.5084° (97°37'9.35"W / 35°24'58.86"N); Thence 124.207' < 329.3614° (97°37'8.07"W / 35°24'58.23"N); Thence 69.053' < 0.000° (97°37'7.23"W / 35°24'58.23"N); Thence 1817.844' < 270.3274° (97°37'7.19"W / 35°24'40.26"N) to THE POINT OF BEGINNING.

Section 22, T11N, R4W

Beginning at the Southwest corner of Section 22, T11N, R4W, Thence 1974.57' < 90.2796° (97°37'7.19"W / 35°24'41.73"N); to THE POINT OF BEGINNING; Thence 4613.442' < 0.2796° (97°36'11.46"W / 35°24'41.77"N); Thence 3285.703' < 90.3252° (97°36'11.52"W / 35°25'14.27"N); Thence 2006.649' < 180.0634° (97°36'35.77"W / 35°25'14.33"N); Thence 2688.654' < 209.7488° (97°37'4.03"W / 35°25'1.23"N); Thence an arc with a radius of 361.65' and a chord length of 363.013' < 237.4061° (97°37'6.41"W / 35°24'58.21"N); Thence 67.806' < 178.0176° (97°37'7.23"W / 35°24'58.23"N); Thence 1668.369' < 270.3280° (97°37'7.18"W / 35°24'41.73"N) to THE POINT OF BEGINNING.

Section 15, T11N, R4W

Beginning at the Southeast corner of Section 15, T11N, R4W, Thence 79.076' < 181.2130° (97°36'4.63"W / 35°25'14.26"N); to THE POINT OF BEGINNING; Thence 2575.384' < 180.0679° (97°36'35.78"W / 35°25'14.33"N); Thence 1513.912' < 30.4554° (97°36'19.97"W / 35°25'21.87"N); Thence 73.912' < 354.7252° (97°36'19.08"W / 35°25'21.80"N); Thence 218.235' < 314.6530° (97°36'17.24"W / 35°25'20.25"N); Thence 331.077' < 357.4712° (97°36'13.24"W / 35°25'20.10"N); Thence an arc with a radius of 273.70' and a chord length of 275.907' < 322.2200° (97°36'10.62"W / 35°25'18.42"N); Thence 166.746' < 314.4930° (97°36'9.2"W / 35°25'17.23"N); Thence

an arc with a radius of 220' and a chord length of 219.861' $\langle 335.0160^\circ$ (97°36'6.81"W / 35°25'16.31"N); Thence 129.418' $\langle 358.6141^\circ$ (97°36'5.24"W / 35°25'16.27"N); Thence 209.999' $\langle 284.0874^\circ$ (97°36'4.67"W / 35°25'14.29"N) to THE POINT OF BEGINNING.

Section 14, T11N, R4W

Beginning at the Southwest corner of Section 14, T11N, R4W, Thence 214.241' $\langle 0.8637^\circ$ (97°36'1.05"W / 35°25'14.29"N); to THE POINT OF BEGINNING; Thence 163.622' $\langle 90.8637^\circ$ (97°36'1.04"W / 35°25'15.90"N); Thence 162.546' $\langle 90.8637^\circ$ (97°36'1.04"W / 35°25'15.89"N); Thence 94.836' $\langle 7.8398^\circ$ (97°35'59.93"W / 35°25'16.02"N); Thence 115.543' $\langle 21.3058^\circ$ (97°35'58.63"W / 35°25'16.43"N); Thence 392.568' $\langle 38.0955^\circ$ (97°35'54.89"W / 35°25'18.81"N); Thence 217.288' $\langle 22.1177^\circ$ (97°35'52.45"W / 35°25'19.61"N); Thence 679.412' $\langle 5.7287^\circ$ (97°35'44.28"W / 35°25'20.25"N); Thence 852.723' $\langle 354.1311^\circ$ (97°35'34.03"W / 35°25'19.36"N); Thence 359.785' $\langle 346.5043^\circ$ (97°35'29.81"W / 35°25'18.51"N); Thence 313.194' $\langle 342.1878^\circ$ (97°35'26.21"W / 35°25'17.55"N); Thence 394.077' $\langle 337.0069^\circ$ (97°35'21.84"W / 35°25'16.01"N); Thence 326.5' $\langle 331.8068^\circ$ (97°35'18.37"W / 35°25'14.47"N); Thence 3533.101' $\langle 180.5237^\circ$ (97°36'1.10"W / 35°25'14.30"N); to THE POINT OF BEGINNING.

Section 23, T11N, R4W

Beginning at the Southeast corner of Section 23, T11N, R4W, Thence 1948.530' $\langle 90.000^\circ$ (97°34'59.90"W / 35°24'24.41"N); to THE POINT OF BEGINNING; Thence 700.00' $\langle 180.0334^\circ$ (97°35'8.13"W / 35°24'22.37"N); Thence 1973.146' $\langle 270.0334^\circ$ (97°35'7.47"W / 35°24'22.16"N); Thence 1946.857' $\langle 180.0334^\circ$ (97°35'31.57"W / 35°24'22.36"N); Thence 5280.29' $\langle 90.0334^\circ$ (97°35'31.56"W / 35°25'14.44"N); Thence 1081.088' $\langle 0.0950^\circ$ (97°35'18.42"W / 35°25'14.48"N); Thence 505.897' $\langle 327.8380^\circ$ (97°35'13.26"W / 35°25'11.72"N); Thence 599.827' $\langle 318.2893^\circ$ (97°35'7.87"W / 35°25'7.75"N); Thence 1054.198' $\langle 309.3503^\circ$ (97°34'59.84"W / 35°24'59.66"N); Thence 1834.833' $\langle 270.4742^\circ$ (97°34'59.75"W / 35°24'41.52"N); Thence 688.382' $\langle 180.1518^\circ$ (97°35'8.05"W / 35°24'41.50"N); to THE POINT OF BEGINNING.

Section 24, T11N, R4W

Beginning at the Southwest corner of Section 24, T11N, R4W, Being THE POINT OF BEGINNING; Thence 3771.816' $\langle 90.4936^\circ$ (97°34'59.83"W / 35°24'59.62"N); Thence 1347.583' $\langle 307.3306^\circ$ (97°34'50.01"W / 35°24'48.98"N); Thence 1165.591' $\langle 295.7579^\circ$ (97°34'43.95"W / 35°24'38.58"N); Thence 556.463' $\langle 289.3390^\circ$ (97°34'41.75"W / 35°24'33.38"N); Thence 201.919' $\langle 278.2967^\circ$ (97°34'41.41"W / 35°24'31.40"N); Thence 228.133' $\langle 268.5121^\circ$ (97°34'41.49"W / 35°24'29.15"N); Thence 252.724' $\langle 259.8754^\circ$ (97°34'42.04"W / 35°24'26.69"N);

Thence 467.856' <254.2040° (97°34'43.60"W / 35°24'24.24"N); Thence 1326.936' <179.9338° (97°34'59.67"W / 35°24'22.36"N); to THE POINT OF BEGINNING.

Section 25, T11N, R4W

Beginning at the Northwest corner of Section 25, T11N, R4W, Thence 800.000' <359.2995° (97°34'49.95"W / 35°24'22.18"N); to THE POINT OF BEGINNING; Thence 5272.799' <270.000° (97°34'50.21"W / 35°23'30.40"N); Thence 1439.817' <0.000° (97°34'32.83"W / 35°23'29.97"N); Thence 71.984' <86.0126° (97°34'32.77"W / 35°23'30.68"N); Thence 341.377' <359.4744° (97°34'28.65"W / 35°23'30.64"N); Thence 273.155' <85.9236° (97°34'28.40"W / 35°23'33.33"N); Thence 361.947' <94.4763° (97°34'28.72"W / 35°23'36.90"N); Thence 389.937' <103.7148° (97°34'29.82"W / 35°23'40.65"N); Thence 323.046' <113.8813° (97°34'31.38"W / 35°23'43.58"N); Thence 592.651' <119.0795° (97°34'34.83"W / 35°23'48.71"N); Thence 925.155' <125.9696° (97°34'41.36"W / 35°23'56.14"N); Thence 2116.971' <89.9416° (97°34'41.22"W / 35°24'17.08"N); Thence 303.116' <130.3801° (97°34'43.58"W / 35°24'19.37"N); Thence 290.549' <90.3812° (97°34'43.59"W / 35°24'22.24"N); Thence 526.602' <180.9258° (97°34'49.95"W / 35°24'22.23"N); to THE POINT OF BEGINNING.

Section 26, T11N, R4W

Beginning at the Northeast corner of Section 26, T11N, R4W, Thence 700.000' <179.8691° (97°35'8.10"W / 35°24'22.36"N); to THE POINT OF BEGINNING; Thence 1953.234' <180.1716° (97°35'31.69"W / 35°24'22.38"N); Thence 5281.820' <270.1716° (97°35'31.64"W / 35°23'30.15"N); Thence 1939.138' <0.1716° (97°35'8.35"W / 35°23'30.16"N); Thence 5281.839' <90.0187° (97°35'8.20"W / 35°24'22.42"N); to THE POINT OF BEGINNING.

Section 35, T11N, R4W

Beginning at the Northeast corner of Section 35, T11N, R4W, Thence 700.000' <180.1770° (97°35'8.36"W / 35°23'30.08"N); to THE POINT OF BEGINNING; Thence 1938.175' <180.0248° (97°35'31.76"W / 35°23'30.15"N); Thence 5308.26' <270.048° (97°35'32.00"W / 35°22'37.65"N); Thence 1933.843' <0.0248° (97°35'8.65"W / 35°22'37.53"N); Thence 5308.26' <89.9780° (97°35'7.88"W / 35°23'30.42"N); to THE POINT OF BEGINNING.

Section 36, T11N, R4W

Beginning at the Northwest corner of Section 36, T11N, R4W, Thence 800.00' <359.9636° (97°34'50.23"W / 35°23'30.03"N); to THE POINT OF BEGINNING;

Thence 270.00' <5293.439° (97°34'51.39"W / 35°22'37.69"N); Thence 1475.250' <0.000° (97°34'32.46"W / 35°22'37.64"N); Thence 51.224' <81.6144° (97°34'32.36"W / 35°22'38.12"N); Thence 633.842' <63.4702° (97°34'28.91"W / 35°22'43.71"N); Thence 525.056' <83.6178° (97°34'28.18"W / 35°22'48.87"N); Thence 1434.737' <89.9304° (97°34'28.08"W / 35°23'3.06"N); Thence 110.537' <83.2112° (97°34'27.92"W / 35°23'4.14"N); Thence 594.107' <90.1680° (97°34'27.91"W / 35°23'10.02"N); Thence 967.055' <92.5815° (97°34'28.39"W / 35°23'19.58"N); Thence 423.032' <110.11416° (97°34'30.12"W / 35°23'23.51"N); Thence 259.344' <125.2916° (97°34'31.92"W / 35°23'25.61"N); Thence 154.275' <116.8544° (97°34'32.75"W / 35°23'26.97"N); Thence 303.162' <91.5803° (97°34'32.84"W / 35°23'29.97"N); Thence 1420.35' <180.0167° (97°34'50.00"W / 35°23'30.03"N); to THE POINT OF BEGINNING.

Section 1, T10N, R4W

Beginning at the Northwest corner of Section 1, T10N, R4W, Thence 800.000' <0.0616° (97°34'50.27"W / 35°22'37.67"N); to THE POINT OF BEGINNING; Thence 2927.704' <270.0616° (97°34'50.35"W / 35°22'8.71"N); Thence 726.042' <180.0616° (97°34'59.15"W / 35°22'8.75"N); Thence 2198.497' <271.4661° (97°34'58.59"W / 35°21'47.00"N); Thence 508.559' <0.7254° (97°34'52.45"W / 35°21'47.04"N); Thence 68.614' <84.0689° (97°34'52.36"W / 35°21'47.72"N); Thence 221.170' <72.5090° (97°34'51.55"W / 35°21'49.80"N); Thence 618.966' <60.8657° (97°34'47.88"W / 35°21'55.13"N); Thence 3469.881' <72.2061° (97°34'34.90"W / 35°22'27.76"N); Thence 721.925' <74.6561° (97°34'32.56"W / 35°22'34.64"N); Thence 301.468' <88.7898° (97°34'32.47"W / 35°22'37.62"N); Thence 1474.559' <180.0585° (97°34'50.28"W / 35°22'37.66"N); to THE POINT OF BEGINNING.

Section 11, T10N, R4W

Beginning at the Northeast corner of Section 11, T10N, R4W, Being THE POINT OF BEGINNING; Thence 800.000' <180.5696° (97°35'8.23"W / 35°21'46.95"N); Thence 2637.587' <270.5696° (97°35'8.11"W / 35°21'20.87"N); Thence 464.008' <359.8272° (97°35'2.46"W / 35°21'20.83"N); Thence 840.468' <72.1048° (97°34'59.30"W / 35°21'28.73"N); Thence 1847.72' <88.4035° (97°34'58.56"W / 35°21'46.99"N); to THE POINT OF BEGINNING.

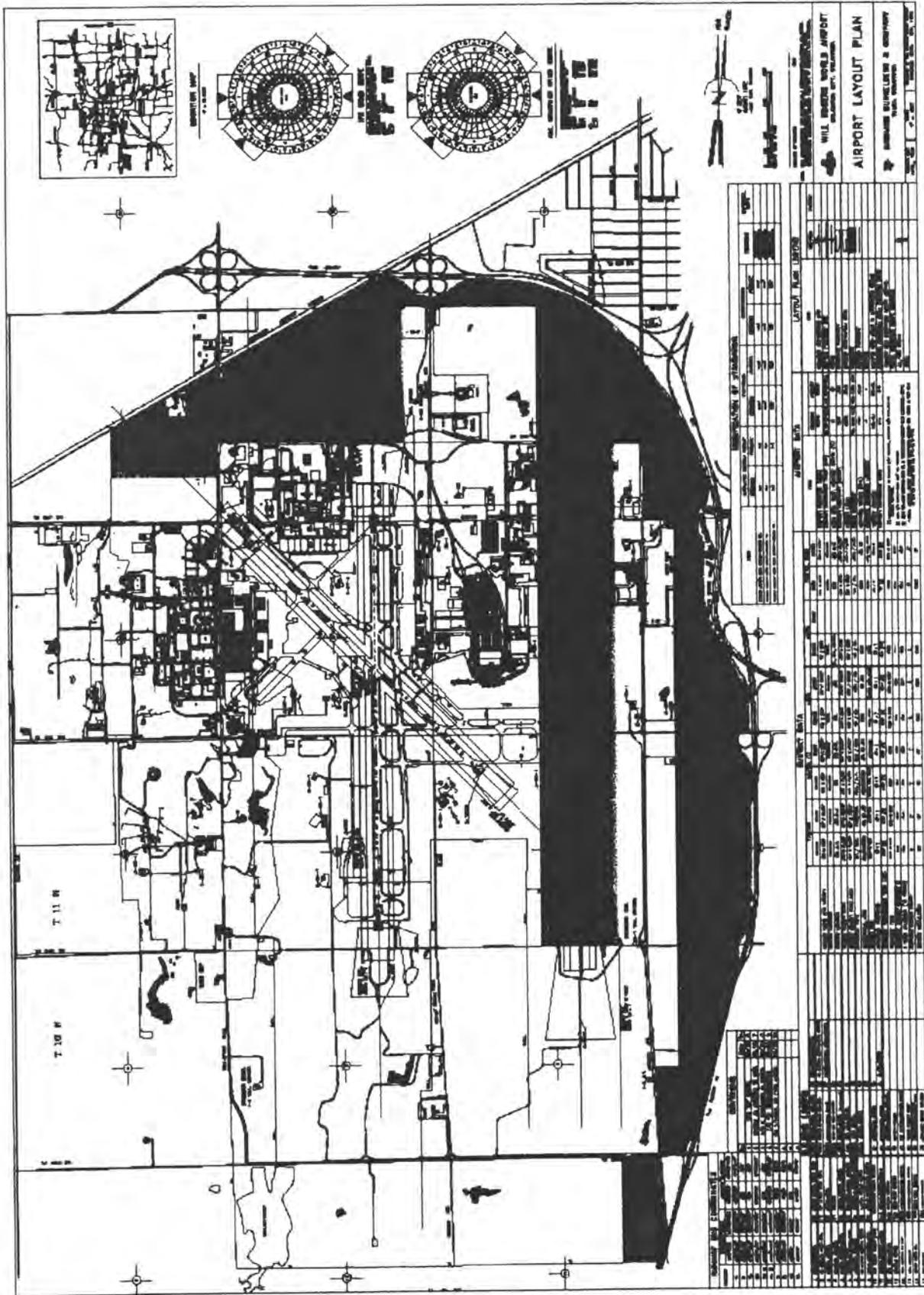


EXHIBIT "B"
 CITY OF YUKON
 UNIFORM WATER LEASE



John Alberts, Mayor & Council Member Ward II
 Ken Smith, Vice Mayor & Council Member At Large
 Nick Grba, Council Member Ward I
 Rick Opliz, Council Member Ward III
 Michael McEachern, Council Member Ward IV

From the Office of the
 Stormwater Manager
Anna Waggoner, CFM

To: Grayson Bottom, City Manager; City Council Members
From: Anna Waggoner, Stormwater Manager
CC: Mitchell Hort, Director of Community Development
Date: April 30, 2013
Re: Inter-Governmental Agreement with Oklahoma City for a Regional Household Hazardous Waste Collection, and Management Project

It is time again to renew the Inter-Governmental Agreement with Oklahoma City. The Agreement has to be renewed every fiscal year before July 1, 2013 pursuant to #4 of the Agreement. The fiscal year runs from July 1, 2013 – June 30, 2014.

4. *Each Participant may independently renew this Agreement beyond the Initial Term upon mutual agreement of Oklahoma City and the renewing Participant. Request for renewal shall be in the form of a letter from the authorized representative of the Participant must be received in July and may be accepted by the City Public Works Director on behalf of Oklahoma City. Each such renewal shall be for one fiscal year, July 1 to the following June 30. Provided however that no Participant in arrears in payment of charges for services render pursuant to this Agreement shall be permitted to renew this Agreement.*

A letter from the Mayor requesting the renewal of the Agreement will make sure that the citizens of Yukon will be able to continue using Oklahoma City's Household Hazardous Waste (HHW) facility located at SW 15th and Portland. The letter can be sent to the HHW for Oklahoma City's Public Workers Director to sign.

May 1, 2013

Eric Wenger, PE, Director/City Engineer
Public Works Department
City of Oklahoma City
420 W. Main Street, Suite 700
Oklahoma City, OK 73102

Re: City of Yukon/City of Oklahoma City Inter-Governmental Agreement for
Regional Household Hazardous Waste

The term of the above-cities Agreement will conclude June 30, 2013. According to Article 4 of the Agreement, each participant may request a renewal, which would be for one fiscal year beginning July 1st to the following June 30th. The City of Yukon hereby requests a renewal of this Agreement under the same terms and conditions as imposed under terms of the current Agreement. The term for this renewal would be from July 1st, 2013 to June 30th, 2014.

Respectfully,

John Alberts
Mayor

ORDINANCE NO. 1204

AN ORDINANCE WHICH PROVIDES AMENDMENT TO THE CODE OF ORDINANCES OF THE CITY OF YUKON, OKLAHOMA BY AMENDING SECTION 98-14 BY PROVIDING FOR PARTICIPATION BY YUKON CUSTOMERS IN THE CITY OF OKLAHOMA CITY'S HOUSEHOLD HAZARDOUS WASTE COLLECTION PROGRAM, AND DECLARING AN EMERGENCY.

WHEREAS, the Yukon City Council by enactment of Ordinance 1118, established the rates, rules and regulations for the collection of solid waste; and

WHEREAS, it is necessary for the City of Yukon to establish a Hazardous Waste Collection and Disposal Program pursuant to the EPA Clean Water Act of 1987. It is deemed advisable to enter into an agreement with the City of Oklahoma City that will allow Yukon Solid Waste customers to dispose of Household Hazardous Waste at Oklahoma City's collection facility.

BE IT ORDAINED BY THE COUNCIL FOR THE CITY OF YUKON, OKLAHOMA that Section 98-14 of the Code of Ordinances, City of Yukon, Oklahoma is hereby amended to read as follows:

SECTION 1:

Sec. 98-14 Disposal generally.

a) All disposal of solid waste shall be by an approved method of incineration or by sanitary landfill and cover, such method and sites to be approved by the city council and the state department of health.

b) Pursuant to the agreement with the City of Oklahoma City, Household Hazardous Waste (HHW) may be delivered by the customer to the Oklahoma City HHW collection facility at Southwest 15th and Portland. Customers must provide proof of Yukon residency in the form of a valid drivers license and current Yukon Utility Statement. Charges for the disposal of HHW are as follows and will be billed by Oklahoma City to the City of Yukon which will bill the customer through the standard utility billing process. All non-liquid HHW products will be converted through use of an Equivalent Rate Unit (ERU) measurement scale:

≤ 7.5 gallons	.5 ERU	\$ 39.50
> 7.5 gallons to 15 gallons	1.0 ERU	\$ 79.00
> 15 gallons to 22.5 gallons	1.5 ERU	\$118.50

> 22.5 gallons	2.0 ERU	\$158.00
----------------	---------	----------

[Note:] Minimum charge per vehicle per arrival = .5 ERU
Maximum charge per vehicle per arrival = 2.0 ERU

Provisions not specifically amended shall remain in full force and effect.

SECTION 2:

An emergency is declared to exist and it is necessary for the public welfare, health and safety that this ordinance take effect immediately upon passage, approval and publication according to law.

PASSED AND APPROVED this 6 day of February, 2006, with the Emergency Clause passed separately.

Bob Bradway
MAYOR

ATTEST:

Patricia G. Harris
CITY CLERK
(SEAL)





The City of
OKLAHOMA CITY

July 5, 2007

City of Yukon
Attn: Anna Waggoner
P.O. Box 850500
Yukon, OK 73085

Ms. Waggoner:

On July 3, 2007 The Oklahoma City Council approved renewal of the Inter-Governmental Agreement for a Household Hazardous Waste Collection and Management Service with the City of Yukon.

This renewal is effective July 1, 2007 through June 30, 2008.

Feel free to contact me at 682-7038 if additional information is requested.

Sincerely,



Lyndel Gibson, Manager
City of Oklahoma City
Household Hazardous Waste Facility



The City of
OKLAHOMA CITY

July 5, 2007

City of Yukon
Attn: Anna Waggoner
P.O. Box 850500
Yukon, OK 73085

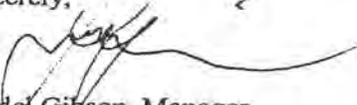
Ms. Waggoner:

On July 3, 2007 The Oklahoma City Council approved renewal of the Inter-Governmental Agreement for a Household Hazardous Waste Collection and Management Service with the City of Yukon.

This renewal is effective July 1, 2007 through June 30, 2008.

Feel free to contact me at 682-7038 if additional information is requested.

Sincerely,


Lyndel Gibson, Manager
City of Oklahoma City
Household Hazardous Waste Facility

47

THE CITY OF YUKON • *Office of the Mayor*

500 WEST MAIN • P. O. BOX 850500 • YUKON, OKLAHOMA 73085

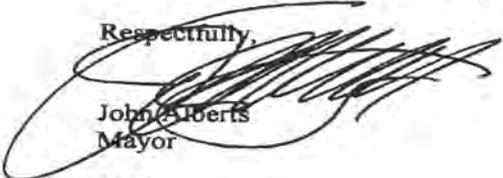
May 15, 2007

Dennis Clowers, Director
Public Works Department
City of Oklahoma City of Yukon
420 W. Main Street, Suite 700
Oklahoma City, OK 73102

Re: City of Yukon/City of Oklahoma City Inter-Governmental Agreement for
Regional Household Hazardous Waste

The term of the above-cited Agreement will conclude June 30, 2007. According to Article 4 of the Agreement, each Participant may request a renewal, which would be for one fiscal year beginning July 1st to the following June 30th. The City of Yukon hereby requests a renewal of this Agreement under the same terms and conditions as imposed under terms of the current Agreement. The term for this renewal would be from July 1st, 2007 to June 30th, 2008.

Respectfully,



John E. Berfs
Mayor

JA/tk

Memo

To: Jim Crosby, City Manager; City Council Members
From: Anna Waggoner, Stormwater Manager
CC: Mitchell Hort, Director of Community Development
Date: May 9, 2007
Re: Inter-Governmental Agreement with Oklahoma City for a Regional Household Hazardous Waste Collection, and Management Project

This Inter-Governmental Agreement with Oklahoma City has to be renewed every fiscal year, July 1, 2007 – June 30, 2008, pursuant to #4 of the Agreement.

4. Each Participant may independently renew this Agreement beyond the Initial Term upon mutual agreement of Oklahoma City and the renewing Participant. Request for renewal shall be in the form of a letter from the authorized representative of the Participant must be received in July and may be accepted by the City Public Works Director on behalf of Oklahoma City. Each such renewal shall be for one fiscal year, July 1 to the following June 30. Provided however that no Participant in arrears in payment of charges for services render pursuant to this Agreement shall be permitted to renew this Agreement.

To make sure that the citizens of Yukon will be able to continue using Oklahoma City's Household Hazardous Waste (HHW) facility located at SW 15th and Portland, a letter from the Mayor requesting the renewal of the Agreement will. The letter can be sent to the HHW for Oklahoma City's Public Workers Director to sign.

City of Yukon
528 West Main Street
P.O. Box 850500
Yukon, OK 73085
405-354-6676
Fax: 350-8922
awaggoner@ci.yukon.ok.us

Anna Waggoner

From: belinda.scott@okc.gov
Sent: Wednesday, May 09, 2007 11:22 AM
To: Anna Waggoner
Cc: lyndel.gibson@okc.gov
Subject: MOU Renewal

Anna,

Pursuant to #4. of the MOU for HHW services, if the City of Yukon wishes to renew the MOU for next fiscal year, July 1, 2007 - June 30, 2008, I will need to receive written request from the City of Yukon signed by Mr. Bradway to requesting the renewal.

Please let me know if you have any questions.

Belinda Scott

Administrative Coordinator I
Household Hazardous Waste
OFFICE: 405/682-7038
FAX: 405/682-7039
belinda.scott@okc.gov

=0

05/09/2007

**An Inter-Governmental Agreement for a Regional
Household Hazardous Waste
Collection, and Management Project (the Project)**

THIS AGREEMENT, made and entered into this the 21st day of February, 2007, by, between and among the City of Yukon (hereinafter referred to as "Participant") and The City of Oklahoma City (hereinafter referred to as "Oklahoma City").

WITNESSETH:

WHEREAS, the parties, referenced above, with The City of Oklahoma City acting as Lead Party, have resolved to enter into this Agreement to define the participation and expectations of each party and to coordinate the collection and management of household hazardous waste (HHW) and the implementation of a joint program; and

WHEREAS, the EPA Clean Water Act of 1987 requires the establishment of Hazardous Waste Collection and Disposal Programs for MS4 permits; and

WHEREAS, hazardous household waste is "a waste which would be chemically or physically classified as a hazardous waste but is excluded from regulation as a hazardous waste pursuant to the regulations of the Environment Protect Agency because it is generated by a household;" such HHW consisting of numerous products common to the average household, such as pesticides, paints, polishes, cleaners, and automotive supplies; and

WHEREAS, each party to this Agreement has independently researched the possible benefits and obligations of participating in and coordinate activities under the Project; and

WHEREAS, each party has determined that a regional cooperative HHW Education, Collection and Management Project will provide increased convenience/participation and possibly result in a lower cost per participant and cost savings to all parties; and

NOW, THEREFORE, in consideration of the mutual goals and covenants contained herein, and the mutual benefits to result therefrom, the parties agree as follows,

1. The purpose of this Agreement is to establish a Regional HHW Collection and Management Project to affect cost savings, increase public convenience and participation, and educate the public about the proper management of HHW.
2. The term of this Agreement shall commence upon its effective date and conclude June 30, 2007 (which term shall be referred to as the "Initial Term" or the "Demonstration Period").

3. Each Participant shall have the right to terminate its participation under this Agreement at any time during the term of the Agreement for any reason, including, but not limited to, its own convenience. If any Participant under this Agreement elects to withdraw or terminate its participation under the Agreement prior to June 30, 2007, the withdrawing Party shall give Oklahoma City thirty (30) days prior written notice of the termination. Any Participant withdrawing from this Agreement must meet all financial commitments and other obligations up to the point of the termination or withdrawal. Withdrawal or termination shall not be effective until all financial commitments and other obligations shall be satisfied.
4. Each Participant may independently renew this Agreement beyond the Initial Term upon mutual agreement of Oklahoma City and the renewing Participant. Request for renewal shall be in the form of a letter from the authorized representative of the Participant must be received in July and may be accepted by the City Public Works Director on behalf of Oklahoma City. Each such renewal shall be for one fiscal year, July 1 to the following June 30. Provided however that no Participant in arrears in payment of charges for services render pursuant to this Agreement shall be permitted to renew this Agreement.
5. The City of Oklahoma City agrees to accept HHW from residents of Participant, with the understanding that The City of Oklahoma will maintain an accounting of these cross-jurisdictional amounts and reimbursement for their management. The residents will be required to comply with ordinances and policies for the disposition of HHW established by Oklahoma City, as may be amended from time to time.
6. The City of Oklahoma City, will bill each Participant (the city or county from which a participating resident has originated as such proof of residency is presented to Oklahoma City) separately after each collection occurrence and the participating Party will reimburse Oklahoma City in accordance with the terms of this Agreement. The Participant hereby agrees to establish and/or encumber funding for this Agreement and the services to be provided, and to timely pay for services provided. The Participant agrees that Oklahoma City may but is not required to inquire or investigate the residency of any person dropping off HHW beyond the address on the resident's drivers license.
7. Billings are considered due fifteen (15) calendar days after the date the bill is mailed. If payment is not received by the due date a ten (10%) percent late fee will be assessed to the Participant and service to residents of any delinquent Participants will be subject to termination seven (7) calendar days after the due date.
8. Oklahoma City shall assess a rate (based on national surveys) per equivalent rate unit (ERU) of fifteen (15) gallons per household. The fee structure per each resident per arrival or entry shall be evaluated by the following scale:

≤ 7.5 gallons	.5 ERU	\$ 39.50
> 7.5 gallons to 15 gallons	1.0 ERU	\$ 79.00
> 15 gallons to 22.5 gallons	1.5 ERU	\$118.50
> 22.5 gallons	2.0 ERU	\$158.00

[Note:] Minimum charge per vehicle per arrival = .5 ERU
Maximum charge per vehicle per arrival = 2.0 ERU

9. Pursuant to the permit issued by the Oklahoma Department of Environmental Quality, Oklahoma City is prohibited from taking any waste other than products expressly produced for home use. No commercial products will be accepted. No products from commercial business or institutions will be accepted. No products from commercial vehicles shall be accepted.

10. This Agreement shall be deemed effective and legally binding upon execution by each of the parties hereto.

11. This Agreement may be amended upon the mutual agreement of the parties or their authorized representatives.

12. All notices required to be given hereunder, shall be in writing and shall be: delivered in person (and a confirming copy sent by first class mail); or shall be mailed by registered mail; or delivered by facsimile with a return receipt showing delivery (and a confirming copy sent by first class mail), to the following addresses:

(a) Notices to Oklahoma City:
City Clerk
The City of Oklahoma City
200 North Walker Avenue, 2nd Floor
Oklahoma City, Oklahoma 73102

and

Public Works Department
Storm Water Quality Manager
420 West Main Street, 6th Floor
Oklahoma City, Oklahoma 73102

- (b) Notices to the Participant:
City Clerk
City of Yukon
P.O. Box 850500
Yukon, OK 73085

The parties may hereafter designate, in writing and as provided herein, other or different persons or addresses for receipt of notice.

13. When any word in this Agreement is used in the singular number, it shall include the plural and the plural, the singular, except where contrary intention plainly appears. When any word is used in the masculine, it shall include the feminine, and the feminine, the masculine, except where a contrary intention plainly appears.
14. The parties hereto, acting under authority of their respective governing bodies, have caused this Agreement to be executed in multiple counterparts, each of which shall constitute an original.
15. The parties hereto agree that it is not their intent to create any rights or benefits to any third parties and that no third party beneficiaries shall be created or shall be deemed to be created by this Agreement.
16. The parties hereto agree to abide by the applicable and constitutionally valid laws of the State of Oklahoma and the United States of America. The parties further agree that any action to enforce the provisions of this Agreement or any dispute over the interpretation of this Agreement shall be resolved and in a court of competent jurisdiction in Oklahoma County, Oklahoma.
17. This is the complete Agreement between the parties and no statements, representations or discussions not set forth herein shall be binding upon the parties and no party is or shall be bound by any statement or representation that does not conform with this document. No agent or any party to this Agreement has authority to alter, modify or change this Agreement except as expressly provided herein. This Agreement shall be read as a whole and shall not be interpreted either for or against any party. This Agreement may only be amended in writing as approved and executed by all parties hereto.
18. Time shall be deemed to be of the essence of this Agreement.
19. A breach of any provision of this Agreement shall be deemed to be a breach of the entire Agreement provided however the breaching party or parties shall be given thirty (30) days notice as provided herein during which to cure any breach prior to the termination of this Agreement. Provided however, the failure of any party hereto to

provide notice of a breach of this Agreement shall not be deemed a waiver of that breach or any subsequent breach of a similar or different kind or nature.

20. A determination that any provision or application of any provision of this Agreement to any party is prohibited or contrary to law shall be limited to the specific language and/or party so construed, and shall not effect the validity of the remaining provisions of the Agreement or its binding effect on any other party or parties.

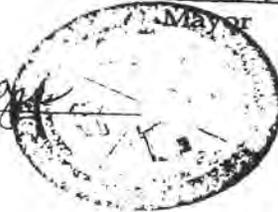
THE REMAINDER OF THIS PAGE IS LEFT INTENTIONALLY BLANK.

Approved and executed by the City of Yukon this 5th day of December, 2006.

CITY OF YUKON
(Participant)

ATTEST: (Seal)

Patricia G. Haron
City Clerk



Bob Budway
MAYOR

Approved and executed by The City of Oklahoma City this 2nd day of January, 2007.

THE CITY OF OKLAHOMA CITY

ATTEST: (Seal)

Annex Kelly
City Clerk



Patricia Haron
Patricia Haron Pro Tempore

REVIEWED for form and legality this 20 day of Dec, 2006.

Helene C. J.
Assistant Municipal Counselor



Schedule a neighborhood collection today

Interested in sponsoring a Household Hazardous Waste Collection event?

Call 682-7038 to schedule a visit from the collection trailer for your neighborhood or special event.

Contact us

**THE CITY OF OKLAHOMA CITY
HOUSEHOLD HAZARDOUS WASTE
FACILITY**

682-7038
www.okc.gov/services/hh_waste
1621 South Portland

**HOUSEHOLD
HAZARDOUS
WASTE
COLLECTION
FACILITY**
1621 SOUTH
PORTLAND



The City of Oklahoma City

Public Information and Marketing
03/08

Bring it on!

Chances are you have leftover paint, stripper, drain cleaners, old batteries and other hazardous waste you need to get rid of.

Don't pour toxic products down storm drains or your sink where they can eventually find their way into groundwater. Let our specialists get rid of your household hazardous waste the safe, correct way.

Load it up and bring it to the Household Hazardous Waste Collection Facility at 1621 South Portland. Drive right in and we'll unload it for you. You don't even have to leave your car.



The Center is free to Oklahoma City residents. Bring your water bill as proof of residency.

We accept:

- Propane
- Gasoline
- Degreasers
- Lubricants
- Computers, monitors & keyboards
- Pool chemicals

- Weed killers
- Fertilizer
- CFL & fluorescent lightbulbs
- Pesticides
- Furniture polish
- Cooking oil
- Cleaning products
- Drain cleaner
- Mercury
- Paint & solvent
- Batteries/car batteries
- Used oil & filters
- Brake & transmission fluid

• Don't mix items into a single container. *(Mixing products may produce harmful gases or chemical reactions.)*

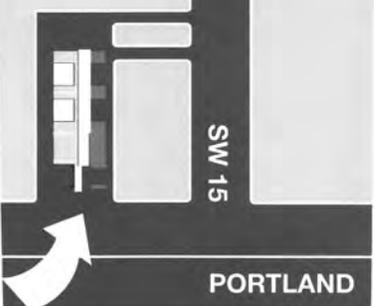
- Bring products in their original container when possible.
- Place damaged containers in boxes lined with plastic.
- We can't accept tires, biomedical waste, radioactive waste, appliances, compressed gas containers, business waste, ordinary trash and refrigerant containers.

Collection Hours

Tuesday - Friday
9:30 a.m. - 6 p.m.
Saturday
8:30 - 11:30 a.m.

How To Get Here

1621 South Portland



Technology Item Listing - May 7, 2013

Item #	Description	Model Number	Serial Number	Department
	2013 TexMex 16' x 77" Utility Trailer	NA	41MAU1629DWO42329	Public Works

Report of Boards, Commissions and Committees

Titles and members of various boards, commissions and committees that are appointed by the Mayor and City Council are listed below, as well as the expiration date of their term and the ward they represent. All terms expire June 30th.

Planning Commission

Earline Smaistrila	Ward 1	2014
Larry Taylor	Ward 2	2014
Bob Doggett	Ward AL	2015
Terry Beaver	Ward 3	2016
Roger Davis	Ward 4	2016

Board of Adjustment/Board of Appeal

Sherry Huston	Ward 1	2014
Rena Holland	Ward 2	2014
Buddy Carpenter	Ward AL	2015
Joe Horn	Ward 3	2016
Russ Kline	Ward 4	2016

Park Board

Joe Edwards	Ward 1	2014
D.E. Brower	Ward 2	2014
Ed Hatley	Ward AL	2015
Ward Larson	Ward 3	2016
Joe Baumann	Ward 4	2016

Library Board

Charlotte Novak*		
Inez Andrews*		
Lee Wells	Ward 2/1	2014
Joyce Roman	Ward 2	2014
Ginger LaCroix	Ward AL	2015
Jeanne Riggs	Ward 3	2016
Margaret Albrecht	Ward 4	2016

Traffic Commission

Charles Lee	Ward 1	2014
Rebecca Parker	Ward 2	2014
John Knuppel	Ward AL	2015
Jay Tallant	Ward 3	2016
A.J. Clements	Ward 4	2016

Spanish Cove

Larry Taylor, Representative

OK Environmental Management Auth.

Nick Grba, Representative
Dewayne Maxey, Alternate

Senior Citizens

Ray Wright, Representative
John Alberts, Alternate

ACOG

Ken Smith, Member
John Alberts, Alternate

COWRA

Genie Vinson, Representative
Larry Taylor, Alternate

Sister City Committee

Ilona Morris
Terry Beaver
Nancy Novosad
Edwin Shedeck

Recycling Committee

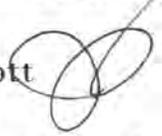
Carole Garner	Rick Bolin
Dennis Beringer	Beverly Kofoed
Genie Vinson	Gary LaRue

*Members of Ladies' Library Club are appointed by same



John Alberts, Mayor & Council Member Ward II
Ken Smith, Vice Mayor & Council Member At Large
Nick Grba, Council Member Ward I
Rick Opitz, Council Member Ward III
Michael McEachern, Council Member Ward IV

From the Office of the
Parks & Recreation Director
Jan Scott

DATE: May 2, 2013
TO: Grayson Bottom
FROM: Jan Scott 
RE: Consideration of payment on the May 7th, 2013 Council Agenda

MEMORANDUM

I am requesting Council approval for payment of the performance fee of the Oklahoma City Philharmonic in the amount of \$29,000 for Freedom Fest 2013. The orchestra performs on July 4th at 8:30 p.m.

Thank You.

5-01-2013 10:54 AM

REQUISITION REGISTER

PACKET NO: 12208-Sheri-need Tammy approval

REQ.#: 13-57516 VENDOR: 01-1

OKC Philharmonic

Philharmonic perform FF

STATUS: NEW

APPROVED BY: Jan Scott

ISSUED: 4/30/2013

RELEASE FLAG:

DEPT: pe

ORDERED BY: Sheri Shoemaker

EST DEL: 4/30/2013

RECEIVE FLAG:

SHIP-TO: COY City of Yukon

P.O. DESCRIPTION: Oklahoma Philharmonic Performance for Freedom Fest

- Give Check to Sheri

INTERNAL NOTE: -

Grayson Bottom

ITEM	G/L	ACCOUNT	NAME	DESCRIPTION	UNITS	ORDERED PRICE	AMOUNT
1	01	510-381-112	Fest. & Events-Freedom Fes	Philharmonic performance			29,000.00
		PROJ: -PE-112	Festivals & Events 12-13	Freedom Fest			
TOTAL ORDERED							29,000.00



Oklahoma Municipal Assurance Group

3650 S. Boulevard • Edmond, OK 73013-5581 • 405/657-1400 • 800/234-9461 • fax: 405/657-1401 • www.omag.org

TO: Members of the Oklahoma Municipal Assurance Group

FROM: Patrick Parsons, Chief Executive Officer

DATE: April 10, 2013

SUBJECT: Election of Two Trustees

Herein is the **OFFICIAL BALLOT** for the governing body of your municipality to use in electing two (2) members to the Board of Trustees of the Oklahoma Municipal Assurance Group for three-year terms commencing July 1, 2013.

Trustees whose terms expire on June 30, 2013 are:

Mr. Michael Bailey, Administrative Director/CFO of Bartlesville
 Mr. John Sheppard, City Manager/Treasurer of Walters

Trustees whose terms expire on June 30, 2014 are:

Mr. Earl Burson, City Manager of Harrah
 Ms. Janice Cain, City Administrator of Marlow
 Ms. Pam Polk, City Manager of Collinsville

Trustees whose terms expire on June 30, 2015 are:

Ms. Patti Shelite, Clerk-Treasurer of Fort Cobb
 Mr. Craig Stephenson, City Manager of Ponca City

PLEASE BE ADVISED THAT THE FAILURE TO PROPERLY SUBMIT THIS BALLOT WILL INVALIDATE THE BALLOT!

Your Ballot must be:

- (1) Signed by the Mayor;**
- (2) Attested by the City Clerk; and**
- (3) Returned to OMAG no later than May 31, 2013 by: (1) sending a facsimile of the ballot to OMAG at (405) 657-1401; (2) sending the ballot to Karen Jones at kjones@omag.org; or (3) sending OMAG the ballot by certified mail.**

BALLOT

OKLAHOMA MUNICIPAL ASSURANCE GROUP 2013 Election of Two Trustees

The biographical sketch for each nominee was written by the person(s) who made the nomination. Nominees are listed in alphabetical order. YOU MAY VOTE FOR TWO (2) NOMINEES.

— **MICHAEL BAILEY, Administrative Director/CFO, City of Bartlesville.** Michael is a licensed CPA and the Administrative Director/CFO for the City of Bartlesville. Including his time as an auditor, he has served municipalities for over 10 years. He currently serves as the OMAG Chairman and has been on the Board since 2007. Michael serves on many other State boards. **(The City of Bartlesville participates in the Municipal Liability Protection Plan and the Municipal Property Protection Plan.)**

— **MIKE BROWN, Mayor, City of Weatherford.** Mike Brown was elected Mayor of the City of Weatherford beginning January 2004. Prior to becoming Mayor, Mike served as City Commissioner for 3 terms beginning in 1996. Mike was named Mayor of the Year for cities over 5000 in 2010. He is a Certified Municipal Official and Certified Mayor. **(The City of Weatherford participates in the Municipal Liability Protection Plan, the Municipal Property Protection Plan, and the Municipal Workers' Compensation Plan.)**

— **MARY ANN KARNS, City Attorney, City of Shawnee.** Former OMAG Trustee; over 30 years municipal experience representing both current and former OMAG-insured cities (Edmond, Stillwater, Blackwell, and others); Former President OAMA; member, Hall of Fame; presenter, OML seminars; officer, International Municipal Lawyer Association; graduate with distinction OCU Law; Chair, Edmond Economic Development Authority; Don Rider Award recipient. **(The City of Shawnee participates in the Municipal Liability Protection Plan and the Municipal Property Protection Plan.)**

— **ROCKY D. ROGERS, City Manager, City of Sand Springs.** Rocky Rogers, City Manager of Sand Springs, has 22 years combined military service. His career in local government began in 1986 and in city management in 1999. Rocky received his bachelor's degree from NSU at Tahlequah and his MBA from the University of LaVerne in LaVerne, California. **(The City of Sand Springs participates in the Municipal Liability Protection Plan, the Municipal Property Protection Plan, and the Municipal Workers' Compensation Plan.)**

— **JOHN SHEPPARD, City Manager/Treasurer, City of Walters.** City Manager/Treasurer at Walters (10 years), 25 years with RECs, ERCOT, Texoma Peanut Co., Board Member – American Red Cross, active in his church, Rotary Club, Walters Chamber of Commerce, OSU Alumni, and currently serves as Vice Chairman OMAG. **(The City of Walters participates in the Municipal Liability Protection Plan, the Municipal Property Protection Plan, and the Municipal Workers' Compensation Plan.)**

SEE REVERSE FOR ADDITIONAL NOMINEES

SEE REVERSE FOR ADDITIONAL NOMINEES

____ **GAYLORD "Z" THOMAS, City Councilman, City of Guthrie.** "Z" Thomas has served on Guthrie's City Council the last 4 years representing Ward 3. He retired from the USAF as a Lieutenant Colonel and currently serves as the Executive Director for the Oklahoma State Board of Examiners for Long Term Care Administrators with legislative and rule-making process experience. **(The City of Guthrie participates in the Municipal Liability Protection Plan, the Municipal Property Protection Plan, and the Municipal Workers' Compensation Plan.)**

____ **MARK WHINNERY, City Manager, City of Drumright.** Mark Whinnery became the City Manager in Drumright, Oklahoma in October 2012 after serving 25 years in the Air Force where he retired as a Colonel. His last military assignment was the Mission Support Group Commander at Scott Air Force Base, Illinois. Mark has a Master's Degree in Human Resources. **(The City of Drumright participates in the Municipal Liability Protection Plan, the Municipal Property Protection Plan, and the Municipal Workers' Compensation Plan.)**

Ballot cast for the governing body of the municipality of _____

Signed: _____
Mayor

Attested: _____ Date: _____, 2013
Clerk

PLEASE BE ADVISED THAT THE FAILURE TO PROPERLY SUBMIT THIS BALLOT WILL INVALIDATE THE BALLOT!

Your Ballot must be returned to the Oklahoma Municipal Assurance Group, 3650 S. Boulevard, Edmond, OK 73013 no later than *May 31, 2013*, by:

- (1) sending a facsimile of the ballot to OMAG at (405) 657-1401;**
- (2) sending the ballot to Karen Jones at kjones@omag.org; or**
- (3) sending OMAG the ballot by certified mail.**