



CITY COUNCIL AGENDA
June 21, 2016

John Alberts, Mayor ~ Ward 2
Michael McEachern, Vice Mayor ~ Ward 4
Richard Russell, Council Member ~ Ward 1
Earline Smaistrla, Council Member ~ At-Large
Donna Yanda, Council Member ~ Ward 3
Jim Crosby, City Manager

Yukon City Council / Yukon Municipal Authority Work Session
Centennial Building - 12 South 5th Street
June 21, 2016 – 6:00 p.m.

- 1. Presentation regarding an expansion at Spanish Cove.**

City Council - Municipal Authority Agendas

June 21, 2016 - 7:00 p.m.

Council Chambers - Centennial Building

12 South Fifth Street, Yukon, Oklahoma

The City of Yukon strives to accommodate the needs of all citizens, including those who may be disabled. If you would like to attend this Council meeting but find it difficult to do so because of a disability or architectural barrier, please contact City Hall at 354-1895. We will make a sincere attempt to resolve the problem. If you require a sign-language interpreter at the meeting, please call or notify City Hall, 500 West Main, by noon, June 20, 2016.

Invocation: Father Rex Arnold, St. John Nepomuk Catholic Church

Flag Salute:

Roll Call: John Alberts, Mayor
Michael McEachern, Vice Mayor
Richard Russell, Council Member
Earline Smaistrla, Council Member
Donna Yanda, Council Member

Presentations and Proclamations

Visitors

(Recess as Yukon City Council and Reconvene as Yukon Municipal Authority)

1A. YMA Consent Docket

This item is placed on the agenda so the Yukon Municipal Authority, by unanimous consent, can designate those routine items they wish to be approved by one motion. If an item does not meet with the approval of all Authority Members, that item will be heard in regular order.

The City Manager recommends a motion to approve:

- A) The minutes of the regular meeting of June 7, 2016**

ACTION_____

- 2A. Consider vacating a 20 foot Utility Easement, for Cedar Creek Consulting Inc. on behalf of Manish Patel/KP Holdings LP/WEP LLC, along the north and south side of Lot (1) Block (1), West End Point Addition, Phase II, Section 2 and addition to the City of Yukon, Canadian County, Oklahoma (1609 West End Point Dr.), as recommended by the Planning Commission**

ACTION_____

(Adjourn as YMA and Reconvene as Yukon City Council)

1. Consent Docket

This item is placed on the agenda so the City Council, by unanimous consent, can designate those routine items they wish to be approved by one motion. If an item does not meet with the approval of all Council Members, that item will be heard in regular order.

The City Manager recommends a motion that will approve:

- A) The minutes of the regular meeting of June 7, 2016
- B) Payment of material claims in the amount of \$512,243.37
- C) The renewal of the existing Interlocal Governmental Cooperation Agreement with the City of Piedmont, providing after-hours emergency dispatch services, for the term of July 1, 2016 through June 30, 2017, at a rate of \$3,693.42 per month
- D) The renewal of the existing Interlocal Governmental Cooperation Agreement with the Canadian County Sheriff's Office, Deputizing Yukon Police Officers, for the term of July 1, 2016 through June 30, 2017, as approved by the State Attorney General
- E) Setting the date for the next regular Council meeting for July 5, 2016, 7:00 p.m., in the Council Chambers of the Centennial Building, 12 S. Fifth St.

ACTION_____

2. Reports of Boards, Commissions and City Officials

- 3. Consider approving Resolution No. 2016-04, a Resolution of the Yukon City Council establishing the Nine-One-One Emergency Telephone Service Fee for the calendar year 2017, maintaining the landline service fees at their current rates

ACTION_____

- 4. Consider approving a Conditional Use Permit from CPI Pipe & Steel for dirt mining, located at the Southeast Quarter (SE/4) of Section Twenty-One (21), Township Twelve North (12N) Range Six West (6W) of the Indian Meridian (I.M.), Canadian County, Oklahoma; containing 11.29 acres more or less, as recommended by the Planning Commission

ACTION_____

5. Consider accepting the Paving and Drainage improvements and placing the Maintenance Bonds into effect to serve River Mesa Sec. 2, in the vicinity of Wagner Rd., between Mustang and Piedmont Rd., as recommended by the City Engineer

ACTION_____

6. Consider accepting the Sanitary Sewer Line improvements and placing the Maintenance Bonds into effect to serve River Mesa Sec. 2, in the vicinity of Wagner Rd., between Mustang and Piedmont Rd., as recommended by the City Engineer

ACTION_____

7. Consider accepting the Public Water Line improvements and placing the Maintenance Bonds into effect to serve River Mesa Sec. 2, in the vicinity of Wagner Rd., between Mustang and Piedmont Rd., as recommended by the City Engineer

ACTION_____

8. Consider approving the preliminary plat for a tract of land lying in the Southwest quarter (SW/4) of Section twenty-nine (29) Township twelve (12) North, Range five (5) West of the Indian Meridian, Canadian County, Oklahoma, with conditions (Cedar Creek Consulting on behalf of Manish Patel/KP Holdings LP/WEP LLC), as recommended by the Planning Commission

ACTION_____

9. Consider vacating a 20 foot Utility Easement, for Cedar Creek Consulting Inc. on behalf of Manish Patel/KP Holdings LP/WEP LLC, along the north and south side of Lot (1) Block (1), West End Point Addition, Phase II, Section 2 and addition to the City of Yukon, Canadian County, Oklahoma (1609 West End Point Dr.), as recommended by the Planning Commission

ACTION_____

10. Consider approving a Final Plat of residence of Yukon Hills, a part of Section 21, Township 12 North, Range 5 West, of the Indian Meridian, Canadian County, Oklahoma (105 W. Vandament), with the condition that a maximum of two drives shall be permitted along the north side of Bass, as recommended by the Planning Commission

ACTION_____

11. Consider approving Ordinance No. 1338, an ordinance amending Ordinance No. 657, Appendix A of the Code of Ordinances of the City of Yukon, Oklahoma, by providing that the zoning designation for a part the Southwest Quarter (SW/4) of Section Twenty-Nine (29), Township Twelve North (T12N), Range Five West (R5W) of the Indian Meridian, (I.M.), Yukon, Canadian County, Oklahoma, be changed from "C-3" (Restricted Commercial District) to "C-5" (Automotive and Commercial Recreation District); and declaring an emergency.

ACTION_____

- 11a. Consider approving the Emergency Clause of Ordinance No. 1338

ACTION_____

12. Consider approving Amendment No. 1 to the City of Yukon Year 13 Community Development Block Grant (CDBG) Small Cities Set-Aside Roadway, Sanitary Sewer and Waterline Replacement Project, to reflect as-built quantities for the project and a reduction in cost of \$22,721.25, as recommended by the City Engineer

ACTION_____

13. New Business

14. Council Discussion

15. Adjournment

**Yukon Municipal Authority Minutes
June 7, 2016**

ROLL CALL: (Present) John Alberts, Chairman
 Michael McEachern, Vice Chairman
 Donna Yanda, Trustee
 Earline Smaistrla, Trustee
 Richard Russell, Trustee

(Recess as Yukon City Council and Reconvene as Yukon Municipal Authority)

1A. YMA Consent Docket

This item is placed on the agenda so the Yukon Municipal Authority, by unanimous consent, can designate those routine items they wish to be approved by one motion. If an item does not meet with the approval of all Authority Members, that item will be heard in regular order.

The City Manager recommends a motion to approve:

A) The minutes of the regular meeting of May 17, 2016

The motion to approve the YMA Consent Docket, consisting of the approval of the minutes of the regular meeting of May 17, 2016, was made by Trustee Russell and seconded by Trustee McEachern

The vote:

AYES: Smaistrla, Yanda, Alberts, McEachern, Russell

NAYS: None

VOTE: 5-0

MOTION CARRIED

2A. Consider approving Resolution No. YMA 2016-02, a Resolution approving the Yukon, Oklahoma Municipal Authority budget for the fiscal year 2016-2017 and establishing budget amendment authority

The motion to approve Resolution No. YMA 2016-02, a Resolution approving the Yukon, Oklahoma Municipal Authority budget for the fiscal year 2016-2017 and establishing budget amendment authority, was made by Trustee Yanda and seconded by Trustee Smaistrla

Mayor Alberts asked Mr. Crosby to explain why we are voting on two different budgets. Mr. Crosby stated that cities have different authorities. The YMA is setup for public works matters, for example bonding, multiple year contracts and capital improvements. The following make up the YMA budget: Water & Sewer, Sanitation & Stormwater.

The vote:

AYES: McEachern, Smaistrla, Alberts, Yanda, Russell

NAYS: None

VOTE: 5-0

MOTION CARRIED

3A. Consider accepting a Utility Easement, Tract No. 7 from ODB Investors, LLC, located in Government Lot 1, Northwest Quarter (NW/4), Section Nineteen (19), Township 12 North (T12N), Range Five West (R5W) (near Frisco Rd. and Hwy 66), to be used for a new 12-inch water line, in consideration of the sum of One Dollar (\$1.00), as recommended by the City Engineer

The motion to accept a Utility Easement, Tract No. 7 from ODB Investors, LLC, located in Government Lot 1, Northwest Quarter (NW/4), Section Nineteen (19), Township 12 North (T12N), Range Five West (R5W) (near Frisco Rd. and Hwy 66), to be used for a new 12-inch water line, in consideration of the sum of One Dollar (\$1.00), as recommended by the City Engineer, was made by Trustee McEachern and seconded by Trustee Russell

The vote:

AYES: Russell, Smaistrila, Yanda, Alberts, McEachern

NAYS: None

VOTE: 5-0

MOTION CARRIED

4A. Consider accepting a Temporary Easement, Tract No. 7A from ODB Investors, LLC, located in Government Lot 1, Northwest Quarter (NW/4), Section Nineteen (19), Township 12 North (T12N), Range Five West (R5W) (near Frisco Rd. and Hwy 66), to be used for a new 12-inch water line, in consideration of the sum of One Dollar (\$1.00), as recommended by the City Engineer

The motion to accept a Temporary Easement, Tract No. 7A from ODB Investors, LLC, located in Government Lot 1, Northwest Quarter (NW/4), Section Nineteen (19), Township 12 North (T12N), Range Five West (R5W) (near Frisco Rd. and Hwy 66), to be used for a new 12-inch water line, in consideration of the sum of One Dollar (\$1.00), as recommended by the City Engineer, was made by Trustee Smaistrila and seconded by Trustee Yanda

The vote:

AYES: Yanda, Smaistrila, Russell, Alberts, McEachern

NAYS: None

VOTE: 5-0

MOTION CARRIED

5A. Consider approving Amendment Four to the Agreement for Operations, Maintenance and Management Services with Veolia Water North America-Central, LLC, allowing for Change of Scope and a new reduced fee for 2016-17 of \$1,135,564.00, to take effect July 1, 2016, as recommended by the Public Works Director

The motion to approve Amendment Four to the Agreement for Operations, Maintenance and Management Services with Veolia Water North America-Central, LLC, allowing for Change of Scope and a new reduced fee for 2016-17 of \$1,135,564.00, to take effect July 1, 2016, as recommended by the Public Works Director, was made by Trustee Yanda and seconded by Trustee McEachern

The vote:

AYES: McEachern, Alberts, Russell, Yanda, Smaistrila

NAYS: None

VOTE: 5-0

MOTION CARRIED



DATE: June 15, 2016

FROM: Mitchell Hort
Director Development Services

TO: City Manager, City Council & City Clerk

RE: Request by Cedar Creek Consulting Inc on behalf of Manish Patel/KP Holdings LP/WEP LLC to vacate a 20 foot utility easement located at 1609 West End Point Dr., Yukon, OK.

MEMORANDUM

Attached please find the approved minutes from the June 13, 2016 Planning Commission Meeting for recommendation and approval from the City Council for Cedar Creek Consulting Inc on behalf of Manish Patel/KP Holdings LP/WEP LLC to vacate a 20 foot utility easement along the north and south side of Lot (1) Block (1), West End Point Addition, Phase II, Section 2 and addition to the City of Yukon, Canadian County OK; better known as 1609 West End Point Dr., Yukon, OK.

DISTANCE OF 171.87 FEET; THENCE N34°30'28" E A DISTANCE OF 120.00 FEET TO A POINT ON THE EAST LINE OF SAID LOT 1; THENCE ALONG THE EASTERLY AND SOUTHERLY LINES OF LOT 1 THE FOLLOWING FOUR (4) COURSES: S56°12'53"E A DISTANCE OF 158.64 FEET; S55°29'32" E A DISTANCE OF 92.38 FEET TO THE MOST NORTHERLY SOUTHEAST CORNER OF SAID LOT 1; S31°30'07"W A DISTANCE OF 102.55 FEET TO THE MOST SOUTHERLY SOUTHEAST CORNER OF SAID LOT 1; S90°00'00"W A DISTANCE OF 393.62 FEET TO THE POINT OF BEGINNING (SAID LAND BEING IDENTIFIED AS LOT 1B, BLOCK 1, WEST END POINT ADDITION, PHASE II, SECTION 1 ON LOT SPLIT APPROVAL EXECUTED BY THE CITY OF YUKON AND CANADIAN COUNTY TAX ROLLS; BETTER KNOWN AS 1509 WEST END POINT DR., YUKON, OK.

Jason Emmett, Cedar Creek Consulting, 5400 N Grand, OKC, Manish is our client and owns the Holiday Inn and would like to build another motel back there on the remaining land Lot 1 Block 1. He will purchase land from McGee and rezone the entire piece.

Chairman Taylor stated this is just the rezone from C-3 to C-5.

Commissioner Baker stated I would like to make a motion; in the case of the application for rezoning by Manish Patel, we have read the staff report and received testimony at the public hearing. We find ourselves in agreement with the staff recommendations cited in the staff report. We find ourselves in agreement with staff findings including all attachments cited in the staff report. I move that rezoning of the subject property be recommended for approval to the City Council.

Seconded by Commissioner Hatley

The Vote:

Ayes: Taylor, Baker, Hatley, Davis

Nays: None

Vote: 4-0

Motion Carried

6. ITEM: TO HEAR A REQUEST BY CEDAR CREEK CONSULTING, INC., ON BEHALF OF MANISH PATEL/KP HOLDINGS LP/WEP LAND HOLDINGS LLC TO VACATE A 20 FOOT UTILITY EASEMENT ALONG THE SOUTH AND NORTH SIDE OF LOT (1) BLOCK ONE (1), WEST END POINTE ADDITION, PHASE II, SECTION 2, AND ADDITION TO THE CITY OF YUKON, CANADIAN COUNTY OKLAHOMA; BETTER KNOWN AS 1609 WEST END POINT DR. YUKON, OK.

Jason Emmett stated by creating this lot as one which leaves an existing easement running right through the middle, so we are vacating the easement and we'll be dedicating a new easement along the property line.

Commissioner Hatley stated I would like to make a motion: in the case of the application for a preliminary plat and easement vacation for Manish Patel and KG Holdings, L.P. and W.E.P. Land holding LLC (easement vacation) we have read the staff report and received testimony at the public hearing. We find ourselves in agreement with the staff recommendations cited in the staff report. We find ourselves in agreement with staff findings including all attachments cited in the Staff Report. I move the following

- 1) That the 10 foot utility easement on the south side of West End Point, Phase II, Section 2 (recorded in Book 9 of Plat, page 95) and the 10 foot utility easement on Lot 1, Block 1 West End Point Phase II Section 2 be vacated.

Seconded by Commissioner Baker

The Vote:

Ayes: Taylor, Baker, Hatley, Davis

Nays: None

Vote: 4-0

Motion Carried

7. ITEM: TO HEAR A REQUEST BY CEDAR CREEK CONSULTING, INC., ON BEHALF OF MANISH PATEL/KP HOLDINGS LP/WEP LAND HOLDINGS LLC FOR A PRELIMINARY PLAT.

A TRACT OF LAND LYING IN THE SOUTHWEST QUARTER (SW/4) OF SECTION TWENTY-NINE(29), TOWNSHIP TWELVE (12) NORTH, RANGE FIVE (5) WEST OF THE INDIAN MERIDIAN, CANADIAN COUNTY, OKLAHOMA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER; THENCE NORTH 89°59'58" EAST, ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER, A DISTANCE OF 1,099.78 FEET; THENCE NORTH 00°00'02" WEST A DISTANCE OF 50.00 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY LINE OF WEST END POINTE DRIVE; THENCE EAST ALONG SAID EASTERLY RIGHT OF WAY LINE, THE FOLLOWING THREE (3) COURSES: NORTH 45°07'38" WEST A DISTANCE OF 35.43 FEET; NORTH 00°15'13" WEST A DISTANCE OF 1,027.06 FEET TO THE POINT OF BEGINNING; CONTINUING NORTH 00°15'13" WEST A DISTANCE OF 45.00 FEET TO THE SOUTHWEST CORNER OF LOT 1, BLOCK 1, WEST END POINT ADDITION PHASE II SECTION 1 RECORDED IN BOOK 9 OF PLANTS, PAGE 95; THENCE ALONG THE SOUTHERLY LINE OF SAID LOT 2 THE FOLLOWING TWO (2) COURSES: NORTH 90°00'00" EAST A DISTANCE OF 393.62 FEET; NORTH 31°30'07" EAST A DISTANCE OF 102.65 FEET TO THE MOST EASTERLY SOUTHEAST CORNER OF SAID LOT 1, ALSO BEING A POINT ON THE SOUTHWESTERLY LINE OF LOT 3 IN SAID BLOCK 1; THENCE SOUTH 55°29'32" EAST ALONG THE SOUTHWESTERLY LINE OF LOTS 3 AND 4 IN SAID BLOCK 1, A DISTANCE OF 233.92 FEET; THENCE SOUTH 90°00'00" WEST, PARALLEL WITH THE SOUTH LINE OF SAID LOT 1, A DISTANCE OF 639.82 FEET TO THE POINT OF BEGINNING.

**Yukon City Council Minutes
June 7, 2016**

The Yukon City Council met in regular session on June 7, 2016 at 7:00 p.m. in the Council Chambers of the Centennial Building, 12 South Fifth Street, Yukon, Oklahoma.

The invocation was given by Father Rex Arnold, St. John Nepomuk Catholic Church and Debi Powell-Maxwell, First Christian Church
The flag salute was given in unison.

ROLL CALL: (Present) John Alberts, Mayor
 Michael McEachern, Vice Mayor
 Donna Yanda, Council Member
 Earline Smaistrla, Council Member
 Richard Russell, Council Member

OTHERS PRESENT:

Jim Crosby, City Manager	John Corn, Police Chief
Tammy DeSpain, Asst. City Manager	Doug Shivers, City Clerk
Mike Segler, City Attorney	Robbie Williams, Triad
Mitch Hort, Development Services Dir.	Gary Cooper, IT Director
Philip Merry, Acting City Treasurer	Cheryl Dunn, Deputy City Treasurer
Jenna Roberson, PIO	Dana Deckard, Executive Admin. Assist.
Jerome Brown, IT	Jan Scott, Parks & Recreation Director
Kevin Jones, Fire Chief	

Presentations and Proclamations

Mayor Alberts invited Hayden Frampton to receive his proclamation honoring him for being awarded Eagle Scout. Mr. Frampton gave a brief description of his time in the scouts as well as his project with the City of Yukon. Mayor Alberts congratulated and thanked him for his service.

Visitors

None

(Recess as Yukon City Council and Reconvene as Yukon Municipal Authority)

1A. YMA Consent Docket

This item is placed on the agenda so the Yukon Municipal Authority, by unanimous consent, can designate those routine items they wish to be approved by one motion. If an item does not meet with the approval of all Authority Members, that item will be heard in regular order.

The City Manager recommends a motion to approve:

B) The minutes of the regular meeting of May 17, 2016

The motion to approve the YMA Consent Docket, consisting of the approval of the minutes of the regular meeting of May 17, 2016, was made by Trustee Russell and seconded by Trustee McEachern

The vote:

AYES: Smaistrla, Yanda, Alberts, McEachern, Russell

NAYS: None

VOTE: 5-0

MOTION CARRIED

2A. Consider approving Resolution No. YMA 2016-02, a Resolution approving the Yukon, Oklahoma Municipal Authority budget for the fiscal year 2016-2017 and establishing budget amendment authority

The motion to approve Resolution No. YMA 2016-02, a Resolution approving the Yukon, Oklahoma Municipal Authority budget for the fiscal year 2016-2017 and establishing budget amendment authority, was made by Trustee Yanda and seconded by Trustee Smaistrla

Mayor Alberts asked Mr. Crosby to explain why we are voting on two different budgets. Mr. Crosby stated that cities have different authorities. The YMA is setup for public works matters, for example bonding, multiple year contracts and capital improvements. The following make up the YMA budget: Water & Sewer, Sanitation & Stormwater.

The vote:

AYES: McEachern, Smaistrla, Alberts, Yanda, Russell

NAYS: None

VOTE: 5-0

MOTION CARRIED

3A. Consider accepting a Utility Easement, Tract No. 7 from ODB Investors, LLC, located in Government Lot 1, Northwest Quarter (NW/4), Section Nineteen (19), Township 12 North (T12N), Range Five West (R5W) (near Frisco Rd. and Hwy 66), to be used for a new 12-inch water line, in consideration of the sum of One Dollar (\$1.00), as recommended by the City Engineer

The motion to accept a Utility Easement, Tract No. 7 from ODB Investors, LLC, located in Government Lot 1, Northwest Quarter (NW/4), Section Nineteen (19), Township 12 North (T12N), Range Five West (R5W) (near Frisco Rd. and Hwy 66), to be used for a new 12-inch water line, in consideration of the sum of One Dollar (\$1.00), as recommended by the City Engineer, was made by Trustee McEachern and seconded by Trustee Russell

The vote:

AYES: Russell, Smaistrla, Yanda, Alberts, McEachern

NAYS: None

VOTE: 5-0

MOTION CARRIED

4A. Consider accepting a Temporary Easement, Tract No. 7A from ODB Investors, LLC, located in Government Lot 1, Northwest Quarter (NW/4), Section Nineteen (19), Township 12 North (T12N), Range Five West (R5W) (near Frisco Rd. and Hwy 66), to be used for a new 12-inch water line, in consideration of the sum of One Dollar (\$1.00), as recommended by the City Engineer

The motion to accept a Temporary Easement, Tract No. 7A from ODB Investors, LLC, located in Government Lot 1, Northwest Quarter (NW/4), Section Nineteen (19), Township 12 North (T12N), Range Five West (R5W) (near Frisco Rd. and Hwy 66), to be used for a new 12-inch water line, in consideration of the sum of One Dollar (\$1.00), as recommended by the City Engineer, was made by Trustee Smaistrla and seconded by Trustee Yanda

The vote:

AYES: Yanda, Smaistrla, Russell, Alberts, McEachern

NAYS: None

VOTE: 5-0

MOTION CARRIED

5A. Consider approving Amendment Four to the Agreement for Operations, Maintenance and Management Services with Veolia Water North America-Central, LLC, allowing for Change of Scope and a new reduced fee for 2016-17 of \$1,135,564.00, to take effect July 1, 2016, as recommended by the Public Works Director

The motion to approve Amendment Four to the Agreement for Operations, Maintenance and Management Services with Veolia Water North America-Central, LLC, allowing for Change of Scope and a new reduced fee for 2016-17 of \$1,135,564.00, to take effect July 1, 2016, as recommended by the Public Works Director, was made by Trustee Yanda and seconded by Trustee McEachern

The vote:

AYES: McEachern, Alberts, Russell, Yanda, Smaistrila

NAYS: None

VOTE: 5-0

MOTION CARRIED

(Adjourn as YMA and Reconvene as Yukon City Council)

1. Consent Docket

This item is placed on the agenda so the City Council, by unanimous consent, can designate those routine items they wish to be approved by one motion. If an item does not meet with the approval of all Council Members, that item will be heard in regular order.

The City Manager recommends a motion that will approve:

- A) The minutes of the regular meeting of May 17, 2016**
- B) Payment of material claims in the amount of \$327,635.95**
- C) The 2016-2017 Renewal Participation Agreement with Oklahoma Municipal Assurance Group (OMAG) Workers' Compensation Plan in the amount of \$708,742.00**
- D) A proposal from the Yukon Soccer Club to purchase and install fencing to enclose the Ranchwood Park and Taylor Park Soccer Fields, at no expense to the City of Yukon, as recommended by the Yukon Park Board**
- E) An addendum to the existing Prisoner Public Works Project contract with the Oklahoma Department of Corrections, for the assignment of Union City prisoners to Public Works projects, to extend the effective date of the agreement to September 30th, 2016**
- F) Accepting Oklahoma Department of Environmental Quality Permit No. SL000009160375 for the construction of approximately 560 linear feet of eight (8) inch sewer line and appurtenances to serve the City of Yukon Stonegate Office Park Sewer Line Extension Project, Canadian County, Oklahoma**
- G) Denial of Claim No. 201945-LR from Jennifer Shields, for sewer backup, as recommended by the Oklahoma Municipal Assurance Group**
- H) Setting the date for the next regular Council meeting for June 21, 2016, 7:00 p.m., in the Council Chambers of the Centennial Building, 12 S. Fifth St.**

The motion to approve the Consent Docket, consisting of the approval of the minutes of the regular meeting of May 17, 2016; payment of material claims in the amount of \$327,635.95; The 2016-2017 Renewal Participation Agreement with Oklahoma Municipal Assurance Group (OMAG) Workers' Compensation Plan in the amount of \$708,742.00; A proposal from the Yukon Soccer Club to purchase and install fencing to enclose the Ranchwood Park and Taylor Park Soccer Fields, at no expense to the City of Yukon, as recommended by the Yukon Park Board; An addendum to the existing Prisoner Public Works Project contract with the Oklahoma Department of Corrections, for the assignment of Union City prisoners to Public Works projects, to extend the effective date of the agreement to September 30th, 2016; Accepting Oklahoma Department of Environmental Quality Permit No. SL000009160375 for the construction of approximately 560 linear feet of eight (8) inch sewer line and

appurtenances to serve the City of Yukon Stonegate Office Park Sewer Line Extension Project, Canadian County, Oklahoma; Denial of Claim No. 201945-LR from Jennifer Shields, for sewer backup, as recommended by the Oklahoma Municipal Assurance Group; and setting the date for the next regular Council meeting for June 21, 2016, 7:00 p.m. in the Council Chambers of the Centennial Building, 12 S. Fifth St., was made by Council Member McEachern and seconded by Council Member Russell.

The vote:

AYES: Smaistrila, Yanda, Alberts, Russell, McEachern

NAYS: None

VOTE: 5-0

MOTION CARRIED

2. Reports of Boards, Commissions and City Officials - None

3. Consider approving Resolution No. 2016-03, a Resolution approving the City of Yukon, Oklahoma budget for the fiscal year 2016-2017 and establishing budget amendment authority

The motion to approve Resolution No. 2016-03, a Resolution approving the City of Yukon, Oklahoma budget for the fiscal year 2016-2017 and establishing budget amendment authority, was made by Council Member Russell and seconded by Council Member Yanda.

Mayor Alberts asked for an explanation on the difference between the two budgets. Mr. Crosby stated that the City of Yukon budget general fund includes many of the departments (Legislative, Administration, Parks & Recreation, Streets, Police, Fire, Library, Technology, Court, Emergency Management, Development Services, Property Maintenance, Human Resources, Park Administration and Fleet Maintenance). Mayor Alberts asked Mr. Crosby to give an overview of this budget compared to last year. Mr. Crosby stated the biggest difference is this budget is \$10,400,000 less. Each department has reduced their operating budget 5%. Approximately 42 positions have been eliminated through layoffs, resignations and terminations. There were capital projects completed that will not need to be budgeted this next year. There is a very small reserve at this time. We will be in excellent shape at the end of the year. Mayor Alberts asked if this budget contains any reduction in services. Mr. Crosby stated none. No pools will be closed. No layoffs are expected. Mayor Alberts asked for some explanation on the reserves. Mr. Crosby stated that approximately \$444,000 has been put back into reserves. We are hoping by the end of this next year an additional \$1.3 million will be added back. That is the quarter penny of the sales tax for building the reserves. This budget does not include a proposal for a sales tax increase. That has not been recommended to the City Council. The City has paid all bills on time and has not borrowed money to do so. Mayor Alberts expressed thanks to all the staff who worked so hard to balance this budget. Mr. Crosby stated that both fire and police were very cooperative. By eliminating the jailers, the jail is a 10-day holding facility. One major position and one captain position was eliminated in the Police and Fire Departments, respectfully. All employees have been very cooperative. Mr. Crosby stated that they have been answering any questions from the public and is more than happy to sit down with them to explain how we got to this point and where we are going to in the future.

Mayor Alberts invited questions from the public. Rick Cacini, 1140 Landmark, thanked Mr. Crosby for coming to the Rotary Club to explain the budget. Mr. Cacini stated he did a very good job.

The vote:

AYES: Russell, Alberts, McEachern, Yanda, Smaistrila

NAYS: None

VOTE: 5-0

MOTION CARRIED

4. Consider approving the Collective Bargaining Agreement between the City of Yukon and the International Association of Firefighters Local #2055 for the fiscal year of 2016-2017

The motion to approve the Collective Bargaining Agreement between the City of Yukon and the International Association of Firefighters Local #2055 for the fiscal year of 2016-2017, was made by Council Member McEachern and seconded by Council Member Smaistrla.

Mayor Alberts thanked Chief Jones and Chief Corn for their support.

The vote:

AYES: Russell, Yanda, Alberts, Smaistrla, McEachern

NAYS: None

VOTE: 5-0

MOTION CARRIED

5. Consider approving Ordinance 1337, an Ordinance amending the Employee Retirement System, Defined Benefit Plan for the City of Yukon, Oklahoma; Providing retirement benefits for eligible employees of the City of Yukon, Oklahoma; Pertaining to contributions by employees; Providing for employer pickup of mandatory contributions; Providing for repealer and severability; and declaring an emergency.

The motion to approve Ordinance 1337, an Ordinance amending the Employee Retirement System, Defined Benefit Plan for the City of Yukon, Oklahoma; Providing retirement benefits for eligible employees of the City of Yukon, Oklahoma; Pertaining to contributions by employees; Providing for employer pickup of mandatory contributions; Providing for repealer and severability; and declaring an emergency, was made by Council Member McEachern and seconded by Council Member Yanda.

Mayor Alberts asked for a brief explanation. Mr. Crosby stated this is the retirement plan for the regular employees. This reaffirms the contribution of the employees and the City of Yukon. This will keep the contribution of the employees the same but reduce the contribution of the city by 4%. This will keep us in a well-funded position.

The vote:

AYES: McEachern, Yanda, Smaistrla, Alberts, Russell

NAYS: None

VOTE: 5-0

MOTION CARRIED

5a. Consider approving the Emergency Clause of Ordinance No. 1337

The motion to approve the Emergency Clause of Ordinance No. 1337, was made by Council Member Yanda and seconded by Council Member Smaistrla.

The vote:

AYES: Alberts, McEachern, Smaistrla, Russell, Yanda

NAYS: None

VOTE: 5-0

MOTION CARRIED

6. Consider approving the bid specifications and authorizing the issuance of a Request for Proposals for abatement of trash, grass, weeds, trees and brush Code Violations, as recommended by the Development Services Director

The motion to approve the bid specifications and authorizing the issuance of a Request for Proposals for abatement of trash, grass, weeds, trees and brush Code Violations, as recommended by the Development Services Director, was made by Council Member Russell and seconded by Council Member Smaistrila.

Council Member McEachern asked if this was the contract. Mr. Crosby stated this is the bid and will be sent out.

The vote:

AYES: Yanda, Russell, McEachern, Smaistrila, Alberts

NAYS: None

VOTE: 5-0

MOTION CARRIED

- 7. Consider accepting a Utility Easement, Tract No. 7 from ODB Investors, LLC, located in Government Lot 1, Northwest Quarter (NW/4), Section Nineteen (19), Township 12 North (T12N), Range Five West (R5W) (near Frisco Rd. and Hwy 66), to be used for a new 12-inch water line, in consideration of the sum of One Dollar (\$1.00), as recommended by the City Engineer**

The motion to accepting a Utility Easement, Tract No. 7 from ODB Investors, LLC, located in Government Lot 1, Northwest Quarter (NW/4), Section Nineteen (19), Township 12 North (T12N), Range Five West (R5W) (near Frisco Rd. and Hwy 66), to be used for a new 12-inch water line, in consideration of the sum of One Dollar (\$1.00), as recommended by the City Engineer, was made by Council Member McEachern and seconded by Council Member Yanda.

The vote:

AYES: Smaistrila, Russell, Yanda, McEachern, Alberts

NAYS: None

VOTE: 5-0

MOTION CARRIED

- 8. Consider accepting a Temporary Easement, Tract No. 7A from ODB Investors, LLC, located in Government Lot 1, Northwest Quarter (NW/4), Section Nineteen (19), Township 12 North (T12N), Range Five West (R5W) (near Frisco Rd. and Hwy 66), to be used for a new 12-inch water line, in consideration of the sum of One Dollar (\$1.00), as recommended by the City Engineer**

The motion to accept a Temporary Easement, Tract No. 7A from ODB Investors, LLC, located in Government Lot 1, Northwest Quarter (NW/4), Section Nineteen (19), Township 12 North (T12N), Range Five West (R5W) (near Frisco Rd. and Hwy 66), to be used for a new 12-inch water line, in consideration of the sum of One Dollar (\$1.00), as recommended by the City Engineer, was made by Council Member McEachern and seconded by Council Member Russell.

The vote:

AYES: Alberts, Russell, Smaistrila, McEachern, Yanda

NAYS: None

VOTE: 5-0

MOTION CARRIED

- 9. Consider approving Amendment Four to the Agreement for Operations, Maintenance and Management Services with Veolia Water North America-Central, LLC, allowing for Change of Scope and a new reduced fee for 2016-17 of \$1,135,564.00, to take effect July 1, 2016, as recommended by the Public Works Director**

The motion to approve Amendment Four to the Agreement for Operations, Maintenance and Management Services with Veolia Water North America-Central, LLC, allowing for Change of Scope and a new reduced fee for 2016-17 of \$1,135,564.00, to take effect July 1, 2016, as recommended by the Public Works Director, was made by Council Member Yanda and seconded by Council Member Smaistrla.

Council Member McEachern appreciated the reduced fee.

The vote:

AYES: Smaistrla, Yanda, Alberts, Russell, McEachern

NAYS: None

VOTE: 5-0

MOTION CARRIED

10. Consider awarding the contract for the City of Yukon Year 14 Community Development Block Grant (CDBG) Small Cities Set-Aside Sanitary Sewer Replacement and Roadway Repair Project to Urban Contractors, LLC, in the amount of \$110,571.00, as recommended by the City Engineer

The motion to award the contract for the City of Yukon Year 14 Community Development Block Grant (CDBG) Small Cities Set-Aside Sanitary Sewer Replacement and Roadway Repair Project to Urban Contractors, LLC, in the amount of \$110,571.00, as recommended by the City Engineer, was made by Council Member McEachern and seconded by Council Member Russell.

The vote:

AYES: Russell, Alberts, Smaistrla, McEachern, Yanda

NAYS: None

VOTE: 5-0

MOTION CARRIED

11. Consider a motion to accept the Irrevocable Letter of Credit, in an amount of \$205,000.00, for sanitary sewer utilities and water main improvements, to serve StoneGate Office Park, located at 1601 Health Center Parkway, as recommended by the Development Services Director

The motion to accept the Irrevocable Letter of Credit, in an amount of \$205,000.00, for sanitary sewer utilities and water main improvements, to serve StoneGate Office Park, located at 1601 Health Center Parkway, as recommended by the Development Services Director, was made by Council Member Yanda and seconded by Council Member Smaistrla.

The vote:

AYES: Alberts, Smaistrla, McEachern, Yanda, Russell

NAYS: None

VOTE: 5-0

MOTION CARRIED

12. New Business - There was no new business.

13. Council Discussion

Council Member McEachern thanked Jim and the staff for all the hard work on the budget. Appreciated the professionalism of the budget process. Thanked the Yukon Soccer Club for purchasing fencing for the soccer fields.

Council Member Russell thanked Mr. Crosby for the budget explanation. Congratulated Hayden Frampton on becoming an Eagle Scout.

Council Member Smaistrla thanked Jim and the staff for all their work. The city is looking beautiful. Looking forward to the events coming up. Thank you citizens.

Council Member Yanda congratulated Hayden for his leadership and wished him luck. Commended the staff for the excellent budget.

Mayor Alberts echoed the praise from the other council members on the budget. There is still work ahead of us. Dwelling on the past limits our scope, but we learn from the past. We have a new treasurer, city manager and city auditor. Citizens have asked how we as a council did not know what was going on. Mayor Alberts asked if it is clear to you, please share it with the council. Council meetings are open to the public and the public is invited to participate. We are here and willing to listen. We are not here for personal gain, but because we care about the community. We want the citizens to be involved. If you have an issue, come and talk to us. We want Yukon to be better today and tomorrow. The staff is here because they want to be. I challenge everyone to continue to do a good job. I'm looking forward to the capital projects that have been put on hold. We are going to build a park, Frisco interchange and improvements to Hwy 4. Work with us to make Yukon a better place to live.

14. Adjournment

John Alberts, Mayor

Doug Shivers, City Clerk



RECAP OF CLAIMS

FUND

01	General Fund Claims	\$	183,691.74
36	Sales Tax Claims		19,687.85
46	Municipal Court		401.00
64	Special Revenue Fund		38,260.17
70	Water & Sewer Enterprise		228,362.30
71	Sanitation Enterprise		40,961.89
73	Storm Water Enterprise		378.42
74	Grant Fund		500.00
		\$	<u>512,243.37</u>

The above foregoing claims have been passed and approved
this 21st day of June 2016 by the Yukon City Council.

Doug Shivers, City Clerk

John Alberts, Mayor

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 101 LEGISLATIVE						
16-66606	01-00101	City of Yukon (BankOne)ADM	Logos for City Hall	6/2016	Yukon Troph 616241	175.00
16-66767	01-00101	City of Yukon (BankOne)ADM	Photographs	6/2016	Vicker's 15737	178.00
16-66790	01-00101	City of Yukon (BankOne)ADM	Conference Registration	6/2016	NLC 06/15/16	1,005.00
16-66796	01-00101	City of Yukon (BankOne)ADM	Food Supplies	6/2016	Wal-Mart 07619	58.39
16-66801	01-00102	City of Yukon (BankOne)FIN	study session dinner	6/2016	Logans 06/07/16	176.77
16-66803	01-00102	City of Yukon (BankOne)FIN	budget book supplies	6/2016	Staples 7157693931	82.96
16-66737	01-05665	Central Oklahoma Marketing	Advertising	6/2016	305	7,200.00
16-66697	01-20500	IAFF Local #2055	Registration	6/2016	42599	300.00
16-66809	01-25000	The Journal Record	req RFP-Abatement Srvc	6/2016	742789416	32.58
16-66049	01-28670	The Lamar Companies	Advertising	6/2016	107020595	3,600.00
16-66810	01-31400	McAfee & Taft	Prof SrvcS-05/24/16	6/2016	485317	48.00
16-66568	01-39580	The Piedmont-Surrey Gazette	Ad for CTCF	6/2016	PSG2761	189.00
16-66642	01-39580	The Piedmont-Surrey Gazette	Advertising	6/2016	PSG2769	895.00
16-66816	01-53900	U S Post Office	Annual Box Rental Fee	6/2016	2016-2017	140.00
16-66817	01-62200	Yukon Chamber of Commerce	Contract SrvcS-JN16	6/2016	10814	1,500.00
16-65811	01-62900	Yukon Review Inc.	Advertising	6/2016	5473 Mayor's Pray	189.00
16-66447	01-62900	Yukon Review Inc.	water report publication	6/2016	6369	189.00
16-66566	01-62900	Yukon Review Inc.	Ads for CTCF	6/2016	6189	189.00
16-66819	01-62900	Yukon Review Inc.	legal ad-Ordinance#1337	6/2016	6512	21.40
DEPARTMENT TOTAL:						16,169.10
DEPARTMENT: 102 ADMINISTRATION						
16-66695	01-00101	City of Yukon (BankOne)ADM	Meal,parking Expenses	6/2016	PARCS 06/01/16	3.00
16-66696	01-00101	City of Yukon (BankOne)ADM	Office Supplies	6/2016	Staples 7157281742	54.27
16-66776	01-00101	City of Yukon (BankOne)ADM	CMAO Golf Registration	6/2016	CMAO 06/13/16	60.00
16-66788	01-00101	City of Yukon (BankOne)ADM	Business Cards	6/2016	SW Stationar 41591	75.00
16-66791	01-00101	City of Yukon (BankOne)ADM	Conference Registration	6/2016	NLC 06/15/16	1,190.00
DEPARTMENT TOTAL:						1,382.27
DEPARTMENT: 104 FINANCE						
16-66802	01-00102	City of Yukon (BankOne)FIN	office supplies	6/2016	Staples 7157529447	25.07
DEPARTMENT TOTAL:						25.07

FUND: 01 - General Fund

SUMMARY REPORT

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 105						
CITY CLERK						
16-66788	01-00101	City of Yukon (BankOne)ADM	Business Cards	6/2016	SW Stationar 41591	75.00
16-66802	01-00102	City of Yukon (BankOne)FIN	office supplies	6/2016	Staples 7157529447	27.25
DEPARTMENT TOTAL:						102.25
DEPARTMENT: 106						
FIRE DEPARTMENT						
16-66108	01-00105	City of Yukon (BankOne)FD	St 1 replace lights	6/2016	Locke 28468171-00	314.23
16-66112	01-00105	City of Yukon (BankOne)FD	copy paper	6/2016	Staples 9739683431	240.55
16-66169	01-00105	City of Yukon (BankOne)FD	Reason - tshirts,polo	6/2016	S&S Textiles 42448	206.35
16-66237	01-00105	City of Yukon (BankOne)FD	Andrews-tshirts,polo	6/2016	S&S Textiles 42516	726.50
16-66240	01-00105	City of Yukon (BankOne)FD	Yost-tshirts,shorts	6/2016	S&S Textiles 42514	198.00
16-66242	01-00105	City of Yukon (BankOne)FD	Southard--tshirts,boots	6/2016	S&S Textiles 42515	399.00
16-66245	01-00105	City of Yukon (BankOne)FD	Ellington-tshirts	6/2016	S&S Textiles 42511	227.10
16-66246	01-00105	City of Yukon (BankOne)FD	Vogt-tshirts,shorts	6/2016	S&S Textiles 42451	794.47
16-66247	01-00105	City of Yukon (BankOne)FD	Walls-tshirts,polo	6/2016	S&S Textiles 42447	326.00
16-66248	01-00105	City of Yukon (BankOne)FD	Weaver-duty shorts	6/2016	S&S Textiles 42513	86.00
16-66677	01-00105	City of Yukon (BankOne)FD	medical gloves	6/2016	MooreMed 830324041	665.62
16-66678	01-00105	City of Yukon (BankOne)FD	dry erase board	6/2016	Uline 77553850	881.95
16-66679	01-01240	Airgas USA, LLC	refill oxygen cylinder	6/2016	9052128708	70.89
16-66792	01-05395	Casco Industries, Inc.	Allbritton - lion pants	6/2016	559125	99.00
16-65733	01-07862	Cummins Southern Plains	St 1 generator maint.	6/2016	020-3049	2,222.00
16-66113	01-31280	Massco Maintenance Compan	toilet paper,paper towels	6/2016	2335918	595.59
16-66736	01-39450	Physio-Control	LifePak 12 service maint.	6/2016	00041881	6,017.00
16-66483	01-70175	Ryan Billingsley	Tuition Reimb-Spring 2016	6/2016	05/31/16	575.03
16-66680	01-90601	FSIO	Trumbly-Instructor dues	6/2016	06/08/16	20.00
16-66143	01-90710	Garage Door Systems Inc.	repair St 2 garage door	6/2016	7393	209.00
DEPARTMENT TOTAL:						14,874.28
DEPARTMENT: 107						
POLICE DEPARTMENT						
16-66121	01-00111	City of Yukon (BankOne)PD	filters for humidifier	6/2016	Locke 28778811-00	9.17
16-66165	01-00111	City of Yukon (BankOne)PD	prisoner meals	6/2016	Wal-Mart 05553	130.38
16-66472	01-00111	City of Yukon (BankOne)PD	office supplies	6/2016	Staples 7156845534	249.63
16-66708	01-00111	City of Yukon (BankOne)PD	Can Co Chief's meeting	6/2016	Billy Sim 06/15/16	114.42
16-66710	01-00111	City of Yukon (BankOne)PD	air filters for AC	6/2016	Locke 28765416-00	55.17
16-66751	01-00111	City of Yukon (BankOne)PD	prisoner meals	6/2016	Wal-Mart 05554	236.66
16-66805	01-05342	Canadian Cty Clerk	filing fees-easement	6/2016	R459362	15.00
16-65979	01-32077	MTM Recognition Corporation	Badge for CM Crosby	6/2016	6320061	90.00
16-66709	01-36720	OK Dept of Public Safety	OLETS user fee	6/2016	04-1614664	350.00
16-66661	01-44620	Regional Organized Crime	2016/2017 renewal	6/2016	0035747-IN	300.00
16-62865	01-90700	GT Distributors, Inc	Duty/training ammo	6/2016	INV0574141	9,445.50
DEPARTMENT TOTAL:						10,995.93

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 108 STREET DEPARTMENT						
16-66276	01-00180	City of Yukon (BankOne)PW	ped button and switches	6/2016	Traffic Par 424818	156.60
16-66600	01-00180	City of Yukon (BankOne)PW	replace stolen edgers	6/2016	Smith Farm 562808	799.00
16-66605	01-00180	City of Yukon (BankOne)PW	replace stolen chainsaw	6/2016	Smith Farm 562811	279.99
16-66663	01-00180	City of Yukon (BankOne)PW	uniform cleaning, rental	6/2016	Clean 50772031	53.04
16-66666	01-00180	City of Yukon (BankOne)PW	chainsaw	6/2016	Smith Farm 563802	629.99
16-66739	01-00180	City of Yukon (BankOne)PW	DEQ renewal license	6/2016	DEQ 16060196023	138.00
16-66750	01-00180	City of Yukon (BankOne)PW	uniform cleaning, rental	6/2016	Clean 50773116	53.04
16-66785	01-00180	City of Yukon (BankOne)PW	uniform cleaning	6/2016	Clean 50774202	53.04
16-66154	01-09525	Dolese Bros. Company	concrete	6/2016	RM16034829	387.50
16-66590	01-09525	Dolese Bros. Company	Crusher Run	6/2016	AG16066044	8,210.38
16-66659	01-09525	Dolese Bros. Company	crusher run	6/2016	AG16067125	15,166.24
16-66689	01-30600	Lowe's Companies, Inc.	Lock set	6/2016	02115	51.26
16-66527	01-30680	Luther Sign Company	replace signs	6/2016	10707	151.32
16-66136	01-48250	Sod By Sherry	sod	6/2016	12498	150.00

DEPARTMENT TOTAL: 26,279.40

DEPARTMENT: 109 MUNICIPAL COURT						
16-66788	01-00101	City of Yukon (BankOne)ADM	Business Cards	6/2016	SW Stationar 41591	150.00
16-66701	01-58115	Wheatley Segler Osby & MillMun	Prosecution-May16	6/2016	16795	3,517.80

DEPARTMENT TOTAL: 3,667.80

DEPARTMENT: 111 TECHNOLOGY						
16-66685	01-00123	City of Yukon (BankOne)TEC	Pointer/Clicker	6/2016	Staples 18611	39.99
16-66687	01-00123	City of Yukon (BankOne)TEC	Software Subscription	6/2016	Who's WiF 06/03/16	950.00
16-66702	01-00123	City of Yukon (BankOne)TEC	Public Surplus Fees	6/2016	Public Surp 715976	85.76
16-66703	01-00123	City of Yukon (BankOne)TEC	Copier Rental & Copies	6/2016	Superior Off 11477	4,451.60
16-66704	01-00123	City of Yukon (BankOne)TEC	iPhone 6 & iPad Cases	6/2016	Amazon 7029858	240.93
16-66726	01-00123	City of Yukon (BankOne)TEC	Annual Website Hosting	6/2016	Back40 Desi 122043	600.00
16-66727	01-00123	City of Yukon (BankOne)TEC	SD Memory Cards	6/2016	Amazon 4565868	58.95
16-66731	01-00123	City of Yukon (BankOne)TEC	.GOV Domain Renewal	6/2016	GSA .GOV 06/07/16	125.00
16-66732	01-00123	City of Yukon (BankOne)TEC	Copier Per Page Charges	6/2016	Superior Off 11388	346.75
16-66734	01-00123	City of Yukon (BankOne)TEC	AT&T Phone Service	6/2016	ATT 405350891805A	627.72
16-66735	01-00123	City of Yukon (BankOne)TEC	Phone Internet & LD Srvc	6/2016	Cox 06/08/16	2,475.00
16-66760	01-00123	City of Yukon (BankOne)TEC	iPad Service	6/2016	Verizon 9766651745	619.26
16-66761	01-00123	City of Yukon (BankOne)TEC	Investigations Phone Svc	6/2016	Verizon 9766651747	56.89
16-66762	01-00123	City of Yukon (BankOne)TEC	Cellular Service	6/2016	Verizon 9766651742	3,706.46
16-66763	01-00123	City of Yukon (BankOne)TEC	Two Atomic Wall Clocks	6/2016	Amazon 3198666	60.70
16-66768	01-00123	City of Yukon (BankOne)TEC	Various video cables	6/2016	CDW-G DJM6505	220.38
16-66615	01-06710	Coast To Coast Computer Pro	Printer Toner	6/2016	A1493892	424.00
16-66733	01-06710	Coast To Coast Computer Pro	Toner Cartridges	6/2016	1497035	396.00
16-65804	01-40840	Presidio Networked	Service Hours	6/2016	3003301600822	3,750.00
16-66686	01-90320	Comtec Electronic Systems,	Alarm Monitoring	6/2016	201359	30.00

DEPARTMENT TOTAL: 19,265.39

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 112 DEVELOPMENT SERVICES						
16-66773	01-00107	City of Yukon (BankOne)	CMD Meals-LeadershipArtsWrksh	6/2016	Five Guys 05/25/16	22.31
16-66775	01-00107	City of Yukon (BankOne)	CMD Garage Sale Stakes	6/2016	Lowe's 01711	448.20
16-66740	01-06865	Construction Industries Boa	CIB License renewal-Taylo	6/2016	00104053	35.00
16-66741	01-47660	Shred-it US JV LLC	Document destruction	6/2016	9410640824	10.37
16-66721	01-53430	United Printing Inc.	Garage Sale Signs	6/2016	4057	1,623.00
16-66793	01-71000	Cheryl Dunn	Reimburse permit	6/2016	16-0672	34.50
16-66774	01-71222	Audrey Fitzsimmons	Lunch-Leadership Arts	6/2016	05/26/16	12.00
DEPARTMENT TOTAL:						2,185.38
DEPARTMENT: 113 LIBRARY						
16-66197	01-00108	City of Yukon (BankOne)	LIB Refreshments for Training	6/2016	Wal-Mart 01251	126.03
16-66358	01-00108	City of Yukon (BankOne)	LIB Book Processing Supplies	6/2016	Vernon 0082973-IN	922.56
16-66357	01-08550	Demco, Inc.	Processing Supplies/Audio	6/2016	5878896	669.64
16-65447	01-70945	Shawna Deeds	Mileage to Certification	6/2016	03/24/16	78.08
16-66455	01-74800	Sara Schieman	Mileage April/May 2016	6/2016	April & May 2016	157.14
DEPARTMENT TOTAL:						1,953.45
DEPARTMENT: 114 PROPERTY MAINTENANCE						
16-66742	01-00111	City of Yukon (BankOne)	PD cleaning supplies	6/2016	Massco 2332194	51.00
16-66743	01-00111	City of Yukon (BankOne)	PD cleaning supplies	6/2016	Massco 2332114	946.59
16-66744	01-00111	City of Yukon (BankOne)	PD cleaning supplies	6/2016	Massco 2334857	14.52
16-66663	01-00180	City of Yukon (BankOne)	PW uniform cleaning, rental	6/2016	Clean 50772031	34.54
16-66674	01-00180	City of Yukon (BankOne)	PW copy paper	6/2016	Ofc Depot 06/06/16	20.00
16-66730	01-00180	City of Yukon (BankOne)	PW capacitor	6/2016	Locke 28770456-00	5.18
16-66750	01-00180	City of Yukon (BankOne)	PW uniform cleaning, rental	6/2016	Clean 50773116	34.54
16-66785	01-00180	City of Yukon (BankOne)	PW uniform cleaning	6/2016	Clean 50774202	34.54
16-66808	01-06750	Clearwater Enterprises, LLC	SrvCity Bldgs-05/16	6/2016	8476-24061605	309.62
16-65886	01-20590	Info System Fire	annual fire alarm inspect	6/2016	160164	1,285.67
16-66812	01-37200	OK Gas & Electric	Srvc-Comb.Bill-May16	6/2016	06/08/16	35,790.66
16-66813	01-37600	OK Natural Gas Co	Srvc-CombinedBilling	6/2016	05/31/16	2,166.60
16-66814	01-37600	OK Natural Gas Co	TranspChrg-1035 Industria	6/2016	06-14-16 1035 Indu	114.04
16-66815	01-37600	OK Natural Gas Co	TranspChrg-501 Ash	6/2016	06-14-16 501 Ash	170.66
DEPARTMENT TOTAL:						40,978.16

FUND: 01 - General Fund

SUMMARY REPORT

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 115 HUMAN RESOURCES						
16-66777	01-00117	City of Yukon (BankOne)HR	gatorade freezer pops	6/2016	Lone Star 0256649	59.00
16-66700	01-31420	McBride Orthopedic	drug testing	6/2016	13637	810.00
DEPARTMENT TOTAL:						869.00
DEPARTMENT: 116 PARK ADMINISTRATION						
16-66566	01-00110	City of Yukon (BankOne)REC	office supplies	6/2016	Staples 20114	218.18
16-66257	01-00110	City of Yukon (BankOne)REC	Banner material	6/2016	Digi ARIN758550DMW	1,130.85
16-66495	01-00110	City of Yukon (BankOne)REC	Supplies Chisholm Trail	6/2016	Wal-Mart 02834	775.11
16-66575	01-00110	City of Yukon (BankOne)REC	Rooms-CTCF entertainment	6/2016	Fairfield In 73450	440.59
16-66580	01-00110	City of Yukon (BankOne)REC	trophy-Hot Dog contest	6/2016	Yukon Troph 516412	20.00
16-66602	01-00110	City of Yukon (BankOne)REC	glow necklaces for FF	6/2016	Windy City 1870899	960.79
16-66729	01-00110	City of Yukon (BankOne)REC	Basketball Rim	6/2016	BSN Sports 7254675	254.99
16-66800	01-00110	City of Yukon (BankOne)REC	Landscaping Supplies	6/2016	Lowe's 05/13/16	87.84
16-66513	01-07390	Crosslands A & A Rent-All	Sporta potties	6/2016	46292B-7	704.00
16-66578	01-07390	Crosslands A & A Rent-All	Sporta potties	6/2016	45333-7	948.00
16-66770	01-07390	Crosslands A & A Rent-All	Sporta potties-CTF	6/2016	44841-7	1,612.00
16-66473	01-30600	Lowe's Companies, Inc.	landscaping	6/2016	20980	63.26
16-66496	01-30600	Lowe's Companies, Inc.	Chisholm Trail supplies	6/2016	20640	52.07
16-66718	01-30600	Lowe's Companies, Inc.	paint for signs	6/2016	05/13/16 CR	87.84-
16-66574	01-46940	Sam's Club Direct-G.E.Capit	electrical equipment	6/2016	4531	114.56
16-66715	01-46940	Sam's Club Direct-G.E.Capit	food for Concerts	6/2016	5903	326.12
16-66717	01-46940	Sam's Club Direct-G.E.Capit	luncheon supplies	6/2016	5904	125.90
16-66514	01-47660	Shred-it US JV LLC	document shredding	6/2016	9410640857	10.66
16-66314	01-57380	Irv Wagner	Band for July 3	6/2016	07/03/16	14,000.00
16-66818	01-62900	Yukon Review Inc.	display ad-Festival/Child	6/2016	5473 Ord #2386	189.00
16-66629	01-90202	Box Talent, Inc.	band for FF	6/2016	56796	850.00
DEPARTMENT TOTAL:						22,796.08
DEPARTMENT: 117 PARK MAINTENANCE						
16-66347	01-00110	City of Yukon (BankOne)REC	mulch	6/2016	Lowe's 01799	2,270.00
16-66745	01-00111	City of Yukon (BankOne)PD	cleaning supplies	6/2016	Massco 2336947	109.41
16-66211	01-00180	City of Yukon (BankOne)PW	landscaping	6/2016	Lowe's 13371	3,414.14
16-66637	01-00180	City of Yukon (BankOne)PW	led bulbs	6/2016	Locke 28733631-00	98.00
16-66663	01-00180	City of Yukon (BankOne)PW	uniform cleaning, rental	6/2016	Clean 50772031	24.83
16-66668	01-00180	City of Yukon (BankOne)PW	repair sprinkler	6/2016	Doc Savage 130405	168.19
16-66674	01-00180	City of Yukon (BankOne)PW	copy paper	6/2016	Ofc Depot 06/06/16	29.95
16-66707	01-00180	City of Yukon (BankOne)PW	ventilator fan	6/2016	Grainger 321-A	177.75
16-66739	01-00180	City of Yukon (BankOne)PW	DEQ renewal license	6/2016	DEQ 16060194089	92.00
16-66750	01-00180	City of Yukon (BankOne)PW	uniform cleaning, rental	6/2016	Clean 50773116	24.74
16-66779	01-00180	City of Yukon (BankOne)PW	CTP restrooms wall fans	6/2016	Grainger 06/16/16	331.04
16-66785	01-00180	City of Yukon (BankOne)PW	uniform cleaning	6/2016	Clean 50774202	24.83
16-66797	01-00180	City of Yukon (BankOne)PW	concrete for pond repairs	6/2016	Schwartz 1302478	301.50
DEPARTMENT TOTAL:						7,066.38

FUND: 01 - General Fund

SUMMARY REPORT

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 118 RECREATION FACILITIES						
16-66297	01-00110	City of Yukon (BankOne)REC	Cookie Class supplies	6/2016	Amazon 4810664	43.98
16-66385	01-00110	City of Yukon (BankOne)REC	summer program supplies	6/2016	Amazon 1356226	1,244.65
16-66413	01-00110	City of Yukon (BankOne)REC	summer camp	6/2016	HeyDay 5379	100.00
16-66415	01-00110	City of Yukon (BankOne)REC	entry fees	6/2016	Pelican Bay 40405	244.95
16-66417	01-00110	City of Yukon (BankOne)REC	equipment	6/2016	Amazon 0948224	356.46
16-66418	01-00110	City of Yukon (BankOne)REC	shirts for camp	6/2016	Ski's Tee 06/01/16	372.00
16-66505	01-00110	City of Yukon (BankOne)REC	Friday Fun Days	6/2016	Party Galax 209901	45.74
16-66506	01-00110	City of Yukon (BankOne)REC	prizes for Friday Fun Day	6/2016	Wal-Mart 07455	111.96
16-66507	01-00110	City of Yukon (BankOne)REC	3 lights wall pack YCC	6/2016	Locke 28773224-00	739.28
16-66509	01-00110	City of Yukon (BankOne)REC	Water aerobics supply	6/2016	US Plastic 4814671	175.11
16-66510	01-00110	City of Yukon (BankOne)REC	landscaping supplies	6/2016	UTS 103702549	165.72
16-66550	01-00110	City of Yukon (BankOne)REC	food for DRC lunches	6/2016	Wal-Mart 04674	34.79
16-66579	01-00110	City of Yukon (BankOne)REC	targets-Archery class	6/2016	Henry's G 06/02/16	51.44
16-66603	01-00110	City of Yukon (BankOne)REC	food for DRC lunches	6/2016	Smart Sav 06/01/16	25.92
16-66675	01-00110	City of Yukon (BankOne)REC	shirts for t-ball	6/2016	Ski's Tee 06/07/16	512.00
16-66716	01-00110	City of Yukon (BankOne)REC	ribbon for programs	6/2016	Crown Awa 06344497	169.49
16-66719	01-00110	City of Yukon (BankOne)REC	paper for printing	6/2016	Staples 19539	277.45
16-66639	01-03090	Ben E. Keith Foods	Food For DRC	6/2016	63140121	1,464.86
16-66504	01-06100	Chester the Clown & Crew, I	Friday Fun Day	6/2016	05202016	250.00
16-66540	01-1	Sunbelt Pools	UV Lamp Replacement	6/2016	22228-1	1,422.46
16-66752	01-17498	Great Plains Coca Cola	Bottcoke for Pools	6/2016	60710686	945.40
16-66616	01-27300	K & W Pool Maintenance	Pump Repair	6/2016	020389	850.00
16-66625	01-27300	K & W Pool Maintenance	repair diving board	6/2016	020391	550.00
16-66728	01-29100	Leslie's Pool Supplies In	Pool Supplies	6/2016	32-488558	874.63
16-66054	01-30600	Lowe's Companies, Inc.	Pool repairs	6/2016	02194	170.51
16-66500	01-30600	Lowe's Companies, Inc.	DinnerTheater-build set	6/2016	02077	111.28
16-66508	01-30600	Lowe's Companies, Inc.	landscaping for Parks	6/2016	06/08/16	47.38
16-66511	01-30600	Lowe's Companies, Inc.	tools for pools	6/2016	02193	246.02
16-66718	01-30600	Lowe's Companies, Inc.	paint for signs	6/2016	02050	136.50
16-65368	01-46940	Sam's Club Direct-G.E.Capit	Senior Coffee supplies	6/2016	0662	158.82
16-66323	01-46940	Sam's Club Direct-G.E.Capit	Food DRC	6/2016	7462	235.08
16-66416	01-46940	Sam's Club Direct-G.E.Capit	summer camp	6/2016	3046A	395.60
16-66565	01-46940	Sam's Club Direct-G.E.Capit	pool concession food	6/2016	5573	986.54
16-66714	01-46940	Sam's Club Direct-G.E.Capit	food for pools	6/2016	6381762802	896.04
16-66617	01-47680	Signs To Go	Pool Signs	6/2016	18722F	255.00
16-66324	01-53450	United Linen - Uniform Re	Linens	6/2016	1934728	225.05

DEPARTMENT TOTAL: 14,892.11

FUND TOTAL: 183,502.05

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 501 SALES TAX CAPITAL IMPROV						
16-66548	01-00180	City of Yukon (BankOne)PW	meter installations	6/2016	HD Supply F608763	1,130.00
16-66217	01-04450	Brodart	Children's Standing Order	6/2016	B4543218	13.40
16-66048	01-06325	City Carbonic	repair SCBA bottles	6/2016	53695	1,246.00
16-66621	01-06325	City Carbonic	repair air bottles	6/2016	53696	376.00
16-66528	01-30680	Luther Sign Company	new signs	6/2016	10708	749.80
16-66542	01-30680	Luther Sign Company	sign poles	6/2016	10709	1,910.00
16-65401	01-33740	NAFECO Inc.	helmet inserts	6/2016	818267	140.50
16-66811	01-36740	OK Department of Transporta	Hwy Advert. Lic.Fee renew	6/2016	2319 06-30-16	200.00
16-66216	01-44395	Recorded Books, LLC	Eaudio standing order	6/2016	75346416	122.15
DEPARTMENT TOTAL:						5,887.85
FUND TOTAL:						5,887.85

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 123 SPECIAL EVENT REVENUE						
16-66698	01-00101	City of Yukon (BankOne)ADM	Freedom Fest Wrist Bands	6/2016	PDC 3408790	281.41
16-66789	01-22175	ID Solutions	Freedom Fest Supplies	6/2016	18913	2,574.00
16-66738	01-46940	Sam's Club Direct-G.E.Capit	Supplies-employee picnic	6/2016	5482	364.15
16-66699	01-62300	Yukon Comm Support Fdn	Reimb food for picnic	6/2016	30082	960.00
DEPARTMENT TOTAL:						4,179.56
DEPARTMENT: 128 PARK & EVENTS SPEC REVENUE						
16-66359	01-00110	City of Yukon (BankOne)REC	Lighting sys for DRC	6/2016	Guitar Ce 11209595	569.88
16-66360	01-00110	City of Yukon (BankOne)REC	lighting truss for DRC	6/2016	Amazon 7604261	164.99
16-66499	01-00110	City of Yukon (BankOne)REC	extension pole	6/2016	Hang-Ups SI-172426	223.19
16-66503	01-00110	City of Yukon (BankOne)REC	skewers for lunch	6/2016	Wal-Mart 01124	21.26
16-66626	01-00110	City of Yukon (BankOne)REC	Food for Dinner Theater	6/2016	Wal-Mart 07212	50.50
16-66628	01-00110	City of Yukon (BankOne)REC	Dinner Theater FOP	6/2016	Walgreens 71070071	94.93
16-66720	01-06381	City of Yukon-Petty Cash	start up cash FF	6/2016	07/04/16	750.00
16-66502	01-46940	Sam's Club Direct-G.E.Capit	Senior Health day	6/2016	3578A	222.14
16-66627	01-46940	Sam's Club Direct-G.E.Capit	Food for Dinner Theater	6/2016	8009	251.18
DEPARTMENT TOTAL:						2,348.07
DEPARTMENT: 142 INSURANCE/MISC REIMB						
16-66634	01-00180	City of Yukon (BankOne)PW	tire and waste fee	6/2016	Goodyr 255-1007386	192.98
16-66560	01-13480	Fence Pro of Oklahoma	fence repair	6/2016	2520	7,600.00
16-66640	01-60295	X-Clusive Collision & Towin	repairs and body work	6/2016	16136	8,540.83
DEPARTMENT TOTAL:						16,333.81
DEPARTMENT: 144 LIBRARY STATE AID						
16-66479	01-00108	City of Yukon (BankOne)LIB	Postage for ILL & Stamps	6/2016	USPS 529A	598.01
16-66713	01-00108	City of Yukon (BankOne)LIB	Locally purchased books	6/2016	Hastings 6015410	443.54
16-66711	01-04450	Brodart	Graphic Novels	6/2016	B4566497	600.00
16-66712	01-04450	Brodart	Children's Materials	6/2016	B4566496	950.00
16-66795	01-16230	Gale Group Inc	Large Print Standing Orde	6/2016	57996641	994.87
16-66478	01-91922	Hannah Shivers	Face Painting Summer Read	6/2016	05/23/16	120.00
DEPARTMENT TOTAL:						3,706.42

FUND: 64 - Special Revenue

SUMMARY REPORT

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 146 LIBRARY SPECIAL REVENUE						
16-66591	01-00108	City of Yukon (BankOne)LIB	Summer Reading Program Su	6/2016	Target 06/02/16	299.98
16-66609	01-00108	City of Yukon (BankOne)LIB	Playaway Launchpads	6/2016	Findaway 14286	2,065.32
16-65583	01-04450	Brodart	Adult non Fiction Materia	6/2016	B4534955	165.00
16-65719	01-04450	Brodart	Young Adult Standing Orde	6/2016	B4436139	11.39
16-66300	01-04450	Brodart	Adult nonfiction material	6/2016	B4543213	453.16
16-66301	01-04450	Brodart	Adult Fiction materials	6/2016	B4543214	251.98
16-66302	01-04450	Brodart	Children's Fiction/Nonfic	6/2016	B4543215	491.42
16-66303	01-04450	Brodart	YA Fiction/Nonfiction mat	6/2016	B4543216	396.80
16-66477	01-04450	Brodart	Adult Standing Order	6/2016	B4543217	22.58
16-66553	01-04450	Brodart	Young Adult Materials	6/2016	B4563113	437.16
16-66517	01-44395	Recorded Books, LLC	Audio Book Standing Order	6/2016	75346711	72.82
DEPARTMENT TOTAL:						4,667.61
DEPARTMENT: 167 POLICE DEPT SPECIAL REV						
16-65659	01-00111	City of Yukon (BankOne)PD	Prigmore registration fee	6/2016	OGIA 06/06/16	185.00
16-66459	01-32077	MTM Recognition Corporation	badges for officers	6/2016	6372213	3,022.00
16-66164	01-63050	Yukon Trophy & Awards, Inc.	YHS award	6/2016	416279	37.70
16-65712	01-90802	H & H Shooting Sports	Honor Guard Revolvers	6/2016	6082016-01	3,780.00
DEPARTMENT TOTAL:						7,024.70
FUND TOTAL:						38,260.17

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 201 WATER DISTRIBUTION						
16-66519	01-00180	City of Yukon (BankOne)PW	Camera repair	6/2016	J&R Equipmen 31356	2,320.06
16-66544	01-00180	City of Yukon (BankOne)PW	meter can with lids	6/2016	OK Contrac 0548325	1,100.00
16-66593	01-00180	City of Yukon (BankOne)PW	fire hydrant repair	6/2016	OK Contrac 0548326	325.00
16-66607	01-00180	City of Yukon (BankOne)PW	drum of 5w20 oil	6/2016	Fentres 0025915-IN	34.38
16-66663	01-00180	City of Yukon (BankOne)PW	uniform cleaning, rental	6/2016	Clean 50772031	41.39
16-66674	01-00180	City of Yukon (BankOne)PW	copy paper	6/2016	Ofc Depot 06/06/16	50.00
16-66692	01-00180	City of Yukon (BankOne)PW	cutter blades	6/2016	HD Supply F652279	54.00
16-66693	01-00180	City of Yukon (BankOne)PW	CNG fuel	6/2016	OnCue 090907	12.93
16-66739	01-00180	City of Yukon (BankOne)PW	DEQ renewal license	6/2016	DEQ 16060192333	920.00
16-66747	01-00180	City of Yukon (BankOne)PW	CNG Fuel	6/2016	OnCue 135305	13.18
16-66750	01-00180	City of Yukon (BankOne)PW	uniform cleaning, rental	6/2016	Clean 50773116	41.39
16-66755	01-00180	City of Yukon (BankOne)PW	CNG fuel	6/2016	OnCue 091629	17.20
16-66785	01-00180	City of Yukon (BankOne)PW	uniform cleaning	6/2016	Clean 50774202	41.39
16-66798	01-00180	City of Yukon (BankOne)PW	CNG fuel	6/2016	OnCue 082850	12.89
16-66619	01-48250	Sod By Sherry	pallet of sod	6/2016	5400	150.00
DEPARTMENT TOTAL:						5,133.81
DEPARTMENT: 202 UTILITY BILLING						
16-66804	01-00102	City of Yukon (BankOne)FIN	mail certified letter	6/2016	USPS 027	6.47
16-66758	01-00123	City of Yukon (BankOne)TEC	Meter Reader Cell Phones	6/2016	Verizon 9766651743	137.43
16-66607	01-00180	City of Yukon (BankOne)PW	drum of 5w20 oil	6/2016	Fentres 0025915-IN	34.38
16-66663	01-00180	City of Yukon (BankOne)PW	uniform cleaning, rental	6/2016	Clean 50772031	16.90
16-66750	01-00180	City of Yukon (BankOne)PW	uniform cleaning, rental	6/2016	Clean 50773116	16.90
16-66785	01-00180	City of Yukon (BankOne)PW	uniform cleaning	6/2016	Clean 50774202	16.90
16-66771	01-08350	DataProse LLC	May 2016 Bill Processing	6/2016	DP1601606	5,695.56
16-66772	01-29320	Linebarger, Goggan, Blair	&April 2016 Collections	6/2016	April 2016	96.13
DEPARTMENT TOTAL:						6,020.67
DEPARTMENT: 203 TREATMENT AND SUPPLY						
16-66806	01-06375	City of Oklahoma City	Water Usage - May'16	6/2016	06/08/16	115,676.75
16-66694	01-55800	Veolia Water North America	Service for Jun '16	6/2016	00058364	95,671.93
16-66683	01-57420	Waste Connections of Oklaho	landfill fees May 16	6/2016	22140	2,560.92
DEPARTMENT TOTAL:						213,909.60

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 204 FLEET MAINTENANCE						
16-66788	01-00101	City of Yukon (BankOne)ADM	Business Cards	6/2016	SW Stationar 41591	75.00
16-66491	01-00180	City of Yukon (BankOne)PW	alternator	6/2016	Baker's Alte 28272	40.00
16-66526	01-00180	City of Yukon (BankOne)PW	parts for Vac Trailer	6/2016	Envir Produ 223404	131.77
16-66594	01-00180	City of Yukon (BankOne)PW	oil pan gasket	6/2016	Central For 152499	14.30
16-66595	01-00180	City of Yukon (BankOne)PW	belt and cable for bobcat	6/2016	Bobcat P35062	236.78
16-66596	01-00180	City of Yukon (BankOne)PW	blower motor	6/2016	O'Reil 0343-185466	38.70
16-66597	01-00180	City of Yukon (BankOne)PW	belts for mower	6/2016	O'Reil 0343-185475	105.64
16-66598	01-00180	City of Yukon (BankOne)PW	rack, pinion, alignment	6/2016	O'Reil 0343-185473	313.96
16-66599	01-00180	City of Yukon (BankOne)PW	grease gun tips	6/2016	O'Reil 0343-185478	37.45
16-66607	01-00180	City of Yukon (BankOne)PW	drum of 5w20 oil	6/2016	Fentres 0025915-IN	329.07
16-66620	01-00180	City of Yukon (BankOne)PW	Deck, pulley	6/2016	Luber INV00158277	100.85
16-66636	01-00180	City of Yukon (BankOne)PW	windshield wipers	6/2016	O'Reil 0343-186602	51.12
16-66663	01-00180	City of Yukon (BankOne)PW	uniform cleaning, rental	6/2016	Clean 50772031	33.80
16-66664	01-00180	City of Yukon (BankOne)PW	CNG fuel	6/2016	OnCue 135041	12.71
16-66665	01-00180	City of Yukon (BankOne)PW	CNG Fuel	6/2016	OnCue 103307	16.81
16-66667	01-00180	City of Yukon (BankOne)PW	tire	6/2016	P&K Equipm 2244222	150.70
16-66670	01-00180	City of Yukon (BankOne)PW	Tire, waste fee	6/2016	Goodyr 255-1007346	500.50
16-66672	01-00180	City of Yukon (BankOne)PW	resistor, bulb	6/2016	O'Reil 0343-186600	22.61
16-66674	01-00180	City of Yukon (BankOne)PW	copy paper	6/2016	Ofc Depot 06/06/16	60.00
16-66681	01-00180	City of Yukon (BankOne)PW	paint, reducer, activator	6/2016	O'Reil 0343-186606	52.88
16-66682	01-00180	City of Yukon (BankOne)PW	Tires	6/2016	Goodyr 255-1007359	222.80
16-66688	01-00180	City of Yukon (BankOne)PW	switch, acutator	6/2016	Frontier 160610YUK	65.74
16-66690	01-00180	City of Yukon (BankOne)PW	adapter, nozzle	6/2016	Midwest Hos 884163	105.60
16-66691	01-00180	City of Yukon (BankOne)PW	freon	6/2016	O'Reil 0343-187091	79.99
16-66706	01-00180	City of Yukon (BankOne)PW	valve, a/c, flush	6/2016	O'Reil 0343-187090	75.15
16-66746	01-00180	City of Yukon (BankOne)PW	CNG fuel	6/2016	OnCue 084534	15.03
16-66748	01-00180	City of Yukon (BankOne)PW	CNG fuel	6/2016	OnCue 093419	13.38
16-66750	01-00180	City of Yukon (BankOne)PW	uniform cleaning, rental	6/2016	Clean 50773116	43.90
16-66754	01-00180	City of Yukon (BankOne)PW	plastic chain for train	6/2016	Ace Hardwar 876878	8.00
16-66756	01-00180	City of Yukon (BankOne)PW	CNG fuel	6/2016	OnCue 142303	8.87
16-66757	01-00180	City of Yukon (BankOne)PW	CNG fuel	6/2016	OnCue 072730	1.29
16-66764	01-00180	City of Yukon (BankOne)PW	CNG fuel	6/2016	OnCue 073647	4.08
16-66780	01-00180	City of Yukon (BankOne)PW	new hose for diesel pump	6/2016	Hoidale 1027315	116.20
16-66784	01-00180	City of Yukon (BankOne)PW	hydro hose and fittings	6/2016	NAPA 637254	49.44
16-66785	01-00180	City of Yukon (BankOne)PW	uniform cleaning	6/2016	Clean 50774202	33.80
16-66786	01-00180	City of Yukon (BankOne)PW	battery for 106-2005-0072	6/2016	O'Reil 0343-188973	111.32
16-66673	01-30600	Lowe's Companies, Inc.	weed eater repair	6/2016	09452	18.98
DEPARTMENT TOTAL:						3,298.22
FUND TOTAL:						228,362.30

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 301		SANITATION				
16-66759	01-00123	City of Yukon (BankOne)TEC	San Svcs Tablet Service	6/2016	Verizon 9766651744	160.04
16-66662	01-00180	City of Yukon (BankOne)PW	operating cylinders	6/2016	J&R Equipmen 31436	7,264.84
16-66663	01-00180	City of Yukon (BankOne)PW	uniform cleaning, rental	6/2016	Clean 50772031	48.09
16-66669	01-00180	City of Yukon (BankOne)PW	tires, waste fee	6/2016	Hercules Ti 348042	479.06
16-66671	01-00180	City of Yukon (BankOne)PW	cylinder repair	6/2016	S&D Hydraulic 4574	826.00
16-66739	01-00180	City of Yukon (BankOne)PW	DEQ renewal license	6/2016	DEQ 16060190876	184.00
16-66749	01-00180	City of Yukon (BankOne)PW	air governor	6/2016	O'Reil 0343-187365	13.30
16-66750	01-00180	City of Yukon (BankOne)PW	uniform cleaning, rental	6/2016	Clean 50773116	48.19
16-66753	01-00180	City of Yukon (BankOne)PW	air cartridge	6/2016	O'Reil 0343-187465	28.00
16-66783	01-00180	City of Yukon (BankOne)PW	fuel sensor, o-ring	6/2016	Warren C 11C971862	149.23
16-66785	01-00180	City of Yukon (BankOne)PW	uniform cleaning	6/2016	Clean 50774202	48.09
16-66722	01-27370	Keep Oklahoma Beautiful	Affiliate Dues for KOB	6/2016	1375	150.00
16-66705	01-32600	Minick Materials Co.	tipping fee-haul mulch	6/2016	657086	20.00
16-66684	01-57420	Waste Connections of Oklaho	Landfill Fees for May 16	6/2016	22139	31,543.05
DEPARTMENT TOTAL:						40,961.89
FUND TOTAL:						40,961.89

P.O.#	VENDOR #	NAME	SUMMARY DESCRIPTION	DATE	INVOICE	AMOUNT
DEPARTMENT: 401		STORMWATER				
16-66607	01-00180	City of Yukon (BankOne)PW	drum of 5w20 oil	6/2016	Fentres 0025915-IN	22.92
16-66807	01-06377	City of Oklahoma City	May16 haz waste coll	6/2016	170516	355.50
DEPARTMENT TOTAL:						378.42
FUND TOTAL:						378.42
GRAND TOTAL:						497,352.68

PACKET: 18573 May '16 Sales Tax - Aucti
 VENDOR SET: 01 CITY OF YUKON
 BANK: APBK AP Disbursements

VENDOR	I.D.	NAME	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
1		OK Tax Commission						
	I-May '16 AuctionTax	OK Tax Commission :	R	6/07/2016		10.96	146235	10.96

* * B A N K T O T A L S * *		NO#	DISCOUNTS	CHECK AMT	TOTAL APPLIED
REGULAR CHECKS:		1	0.00	10.96	10.96
HANDWRITTEN CHECKS:		0	0.00	0.00	0.00
PRE-WRITE CHECKS:		0	0.00	0.00	0.00
DRAFTS:		0	0.00	0.00	0.00
VOID CHECKS:		0	0.00	0.00	0.00
NON CHECKS:		0	0.00	0.00	0.00
CORRECTIONS:		0	0.00	0.00	0.00
BANK TOTALS:		1	0.00	10.96	10.96

PACKET: 18573 May '16 Sales Tax - Aucti

VENDOR SET: 01 CITY OF YUKON

BANK: ALL

** REGISTER GRAND TOTALS *

* * T O T A L S * *	NO#	DISCOUNTS	CHECK AMT	TOTAL APPLIED
REGULAR CHECKS:	1	0.00	10.96	10.96
HANDWRITTEN CHECKS:	0	0.00	0.00	0.00
PRE-WRITE CHECKS:	0	0.00	0.00	0.00
DRAFTS:	0	0.00	0.00	0.00
VOID CHECKS:	0	0.00	0.00	0.00
NON CHECKS:	0	0.00	0.00	0.00
CORRECTIONS:	0	0.00	0.00	0.00
REGISTER TOTALS:	1	0.00	10.96	10.96

** POSTING PERIOD RECAP **

FUND	PERIOD	AMOUNT
01	6/2016	10.96CR
=====		
ALL		10.96CR

TOTAL ERRORS: 0

TOTAL WARNINGS: 0

PACKET: 18572 May '16 Sales Tax - Pool
 VENDOR SET: 01 CITY OF YUKON
 BANK: APBK AP Disbursements

VENDOR	I.D.	NAME	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
1		OK Tax Commission						
	I-May '16 Pool Tax	OK Tax Commission :	R	6/07/2016		178.73	146234	178.73

* * B A N K T O T A L S * *		NO#	DISCOUNTS	CHECK AMT	TOTAL APPLIED
REGULAR CHECKS:		1	0.00	178.73	178.73
HANDWRITTEN CHECKS:		0	0.00	0.00	0.00
PRE-WRITE CHECKS:		0	0.00	0.00	0.00
DRAFTS:		0	0.00	0.00	0.00
VOID CHECKS:		0	0.00	0.00	0.00
NON CHECKS:		0	0.00	0.00	0.00
CORRECTIONS:		0	0.00	0.00	0.00
BANK TOTALS:		1	0.00	178.73	178.73

PACKET: 18572 May '16 Sales Tax - Pool
VENDOR SET: 01 CITY OF YUKON
BANK: ALL

** REGISTER GRAND TOTALS *

* * T O T A L S * *	NO#	DISCOUNTS	CHECK AMT	TOTAL APPLIED
REGULAR CHECKS:	1	0.00	178.73	178.73
HANDWRITTEN CHECKS:	0	0.00	0.00	0.00
PRE-WRITE CHECKS:	0	0.00	0.00	0.00
DRAFTS:	0	0.00	0.00	0.00
VOID CHECKS:	0	0.00	0.00	0.00
NON CHECKS:	0	0.00	0.00	0.00
CORRECTIONS:	0	0.00	0.00	0.00
REGISTER TOTALS:	1	0.00	178.73	178.73

** POSTING PERIOD RECAP **

FUND	PERIOD	AMOUNT
01	6/2016	178.73CR
=====		
ALL		178.73CR

TOTAL ERRORS: 0

TOTAL WARNINGS: 0

PACKET: 18586 BancFirst 06-15-16 Paymen
 VENDOR SET: 01 CITY OF YUKON
 BANK: APBK AP Disbursements

VENDOR	I.D.	NAME	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
1	I-06-15-16	BancFirst BancFirst :	R	6/08/2016		13,800.00	146328	13,800.00

* * B A N K T O T A L S * *		NO#	DISCOUNTS	CHECK AMT	TOTAL APPLIED
REGULAR CHECKS:		1	0.00	13,800.00	13,800.00
HANDWRITTEN CHECKS:		0	0.00	0.00	0.00
PRE-WRITE CHECKS:		0	0.00	0.00	0.00
DRAFTS:		0	0.00	0.00	0.00
VOID CHECKS:		0	0.00	0.00	0.00
NON CHECKS:		0	0.00	0.00	0.00
CORRECTIONS:		0	0.00	0.00	0.00
BANK TOTALS:		1	0.00	13,800.00	13,800.00

PACKET: 18586 BancFirst 06-15-16 Paymen
VENDOR SET: 01 CITY OF YUKON
BANK: ALL

** REGISTER GRAND TOTALS *

* * T O T A L S * *	NO#	DISCOUNTS	CHECK AMT	TOTAL APPLIED
REGULAR CHECKS:	1	0.00	13,800.00	13,800.00
HANDWRITTEN CHECKS:	0	0.00	0.00	0.00
PRE-WRITE CHECKS:	0	0.00	0.00	0.00
DRAFTS:	0	0.00	0.00	0.00
VOID CHECKS:	0	0.00	0.00	0.00
NON CHECKS:	0	0.00	0.00	0.00
CORRECTIONS:	0	0.00	0.00	0.00
REGISTER TOTALS:	1	0.00	13,800.00	13,800.00

** POSTING PERIOD RECAP **

FUND	PERIOD	AMOUNT
36	6/2016	13,800.00CR
=====		
ALL		13,800.00CR

TOTAL ERRORS: 0

TOTAL WARNINGS: 0

PACKET: 18607 Matthew Holley Judicial R
VENDOR SET: 01 CITY OF YUKON
BANK: MunCt Municipal Court

VENDOR	I.D.	NAME	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
1	I-H 430495	Matthew Jason Holley Matthew Jason Holley :	R	6/14/2016		351.00	004144	351.00

* * B A N K T O T A L S * *		NO#	DISCOUNTS	CHECK AMT	TOTAL APPLIED
REGULAR CHECKS:		1	0.00	351.00	351.00
HANDWRITTEN CHECKS:		0	0.00	0.00	0.00
PRE-WRITE CHECKS:		0	0.00	0.00	0.00
DRAFTS:		0	0.00	0.00	0.00
VOID CHECKS:		0	0.00	0.00	0.00
NON CHECKS:		0	0.00	0.00	0.00
CORRECTIONS:		0	0.00	0.00	0.00
BANK TOTALS:		1	0.00	351.00	351.00

PACKET: 18607 Matthew Holley Judicial R
VENDOR SET: 01 CITY OF YUKON
BANK: ALL

** REGISTER GRAND TOTALS *

* * T O T A L S * *	NO#	DISCOUNTS	CHECK AMT	TOTAL APPLIED
REGULAR CHECKS:	1	0.00	351.00	351.00
HANDWRITTEN CHECKS:	0	0.00	0.00	0.00
PRE-WRITE CHECKS:	0	0.00	0.00	0.00
DRAFTS:	0	0.00	0.00	0.00
VOID CHECKS:	0	0.00	0.00	0.00
NON CHECKS:	0	0.00	0.00	0.00
CORRECTIONS:	0	0.00	0.00	0.00
REGISTER TOTALS:	1	0.00	351.00	351.00

** POSTING PERIOD RECAP **

FUND	PERIOD	AMOUNT
46	6/2016	351.00CR
=====		
ALL		351.00CR

TOTAL ERRORS: 0

TOTAL WARNINGS: 0

PACKET: 18616 Elicia Reynolds Judicial
 VENDOR SET: 01 CITY OF YUKON
 BANK: MunCt Municipal Court

VENDOR	I.D.	NAME	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
1	I-R 301558	Elicia Reynolds-Medaris Elicia Reynolds-Medaris :	R	6/15/2016		50.00	004145	50.00

* * B A N K T O T A L S * *		NO#	DISCOUNTS	CHECK AMT	TOTAL APPLIED
REGULAR CHECKS:		1	0.00	50.00	50.00
HANDWRITTEN CHECKS:		0	0.00	0.00	0.00
PRE-WRITE CHECKS:		0	0.00	0.00	0.00
DRAFTS:		0	0.00	0.00	0.00
VOID CHECKS:		0	0.00	0.00	0.00
NON CHECKS:		0	0.00	0.00	0.00
CORRECTIONS:		0	0.00	0.00	0.00
BANK TOTALS:		1	0.00	50.00	50.00

PACKET: 18616 Elicia Reynolds Judicial
VENDOR SET: 01 CITY OF YUKON
BANK: ALL

** REGISTER GRAND TOTALS *

* * T O T A L S * *	NO#	DISCOUNTS	CHECK AMT	TOTAL APPLIED
REGULAR CHECKS:	1	0.00	50.00	50.00
HANDWRITTEN CHECKS:	0	0.00	0.00	0.00
PRE-WRITE CHECKS:	0	0.00	0.00	0.00
DRAFTS:	0	0.00	0.00	0.00
VOID CHECKS:	0	0.00	0.00	0.00
NON CHECKS:	0	0.00	0.00	0.00
CORRECTIONS:	0	0.00	0.00	0.00
REGISTER TOTALS:	1	0.00	50.00	50.00

** POSTING PERIOD RECAP **

FUND	PERIOD	AMOUNT
46	6/2016	50.00CR
ALL		50.00CR

TOTAL ERRORS: 0

TOTAL WARNINGS: 0

PACKET: 18584 May '16 Permit Fees
 VENDOR SET: 01 CITY OF YUKON
 BANK: APBK AP Disbursements

VENDOR	I.D.	NAME	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
37730		OK Uniform Building Code						
	I-May '16	OK Uniform Building Code	R	6/08/2016		500.00	146327	500.00

*** BANK TOTALS ***

	NO#	DISCOUNTS	CHECK AMT	TOTAL APPLIED
REGULAR CHECKS:	1	0.00	500.00	500.00
HANDWRITTEN CHECKS:	0	0.00	0.00	0.00
PRE-WRITE CHECKS:	0	0.00	0.00	0.00
DRAFTS:	0	0.00	0.00	0.00
VOID CHECKS:	0	0.00	0.00	0.00
NON CHECKS:	0	0.00	0.00	0.00
CORRECTIONS:	0	0.00	0.00	0.00
BANK TOTALS:	1	0.00	500.00	500.00

PACKET: 18584 May '16 Permit Fees
VENDOR SET: 01 CITY OF YUKON
BANK: ALL

** REGISTER GRAND TOTALS *

* * T O T A L S * *	NO#	DISCOUNTS	CHECK AMT	TOTAL APPLIED
REGULAR CHECKS:	1	0.00	500.00	500.00
HANDWRITTEN CHECKS:	0	0.00	0.00	0.00
PRE-WRITE CHECKS:	0	0.00	0.00	0.00
DRAFTS:	0	0.00	0.00	0.00
VOID CHECKS:	0	0.00	0.00	0.00
NON CHECKS:	0	0.00	0.00	0.00
CORRECTIONS:	0	0.00	0.00	0.00
REGISTER TOTALS:	1	0.00	500.00	500.00

** POSTING PERIOD RECAP **

FUND	PERIOD	AMOUNT
74	6/2016	500.00CR
ALL		500.00CR

TOTAL ERRORS: 0

TOTAL WARNINGS: 0

INTERLOCAL GOVERNMENTAL COOPERATION AGREEMENT

AN AGREEMENT BETWEEN THE CITY OF YUKON, OKLAHOMA, AND THE CITY OF PIEDMONT, OKLAHOMA, FOR THE CITY OF YUKON TO PROVIDE AFTER HOURS DISPATCH SERVICES FOR THE CITY OF PIEDMONT.

WHEREAS, the City of Yukon Police Department Communications Center is the primary answering point for the City of Piedmont nine-one-one (911) calls pursuant to an agreement approved by the parties on the _____ day of _____, 2016, and

WHEREAS, the City of Piedmont has requested that the Yukon Police Department Communications Center provide after hours dispatch services for Piedmont police, fire and emergency medical services.

WHEREAS, it is deemed desirable by the City of Yukon and the City of Piedmont to enter into an agreement to provide this service to the residents of Piedmont;

NOW THEREFORE IN CONSIDERATION of the mutual covenants contained herein the parties hereto agree as follows:

1. The Yukon Police Department Communications Center will provide after hours dispatch services, Monday through Friday from 4:00 p.m. to 8:00 a.m. and weekends and holidays for Piedmont police, fire and emergency services in accord with standard emergency dispatch protocol.
2. The after hours dispatch services will include NCIC/OLETS traffic, warrants and criminal background records.
3. The City of Piedmont will provide the Yukon Police Department Communications Center with an updated list of emergency telephone numbers of current officials.

4. The City of Piedmont will provide an updated map of Piedmont to Yukon Police Department Communications Center.
5. The City of Piedmont will provide a radio to Yukon Police Department Communications Center for their Police Department, Fire Department and other City Departments.
6. The City of Piedmont will provide a hard line to the Yukon Police Department Communications Center.
7. The City of Piedmont will pay the sum of \$3,693.42 per month; \$44,321.00 per year for these services, payable within ten (10) days following the end of each month.
8. That the parties agree that this agreement will no way affect the parties' respective liabilities and obligations under law.
9. The terms of this agreement shall be from July 1, 2016 to June 30, 2017, and renewable with a 5% increase, thereafter on a year-to-year basis at the option of the parties. Either party may terminate this agreement upon sixty (60) days written notice to the other party. And, yearly during the month of June, the Chief of Police for the City of Yukon and the Chief of Police for the City of Piedmont will meet to review the contract and the services and make those recommendations to their respective governments concerning any revisions deemed necessary.

Piedmont hereby agrees to indemnify and hold Yukon harmless from and does hereby release Yukon from any claim, action, cause of action including the cost of litigation and attorney fees, which may arise from this agreement.

APPROVED this _____ day of _____, 2016, by the City of Yukon

THE CITY OF YUKON

John Alberts, Mayor

ATTEST:

CITY CLERK

APPROVED this 23 day of May, 2016, by the City of Piedmont.

THE CITY OF PIEDMONT

Valerie Thomerson
Valerie Thomerson, Mayor

ATTEST:

Jenny Smith

CITY CLERK:

Emergency Phone
(405) 262-3434

Non-Emergency Phone
(405) 422-3187

FAX Number
(405) 422-2430



Randall Edwards - Sheriff

**208 W. Rogers St.
El Reno, Oklahoma 73036**

+

June 1, 2016

Chief,

Please find the attached two copies of this year's Interlocal renewal agreement, effective July 1, 2016 through June 30, 2017. Please return one copy signed by yourself and your Mayor to the Sheriff's Office, keeping one for your records.

Please contact me if I can be of any further assistance or if you should have any questions.

I am attaching a copy of the current agreement up for renewal, for reference purposes only

Thank you,

Canadian County ~~Sheriff~~ Undersheriff

Emergency Phone
(405) 262-3434

Non-Emergency Phone
(405) 422-3187

FAX Number
(405) 422-2430



Randall Edwards - Sheriff

208 W. Rogers St.
El Reno, Oklahoma 73036

June 1, 2016

**Renewal of Interlocal Agreement
Deputizing Canadian County Police Officers
Dated September 18, 2009**

Whereas and pursuant to the above referenced interlocal agreement, the below signed parties do hereby agree by signature, to renew the above referenced agreement in its entirety and form as approved by the State Attorney General and filed with the Secretary of State January 04, 2010. (see attached copy of the original).

As per and apart of that agreement this renewal agreement can be cancelled by either party by written notice of their intent to do so, otherwise it will bind both parties according to the content and as agreed in the original article for a period of one year, effective July 01, 2016 through June 30, 2017.

Chief of Police Date



Undersheriff, Chris West Date

Mayor Date

Name of Municipality



OFFICE OF ATTORNEY GENERAL
STATE OF OKLAHOMA

FILED

JAN 04 2010

OKLAHOMA SECRETARY
OF STATE

Randall Edwards, Sheriff
Canadian County
208 W. Rogers Street
El Reno, OK 73036

Re: Interlocal Agreement (ICA 09-0037) between Randall R. Edwards, Sheriff of Canadian County, Canadian County Commissioners, and the following Municipal Law enforcement agencies, their Chiefs and Mayors: City of El Reno, City of Yukon, City of Mustang, City of Union City, City of Piedmont, City of Okache and City of Calumet Police Departments (Cross-Deputization Agreement) (Also see, Schedule "A" attached hereto)

Dear Sheriff Edwards:

LETTER OF APPROVAL

I have reviewed the referenced Agreement and found it to comply with the provisions of the Interlocal Cooperation Act. Pursuant to the provisions of 74 O.S. 2001, § 1004(f), the referenced Agreement is hereby officially **APPROVED** as of the date of the signature manifested hereon.

Before the Agreement can go into force, copies of the Agreement, and this Letter of Approval must be filed with the County Clerk and the Secretary of State.

Signed this 23rd day of December, 2009.

Sincerely,

A handwritten signature in black ink, appearing to read "Regina Switzer".

Regina Switzer
Assistant Attorney General

Enclosure: Original Agreement

ICA2009/09-0037 Canadian Co.-Various

Emergency Phone
(405) 262-3434

Non-Emergency Phone
(405) 422-3187

FAX Number
(405) 422-2430



208 W. Rogers St.
El Reno, Oklahoma 73036

Randall Edwards - Sheriff

FILED

JAN 04 2010

OKLAHOMA SECRETARY
OF STATE

September 18, 2009

Interlocal Governmental Agreement

This Agreement; is made and entered into by the following agencies as of the date signed, however it will not become effective until approved by the State Attorney General's Office and filed with the Secretary of State. **Randall R. Edwards, Sheriff of Canadian County (Sheriff), The Board of County Commissioners of Canadian County, and the following Municipal Law Enforcement agencies, Their Chiefs and Mayors. City of Oklahoma City Police Department, City of El Reno Police Department, City of Yukon Police Department, City of Mustang Police Department, City of Union City Police Department, City of Piedmont Police Department, City of Okarche Police Department and City of Calumet Police Department.**

Whereas and pursuant to; Oklahoma Statute Title 19, Chapter 12 Section 547 Paragraph D, The Sheriff has the authority to deputize municipal police officers, subject to an interlocal governmental agreement to combine city and county law enforcement efforts and to encourage cooperation between city and county law enforcement officials. Liability for the conduct of any municipal police officers deputized under the terms and conditions of an interlocal governmental agreement shall remain the responsibility of their municipal employer.

Whereas and pursuant to; Oklahoma Statute Title 74, Chapter 31 Section 1001, for the purpose of, permitting local governmental units to make the most efficient use of their powers by enabling them to cooperate with other localities on the basis of mutual advantage and thereby to provide services and facilities in a manner and pursuant to forms of governmental organization that will accord best with geographic, economic, population and other factors influencing the needs and development of local communities.

Scope of Agreement; Canadian County Sheriff, Randall R. Edwards will deputize individually full time certified and commissioned municipal police officers employed by the above agencies while on duty and working for their respective agencies. While deputized each officer will carry full powers of a commissioned Canadian County Deputy Sheriff for purposes of arrests, investigating and enforcing State Laws in Canadian County, Oklahoma. Accordingly, per Oklahoma Statute Title 19 12-547D Liability for the conduct of any municipal police officers deputized under the terms and conditions of this interlocal governmental agreement shall remain the responsibility of their municipal employer.

Relationship of parties; All parties herewith agree; deputized police officers are paid full-time employees of their respective municipal agency and when acting outside their municipality they are working under the authority of the Canadian County Sheriff as non-paid reserve deputies, pursuant to and in accordance with Oklahoma Statute **Title 19 Chapter 12 section 547** establishing no separate legal or administrative entity **Title 74 Chapter 31 Sec.1004 Paragraph C-2**

Whereas and pursuant to this agreement, agencies will not acquire or share property ownership or equity in any real or personal property, tangible or otherwise, thereby negating the need for establishing or maintaining a budget or distribution of assets agreement. This agreement can terminate upon written notice as specified below without any property distribution, each party retaining its own property, pursuant to Oklahoma Statute **Title 74 Chapter 31 Sec.1004 Paragraphs C-4 and C-5.**

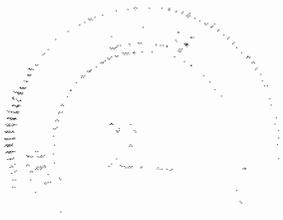
Note: Asset forfeitures, if any, resulting from assets, property or monies seized, will be divided equally between agencies involved in seizure and in accordance to the District Attorney's Asset Forfeiture Agreements already on file with Canadian County District Attorney's Office.

This agreement will be administered by and at the direction of a joint board, consisting of the Sheriff and each municipal Police Chief entering into this agreement.

Term; This agreement shall be effective upon approval of the State Attorney Generals Office and filed with the Secretary of States Office. It shall remain in effect until such time either party wishes to terminate it by giving a 30 day written notice of their intent to do so to the other involved party, or midnight June 30th, 2010, which ever comes first. This agreement will be automatically renewable by written agreement to do so between Agency heads within 30 days prior to expiration of this agreement. Renewal agreement will be drafted and distributed by Sheriff for approval by all parties within the 30-day period prior to the expiration of the current year agreement.

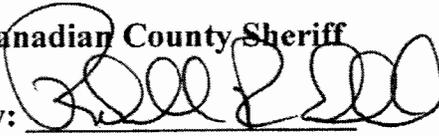
Binding Effect; This agreement shall be binding upon the parties hereto, their heirs, successors and assigns.

IN WITNESS WHEREOF, The parties have hereunto set their hands as of the day and year indicated, accepting and agreeing to the first above written.



Canadian County Sheriff

By:


Randall R. Edwards

Date

9-29-09

Board of County Commissioners
Canadian County, Oklahoma

By: *Grant Hedrick Jr.*
Grant Hedrick Jr., Chairman

Date: OCT 05 2009

By: *Phil Carson*
Phil Carson, Member

Date: OCT 05 2009

By: *David Anderson*
David Anderson, Member

Date: OCT 05 2009

Attest: *Shelly Dickerson*
Shelly Dickerson, County Clerk



Date: OCT 05 2009

By: *Paul Hess*
District Attorneys Office, Paul Hess

Date: 9-29-09

Report of Boards, Commissions and Committees

Titles and members of various boards, commissions and committees that are appointed by the Mayor and City Council are listed below, as well as the expiration date of their term and the ward they represent. All terms expire June 30th.

Planning Commission

	Ward 1	2018
Larry Taylor	Ward 2	2018
Ed Hatley	Ward AL	2019
Bill Baker	Ward 3	2016
Robert Davis	Ward 4	2016

Board of Adjustment/Board of Appeal

Sherry Huston	Ward 1	2018
Rena Holland	Ward 2	2018
Buddy Carpenter	Ward AL	2019
Joe Horn	Ward 3	2016
Russ Kline	Ward 4	2016

Park Board

Joe Edwards	Ward 1	2018
Nick Grba	Ward 2	2018
Vacant	Ward AL	2019
Cathy Wright	Ward 3	2016
Joe Baumann	Ward 4	2016

Library Board

Teddye Sales*		
Inez Andrews*		
Lee Wells	Ward 1	2018
Joyce Roman	Ward 2	2018
Jesica Wright	Ward AL	2019
Jeanne Riggs	Ward 3	2016
Margaret Albrecht	Ward 4	2016

*Members of Ladies' Library Club are appointed by same

Traffic Commission

Charles Lee	Ward 1	2018
James Montgomery	Ward 2	2018
John Knuppel	Ward AL	2019
Jay Tallant	Ward 3	2016
Darrell R. Goulden	Ward 4	2016

Economic Development Auth.

Michael McEachern	Trustee 1	2017
John Alberts	Trustee 2	2020
Mike Geers	Trustee 3	2018
Tara Peters	Trustee 4	2016
Rena Holland	Trustee 5	2021
Ray Wright	Trustee 6	2019
John Nail	Trustee 7	2019

Spanish Cove

Larry Taylor, Representative

OK Environmental Management Auth.

Richard Russell, Representative

Ken Smith, Alternate

Senior Citizens

Ray Wright, Representative

John Alberts, Alternate

ACOG

Mike McEachern, Member

Richard Russell, Alternate

COWRA

Genie Vinson, Representative

Larry Taylor, Alternate

Sister City Committee

Illona Morris

Terry Beaver

Nancy Novosad

Edwin Shedeck

RESOLUTION NO. 2016-04**A RESOLUTION OF THE YUKON CITY COUNCIL ESTABLISHING THE NINE-ONE-ONE EMERGENCY TELEPHONE FEE RATE FOR CALENDAR YEAR 2017**

WHEREAS, the voters and/or governing body of the City of Yukon have approved the acquisition and operation of an emergency telephone service, together with the levy or imposition of user fee/tax for such service; and

WHEREAS, said approving authority, service and fee are authorized pursuant to the Nine-One-One Emergency Act, 63 O.S. Supp., 1987, §2811 et seq., as amended.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Yukon that it does, hereby establish the rate for the Nine-One-One Emergency Telephone Service fee for the calendar year 2017 at three percent (3%) of the recurring charges as designated by the tariff for exchange telephone service or its equivalent within the City of Yukon in accordance with said Act beginning January 1, 2017.

The undersigned hereby certify that the foregoing Resolution was duly adopted and approved by the Mayor and the City Council of the City of Yukon on the 21st day of June, 2016.

Mayor

Attest (Seal):

City Clerk



9-1-1 association of central oklahoma governments

Chair Jay Adams
Mustang Mayor

Vice-Chair Mark Hamm
Moore Councilmember

Secretary/Treasurer Ken Bartlett
Del City Vice-Mayor

Executive Director
John G. Johnson

MEMORANDUM

DATE: May 26, 2016

TO: 9-1-1 ACOG Board of Directors

FROM: Brent Hawkinson, 9-1-1 & Public Safety Division Director

SUBJECT: Calendar Year 2017 9-1-1 Service Fee Resolution for Consideration by
Council/Board of Trustees or County Commission

INFORMATION: Under the Oklahoma 9-1-1 Emergency Number Act, to enable collection of the locally authorized service fee on landline telephone bills to pay for E9-1-1 service, each local government must approve a resolution/ordinance, on an annual basis, to set the actual fee and through 9-1-1 ACOG, notify the appropriate Incumbent Local Exchange Carriers (ILEC) or Competitive Local Exchange Carriers (CLEC) telephone service providers by September 1, 2016.

It is staff's recommendation for calendar year 2017 to maintain the landline service fees at their current rates.

9-1-1 service fees collected by wireless and VoIP providers are established under a separate statute and are not relevant under this resolution.

9-1-1 ACOG will provide information and an example of a Resolution/Ordinance form to each of the 9-1-1 ACOG member entities to assist in preparing their resolution establishing the 9-1-1 Service Fee for calendar year 2017.

Action Requested: Motion to approve staff's recommendation to maintain the landline service fees at their current rates.



9-1-1 association of central oklahoma governments

Chair Jay Adams
Mustang Mayor

Vice-Chair Ken Bartlett
Del City Councilmember

Secretary/Treasurer Mark Hamm
Moore Councilmember

Executive Director
John G. Johnson

MEMORANDUM

DATE: June 1, 2016

TO: City Council/Board of Trustees/City Clerks and County Commissioners

FROM: John G. Johnson, Executive Director

SUBJECT: 9-1-1 Service Fee Resolution for Calendar Year 2017

Your City Council/Board of Trustees or County Commission will need to give immediate consideration to the attached resolution/ordinance relating to providing 9-1-1 service during calendar year 2017. The resolution pertains to establishment of the 9-1-1 service fee rate to be collected through the landline (traditional) telephone bills for the calendar year 2017.

Fees collected by wireless and VoIP phone companies are established under a separate statute and are not covered by this resolution/ordinance.

To enable collection of the locally authorized service fee on landline telephone bills to pay for 9-1-1 service, each local government must approve a resolution/ordinance, on an annual basis, to set the actual fee *and* through 9-1-1 ACOG, notify the appropriate ILEC or CLEC telephone companies by September 1, 2016.

Please mail a signed copy of your approved resolution before August 1 to:

Barbara Hurdman, 9-1-1 ACOG
9-1-1 Association of Central Oklahoma Governments
21 E. Main Street, Suite 100, Oklahoma City, Oklahoma, 73104

If you have any questions, please contact Barbara Hurdman, 234-2264.



DATE: June 14, 2016
FROM: Mitchell Hort, Director
TO: City Manager & City Council
RE: Conditional Use Permit for CPI Pipe & Steel Inc.

Recommendation from the Planning Commission to the City Council to accept the Conditional Use Permit with the following conditions:

- 1) Facility operator shall utilize a water truck with a 4,000 gallon tank to keep blowing dust to a minimum and maintain the minimum requirements and standards of the Department of Mines and DEQ.
- 2) A 10 mph speed limit sign will be posted and enforced at the mine to insure safety and promote dust control.
- 3) As another precaution on areas reaching final grade, the applicant will use a disc harrow, or compact and gravel, whoever offers the best results in dust control.
- 4) A new road will be constructed to allow traffic ingress and egress at Gregory Road.
- 5) Signs will be posted to direct all traffic back to the north on Gregory road to limit the amount of traffic on Jensen Road.
- 6) The applicant will maintain a Storm Water Pollution Prevention Plan
- 7) Based on PAN 15-05-1C, operator will establish and maintain a contact information and call list to keep adjacent residents and landowners current and up to date regarding all mining activities. Operator is to prepare and provide all residents and landowners within a half (1/2) mile of the permitted site boundaries a list of call numbers and contact information for the operator. Operator will furnish the Oklahoma Department of Mines with a copy of that list.

Attached are the minutes from the June 13, 2016, Planning Commission Meeting along with the State of Oklahoma permit to engage in non-coal mining.

The Southeast (SE/4) of Section Twenty-one (21), Township Twelve North (12N) Range Six West (6W) of the I.M. Canadian County, OK; containing 11.29 acres more or less.

3. ITEM: TO HEAR A REQUEST BY NEAL GRAY WHO IS PROPOSING A SECOND CURB CUT AT 4817 ELK RUN, YUKON, OK.

Neil Gray, 4817 Elk Run, well I'm back again.

Chairman Taylor stated I see that you met with staff and corrected everything.

Mr. Gray stated yes, Ken Silk came out to take a tour of the property and gave a report to Mitchell.

Chairman Hatley stated I would like to make a motion; in the case of the request by Neil Gray to construct a secondary driveway and new curb cut at 4817 Elk Run, we have read the staff report and received testimony at the public hearing. We find ourselves in agreement with staff findings including all plans and attachments cited in the staff report; I move that this item be approved with the following condition;

- 1) The subject site shall be utilized solely as a residential use. No commercial use shall be permitted on site, consistent with the underlying R-1, Single-family zoning district designation.

Seconded by Commissioner Baker.

A roll call vote was taken.

The Vote:

Ayes: Taylor, Baker, Hatley, Davis

Nays: None

Vote: 4-0

Motion Carried

4. ITEM: TO HEAR A REQUEST BY CPI PIPE & STEEL, INC. FOR A CONDITIONAL USE PERMIT ON DIRT MINE.
THE SOUTHEAST (SE/4) OF SECTION TWENTY-ONE (21), TOWNSHIP TWELVE NORTH (12N) RANGE SIX WEST (6W) OF THE I.M. CANADIAN COUNTY, OKLAHOMA, LESS A STRIP, PIECE OR PARCEL OF LAND LYING IN THE SE/4 OF SECTION 21, T12N,R6W IN CANADIAN COUNTY, OK. BEGINNING AT THE NE CORNER OF SAID SE/4, SOUTH ALONG THE EAST LINE OF SAID SE/4 A DISTANCE OF 789.96 FEET, N89°59'00"W A DISTANCE OF 708 FEET, THENCE N4°15'00"W A DISTANCE OF 672.05 FEET, THENCE S87°26'42"W A DISTANCE OF 2,534.56 FEET, TO A POINT ON THE WEST LINE OF SAID SE/4, THENCE NORTH ALONG THE WEST LINE OF SAID SE/4 A DISTANCE OF 228.38 FEET TO THE NW CORNER OF SAID SE/4, THENCE EAST ALONG THE NORTH LINE OF SAID SE/4 A DISTANCE OF 2,652.14 FEET TO A POINT OF BEGINNING CONTAINING 11.29 ACRES MORE OR LESS.

Tyler Williams, CPI Pipe & Steel, 16544 Hwy 66, for 11 acres on the Southeast corner that basically surrounds the property. Conditional Use permit to cut the grade, mining permit for future development.

Chairman Taylor asked for future development also?

Mr. Williams stated yes sir.

Mitchell Hort stated Mr. Chairman they do have their permit from the State, located in this packet as well.

Chairman Taylor asked this will be on the South side of 40?

Mr. Williams replied yes sir.

Mr. Baker asked is the land mining on the I40 side or the Gregory side?

Mr. Williams replied on the South of I-40 or West of Gregory.

Commissioner Baker stated I would like to make a motion; in the case of the application for a Conditional Use Permit submitted by CPI Pipe & Steel, Inc., on behalf of Williams Family Investments, LLC, we have read the staff report and received testimony at the public hearing. We find ourselves in agreement with staff findings including all attachments cited in the Staff Reports. I move that this item be recommended for approval to the City Council with the following conditions:

- 1) Facility operator shall utilize a water truck with a 4,000 gallon tank to keep blowing dust to a minimum and maintain the minimum requirements and standards of the Department of Mines and DEQ.
- 2) A 10 mph speed limit sign will be posted and enforced at the mine to insure safety and promote dust control.
- 3) As another precaution on areas reaching final grade, the applicant will use a disc harrow, or compact and gravel, whoever offers the best results in dust control.
- 4) A new road will be constructed to allow traffic ingress and egress at Gregory Road.
- 5) Signs will be posted to direct all traffic back to the north on Gregory road to limit the amount of traffic on Jensen Road.
- 6) The applicant will maintain a Storm Water Pollution Prevention Plan
- 7) Based on PAN 15-05-1C, Operator will establish and maintain a contact information and call list to keep adjacent residents and landowners current and up to date regarding all mining activities. Operator is to prepare and provide all residents and landowners within on half (1/2) mile of the permitted site boundaries a list of call numbers and contact information for the operator. Operator will furnish the Oklahoma Department of Mines with a copy of that list.

Seconded by Commissioner Davis.

A roll call vote was taken.

The Vote:

Ayes: Taylor, Baker, Hatley, Davis

Nays: None

Vote: 4-0

Motion Carried

5. ITEM: TO HEAR A REQUEST BY CEDAR CREEK CONSULTING, INC., ON BEHALF OF MANISH PATEL/KP HOLDINGS LP/WEP LAND HOLDINGS LLC FOR A REZONE FROM C-3 (RESTRICTED COMMERCIAL DISTRICT) TO C-5 (AUTOMOTIVE AND COMMERCIAL RECREATION DISTRICT).

A TRACT OF LAND LYING IN THE SOUTHWEST QUARTER (SW/4) OF SECTION TWENTY-NINE(29), TOWNSHIP TWELVE (12) NORTH, RANGE FIVE (5) WEST OF THE INDIAN MERIDIAN, CANADIAN COUNTY, OKLAHOMA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER; THENCE NORTH 89°59'58"EAST, ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER, A DISTANCE OF 1,099.78 FEET; THENCE NORTH 00°00'02" WEST A DISTANCE OF 50.00 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY LINE OF WEST END POINTE DRIVE; THENCE EAST ALONG SAID EASTERLY RIGHT OF WAY LINE, THE FOLLOWING THREE (3) COURSES: NORTH 45°07'38" WEST A DISTANCE OF 35.43 FEET; NORTH 00°15'13" WEST A DISTANCE OF 1,027.06 FEET TO THE POINT OF BEGINNING; CONTINUING NORTH 00°15'13" WEST A DISTANCE OF 45.00 FEET TO THE SOUTHWEST CORNER OF LOT 1, BLOCK 1, WEST END POINT ADDITION PHASE II SECTION 1 RECORDED IN BOOK 9 OF PLANTS, PAGE 95; THENCE ALONG THE SOUTHERLY LINE OF SAID LOT 2 THE FOLLOWING TWO (2) COURSES: NORTH 90°00'00" EAST A DISTANCE OF 393.62 FEET; NORTH 31°30'07" EAST A DISTANCE OF 102.65 FEET TO THE MOST EASTERLY SOUTHEAST CORNER OF SAID LOT 1, ALSO BEING A POINT ON THE SOUTHWESTERLY LINE OF LOT 3 IN SAID BLOCK 1; THENCE SOUTH 55°29'32" EAST ALONG THE SOUTHWESTERLY LINE OF LOTS 3 AND 4 IN SAID BLOCK 1, A DISTANCE OF 233.92 FEET; THENCE SOUTH 90°00'00" WEST, PARALLEL WITH THE SOUTH LINE OF SAID LOT 1, A DISTANCE OF 639.82 FEET TO THE POINT OF BEGINNING.

AND

A TRACT OF LAND BEING A PART OF LOT ONE (1) BLOCK ONE (1), WEST END POINT ADDITION, PHASE II, SECTION 1, AN ADDITION TO THE CITY OF YUKON, CANADIAN COUNTY, OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF IN BOOK 9 OF PLATS PAGE 95, LYING IN THE SOUTHWEST QUARTER (SW/4) OF SECTION 29, TOWNSHIP 12 NORTH, RANGE 5 WEST OF THE INDIAN MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE N00°15'13"W, ALONG THE WEST LINE OF SAID LOT 1, A DISTANCE OF 129.19 FEET; THENCE N90°00'00" E A

PERMIT TO ENGAGE IN NON-COAL MINING

The Mining Lands Reclamation Act, 45 O.S. 1981 §721-728

Date MAY 19, 2016

Permit No. L.E.-2537

Permit is hereby issued to:

WILLIAMS FAMILY INVESTMENTS, LLC

405/350-8555

Name of Company, Corporation, Partnership, Individual

Telephone No.

P.O. BOX 8580327

YUKON

OK

73085

Street, R.F.D., Box No.

City

State

Zip Code

to mine SAND, GRAVEL, CLAY & OTHER MINERALS by the following method(s) (Please check method(s)).

Underground _____; (Refuse) Surface XX

Auger mining _____; Dredging XX; Hydraulic mining XX

Pumping _____; Quarrying _____; Stripping XX

Permit period is from 05-01-2016 to 04-30-...(LIFE EXPECTANCY)

Total estimated acres to be affected 146

Total estimated acres to be covered by bond 20

Name or number of mine SELECT DIRT #2

Nearest town YUKON, OK

Section(s) 21 Township(s) 12N Range(s) 6W

County CANADIAN

Permit reviewed by [Signature] Administrator of Minerals Division
Richard Shore Title

Approved by [Signature]
Mary Ann Pritchard or Douglas J. Schooley Title

Director
 Deputy Director

*SEE ATTACHED CONDITIONS.

If, for any reason whatever, you cease to operate at the location shown on this permit, notify the Department of Mines immediately as your liability continues in effect until the Department is notified and/or completed reclamation is approved.



DATE: June 14, 2016

FROM: Mitchell Hort
Director Development Services

TO: City Manager, City Council & City Clerk

RE: Acceptance of the Paving and Drainage improvements and place the maintenance bond into effect to serve River Mesa 2

MEMORANDUM

Attached please find the acceptance of the Paving and Drainage improvement and place the maintenance bond into effect to serve River Mesa 2. Attached is Robbie William's memo for your review and recommendation for acceptance and placing the maintenance bond into effect.

Bond No: 9191532

Maintenance Bond

KNOW ALL MEN BY THESE PRESENTS, that we

Schwarz Paving Company, Inc. hereinafter

called Principal, as Principal, and Fidelity and Deposit Company of Maryland,
a corporation of the State of Baltimore, Maryland, USA, hereinafter called Surety, as Surety,

are held and firmly bound unto

City of Yukon

hereinafter called Obligee in the sum of (\$405,010.25) for 1st Yr., (\$101,252.56) for 2nd Yr., (\$60,751.54) for 3rd Yr.
DOLLARS, lawful money of the United States of America, to be paid to the said Obligee, or its successors or assigns, to
the payment of which sum well and truly to be made, we do bind ourselves, our heirs, executors, administrators,
successors and assigns, jointly and severally, firmly by these presents.

SIGNED, sealed and dated this _____ day of _____, _____.

WHEREAS, the Principal entered into a contract with the said Obligee, dated _____,

for

Paving & Drainage Improvements to River Mesa Sec. 2, in the vicinity of Wagner Rd., Between Mustang & Piedmont Rd.
and,

WHEREAS, the Obligee requires that these presents be executed on or before the final completion and acceptance of said
contract and

WHEREAS, said contract was completed and accepted on the _____ day of _____, _____.

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH, that if the Principal shall remedy, without
cost to the Obligee, any defects which may develop during a period of (3) Three years, 1 @ 100%, 2 @25%, 3 @ 15%
from the date of completion and acceptance of the work performed under the contract, caused by defective or inferior
materials or workmanship, then this obligation shall be void: otherwise it shall be and remain in full force and effect.



[Signature]
[Signature]
Witness, Carrie True

Schwarz Paving Company, Inc.
By: [Signature]
John Mayfield, President
Fidelity and Deposit Company of Maryland
By: [Signature]
Dillon Rosenhamer, Attorney-in-Fact

**ZURICH AMERICAN INSURANCE COMPANY
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY
FIDELITY AND DEPOSIT COMPANY OF MARYLAND
POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS: That the ZURICH AMERICAN INSURANCE COMPANY, a corporation of the State of New York, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, a corporation of the State of Maryland, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND a corporation of the State of Maryland (herein collectively called the "Companies"), by **Michael P. Bond, Vice President**, in pursuance of authority granted by Article V, Section 8, of the By-Laws of said Companies, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, do hereby nominate, constitute, and appoint **Michael F. ROSS, Debbie JOHNS, Jeffrey J. BURTON, Dillon B. ROSENHAMER, Carrie J. TRUE, Jana M. TAYLOR and John G. HESTER**, all of Oklahoma City, OK, its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed: **any and all bonds and undertakings**, and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the ZURICH AMERICAN INSURANCE COMPANY at its office in New York, New York., the regularly elected officers of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at its office in Owings Mills, Maryland., and the regularly elected officers of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at its office in Owings Mills, Maryland., in their own proper persons.

The said Vice President does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article V, Section 8, of the By-Laws of said Companies, and is now in force.

IN WITNESS WHEREOF, the said Vice-President has hereunto subscribed his/her names and affixed the Corporate Seals of the said **ZURICH AMERICAN INSURANCE COMPANY, COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND**, this 11th day of June, A.D. 2015.

ATTEST:
ZURICH AMERICAN INSURANCE COMPANY
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY
FIDELITY AND DEPOSIT COMPANY OF MARYLAND



Michael P. Bond

Eric D. Barnes

By: Michael P. Bond, Vice President

By: Eric D. Barnes, Secretary

State of Maryland
County of Baltimore

On this 11th day of June, A.D. 2015, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, **Michael P. Bond, Vice President and Eric D. Barnes, Secretary** of the Companies, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and acknowledged the execution of same, and being by me duly sworn, deposed and saith, that he/she is the said officer of the Company aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and that the said Corporate Seals and the signature as such officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.

Constance A. Dunn

Constance A. Dunn, Notary Public
My Commission Expires: July 14, 2019





MEMORANDUM

Date: May 25, 2016

To: Mitch Hort

From: Robbie Williams

Re: River Mesa Section 2
Paving, Drainage, Waterline and Sanitary Sewer Public Improvements

We recommend the City of Yukon accept the public improvements for the paving, drainage, waterline and sanitary sewer public improvements and place the maintenance bond into effect.

Should you need additional information please contact me.



DATE: June 14, 2016

FROM: Mitchell Hort
Director Development Services

TO: City Manager, City Council & City Clerk

RE: Acceptance of the Sanitary Sewer Line improvements and place the maintenance bond into effect to serve River Mesa 2

MEMORANDUM

Attached please find the acceptance of the Sanitary Sewer Line improvement and place the maintenance bond into effect to serve River Mesa 2. Attached is Robbie William's memo for your review and recommendation for acceptance and placing the maintenance bond into effect.



FIDELITY AND DEPOSIT COMPANY OF MARYLAND
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY
HOME OFFICES: BALTIMORE, MD 21203

Maintenance Bond

KNOW ALL MEN BY THESE PRESENTS, that we 4M Trenching, Inc.
hereinafter
called Principal, as Principal, and Fidelity and Deposit Company of Maryland
a corporation of the State of Maryland, Baltimore, Maryland, hereinafter called Surety, as Surety, are held and firmly
bound unto City of Yukon

hereinafter called Obligee in the sum of Ninety Three Thousand Two Hundred
Ninety Two and 00/100---(\$93,292.00) DOLLARS,
lawful money of the United States of America, to be paid to the said Obligee, or its successors or assigns, to the payment
of which sum well and truly to be made, we do bind ourselves, our heirs, executors, administrators, successors and assigns,
jointly and severally, firmly by these presents.

SIGNED, sealed and dated this 24th day of November 2015.

WHEREAS, the Principal entered into a contract with the said Obligee, dated November 24, 2015
for Sanitary Sewer Line Improvements to River Mesa Sec. 2,
Wagner Rd., between Piedmont & Mustang Rd., Yukon, OK

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH, that if the Principal shall remedy, without
cost to the Obligee, any defects which may develop during a period of Two Years
from the date of completion and acceptance of the work performed under the contract, caused by defective or inferior
materials or workmanship, then this obligation shall be void; otherwise it shall be and remain in full force and effect.

ATTEST:
Pamela J. Crabtree

4M Trenching, Inc.
BY: [Signature] Principal

- FIDELITY AND DEPOSIT COMPANY OF MARYLAND
- COLONIAL AMERICAN CASUALTY AND SURETY COMPANY

Vivian Dodson
Vivian Dodson, Witness

BY: [Signature]
Shelli R. Samsel, Attorney-in-Fact

**ZURICH AMERICAN INSURANCE COMPANY
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY
FIDELITY AND DEPOSIT COMPANY OF MARYLAND
POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS: That the ZURICH AMERICAN INSURANCE COMPANY, a corporation of the State of New York, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, a corporation of the State of Maryland, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND a corporation of the State of Maryland (herein collectively called the "Companies"), by **GEOFFREY DELISIO, Vice President**, in pursuance of authority granted by Article V, Section 3, of the By-Laws of said Companies, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, do hereby nominate, constitute, and appoint **J. Kelly DEER, Travis E. BROWN, Robbie LOYD, Jamie BURRIS, Vaughn P. GRAHAM, Stephen M. POLEMAN, Cindy M. REYNOLDS, Deborah L. RAPER, Dwight A. PILGRIM and Shelli R. SAMSEL, all of Tulsa, Oklahoma, EACH** its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed: **any and all bonds and undertakings**, and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the ZURICH AMERICAN INSURANCE COMPANY at its office in New York, New York., the regularly elected officers of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at its office in Owings Mills, Maryland., and the regularly elected officers of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at its office in Owings Mills, Maryland., in their own proper persons.

The said Vice President does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article V, Section 8, of the By-Laws of said Companies, and is now in force.

IN WITNESS WHEREOF, the said Vice-President has hereunto subscribed his/her names and affixed the Corporate Seals of the said **ZURICH AMERICAN INSURANCE COMPANY, COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND**, this 16th day of October, A.D. 2013.

ATTEST:

**ZURICH AMERICAN INSURANCE COMPANY
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY
FIDELITY AND DEPOSIT COMPANY OF MARYLAND**



By: _____

Gerald F. Haley

Assistant Secretary
Gerald F. Haley

Geoffrey Delisio

Vice President
Geoffrey Delisio

State of Maryland
County of Baltimore

On this 16th day of October, A.D. 2013, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, **GEOFFREY DELISIO, Vice President, and GERALD F. HALEY, Assistant Secretary**, of the Companies, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and acknowledged the execution of same, and being by me duly sworn, depose and saith, that he/she is the said officer of the Company aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and that the said Corporate Seals and the signature as such officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.

Maria D. Adamski

Maria D. Adamski, Notary Public
My Commission Expires: July 8, 2019





MEMORANDUM

Date: May 25, 2016

To: Mitch Hort

From: Robbie Williams

Re: River Mesa Section 2
Paving, Drainage, Waterline and Sanitary Sewer Public Improvements

We recommend the City of Yukon accept the public improvements for the paving, drainage, waterline and sanitary sewer public improvements and place the maintenance bond into effect.

Should you need additional information please contact me.



DATE: June 14, 2016

FROM: Mitchell Hort
Director Development Services

TO: City Manager, City Council & City Clerk

RE: Acceptance of the Public Water Line improvements and place the maintenance bond into effect to serve River Mesa 2

MEMORANDUM

Attached please find the acceptance of the Public Water Line improvement and place the maintenance bond into effect to serve River Mesa 2. Attached is Robbie William's memo for your review and recommendation for acceptance and placing the maintenance bond into effect.



FIDELITY AND DEPOSIT COMPANY OF MARYLAND
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY

HOME OFFICES: BALTIMORE, MD 21203

Maintenance Bond

KNOW ALL MEN BY THESE PRESENTS, that we, 4M Trenching, Inc.
hereinafter
called Principal, as Principal, and Fidelity and Deposit Company of Maryland
a corporation of the State of Maryland, Baltimore, Maryland, hereinafter called Surety, as Surety, are held and firmly
bound unto City of Yukon

hereinafter called Obligee in the sum of Ninety One Thousand Four Hundred
Eighty Four and 60/100---(\$91,484.60) DOLLARS,
lawful money of the United States of America, to be paid to the said Obligee, or its successors or assigns, to the payment
of which sum well and truly to be made, we do bind ourselves, our heirs, executors, administrators, successors and assigns,
jointly and severally, firmly by these presents.

SIGNED, sealed and dated this 24th day of November, 2015.

WHEREAS, the Principal entered into a contract with the said Obligee, dated November 24, 2015
for Water Line Improvements to River Mesa Sec. 2, in the vicinity of
Wagner Rd., between Piedmont & Mustang Rd., Yukon, OK

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH, that if the Principal shall remedy, without
cost to the Obligee, any defects which may develop during a period of Two Years
from the date of completion and acceptance of the work performed under the contract, caused by defective or inferior
materials or workmanship, then this obligation shall be void; otherwise it shall be and remain in full force and effect.

ATTEST:

Pamela J. Crattree

4M Trenching, Inc

BY: [Signature]
Principal

- FIDELITY AND DEPOSIT COMPANY OF MARYLAND
- COLONIAL AMERICAN CASUALTY AND SURETY COMPANY

Vivian Dodson

BY: [Signature]

Vivian Dodson, Witness

Shelli R. Samsel, Attorney-in-Fact

EXTRACT FROM BY-LAWS OF THE COMPANIES

"Article V, Section 8, Attorneys-in-Fact. The Chief Executive Officer, the President, or any Executive Vice President or Vice President may, by written instrument under the attested corporate seal, appoint attorneys-in-fact with authority to execute bonds, policies, recognizances, stipulations, undertakings, or other like instruments on behalf of the Company, and may authorize any officer or any such attorney-in-fact to affix the corporate seal thereto; and may with or without cause modify or revoke any such appointment or authority at any time."

CERTIFICATE

I, the undersigned, Vice President of the ZURICH AMERICAN INSURANCE COMPANY, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, do hereby certify that the foregoing Power of Attorney is still in full force and effect on the date of this certificate; and I do further certify that Article V, Section 8, of the By-Laws of the Companies is still in force.

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the ZURICH AMERICAN INSURANCE COMPANY at a meeting duly called and held on the 15th day of December 1998.

RESOLVED: "That the signature of the President or a Vice President and the attesting signature of a Secretary or an Assistant Secretary and the Seal of the Company may be affixed by facsimile on any Power of Attorney...Any such Power or any certificate thereof bearing such facsimile signature and seal shall be valid and binding on the Company."

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at a meeting duly called and held on the 5th day of May, 1994, and the following resolution of the Board of Directors of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at a meeting duly called and held on the 10th day of May, 1990.

RESOLVED: "That the facsimile or mechanically reproduced seal of the company and facsimile or mechanically reproduced signature of any Vice-President, Secretary, or Assistant Secretary of the Company, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the said Companies, this 24th day of November, 2015.



Thomas O. McClellan
Thomas O. McClellan, Vice President



MEMORANDUM

Date: May 25, 2016

To: Mitch Hort

From: Robbie Williams

Re: River Mesa Section 2
Paving, Drainage, Waterline and Sanitary Sewer Public Improvements

We recommend the City of Yukon accept the public improvements for the paving, drainage, waterline and sanitary sewer public improvements and place the maintenance bond into effect.

Should you need additional information please contact me.



DATE: June 15, 2016

FROM: Mitchell Hort, Director

TO: City Manager & City Council

RE: Preliminary Plat for Cedar Creek Consulting on behalf of Manish Patel/KP Holdings LP/WEP LLC located at 1609 West End Point Dr., Yukon, OK

MEMORANDUM

Attached are the approved minutes from the June 13, 2016 Planning Commission Meeting for recommendation and approval from the City Council, for Cedar Creek Consulting on behalf of Manish Patel/KP Holdings LP/WEP LLC for the preliminary plat with the following conditions:

- 1) Applicant shall include the proper block designation label for Block 1
- 2) Applicant shall denote the proper utility easements for Lots 1&2 as required by Section 2-12B of the subdivision regulations
- 3) Applicant shall provide a letter noting the proposed improvements such as grading, paving, tree planting, walks and installation of utilities as well as the timing of said improvements.

A tract of land lying in the Southwest quarter (SW/4) of Section twenty-nine (29) Township twelve (12) North, Range five (5) West of the Indian Meridian, Canadian County, OK.

Commissioner Hatley stated I would like to make a motion; in the case of the application for a preliminary plat and easement vacation for Manish Patel and KG Holdings, L.P. and W.E.P. Land holding LLC (easement vacation) we have read the staff report and received testimony at the public hearing. We find ourselves in agreement with the staff recommendations cited in the staff report. We find ourselves in agreement with staff findings including all attachments cited in the Staff Report. I move the following

- 1) That the 10 foot utility easement on the south side of West End Point, Phase II, Section 2 (recorded in Book 9 of Plat, page 95) and the 10 foot utility easement on Lot 1, Block 1 West End Point Phase II Section 2 be vacated.

Seconded by Commissioner Baker

The Vote:

Ayes: Taylor, Baker, Hatley, Davis

Nays: None

Vote: 4-0

Motion Carried

7. ITEM: TO HEAR A REQUEST BY CEDAR CREEK CONSULTING, INC., ON BEHALF OF MANISH PATEL/KP HOLDINGS LP/WEP LAND HOLDINGS LLC FOR A PRELIMINARY PLAT.

A TRACT OF LAND LYING IN THE SOUTHWEST QUARTER (SW1/4) OF SECTION TWENTY-NINE(29), TOWNSHIP TWELVE (12) NORTH, RANGE FIVE (5) WEST OF THE INDIAN MERIDIAN, CANADIAN COUNTY, OKLAHOMA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER; THENCE NORTH $89^{\circ}59'58''$ EAST, ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER, A DISTANCE OF 1,099.78 FEET; THENCE NORTH $00^{\circ}00'02''$ WEST A DISTANCE OF 50.00 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY LINE OF WEST END POINTE DRIVE; THENCE EAST ALONG SAID EASTERLY RIGHT OF WAY LINE, THE FOLLOWING THREE (3) COURSES: NORTH $45^{\circ}07'38''$ WEST A DISTANCE OF 35.43 FEET; NORTH $00^{\circ}15'13''$ WEST A DISTANCE OF 1,027.06 FEET TO THE POINT OF BEGINNING; CONTINUING NORTH $00^{\circ}15'13''$ WEST A DISTANCE OF 45.00 FEET TO THE SOUTHWEST CORNER OF LOT 1, BLOCK 1, WEST END POINT ADDITION PHASE II SECTION 1 RECORDED IN BOOK 9 OF PLANTS, PAGE 95; THENCE ALONG THE SOUTHERLY LINE OF SAID LOT 2 THE FOLLOWING TWO (2) COURSES: NORTH $90^{\circ}00'00''$ EAST A DISTANCE OF 393.62 FEET; NORTH $31^{\circ}30'07''$ EAST A DISTANCE OF 102.65 FEET TO THE MOST EASTERLY SOUTHEAST CORNER OF SAID LOT 1, ALSO BEING A POINT ON THE SOUTHWESTERLY LINE OF LOT 3 IN SAID BLOCK 1; THENCE SOUTH $55^{\circ}29'32''$ EAST ALONG THE SOUTHWESTERLY LINE OF LOTS 3 AND 4 IN SAID BLOCK 1, A DISTANCE OF 233.92 FEET; THENCE SOUTH $90^{\circ}00'00''$ WEST, PARALLEL WITH THE SOUTH LINE OF SAID LOT 1, A DISTANCE OF 639.82 FEET TO THE POINT OF BEGINNING.

AND

A TRACT OF LAND BEING A PART OF LOT ONE (1) BLOCK ONE (1), WEST END POINT ADDITION, PHASE II, SECTION 1, AN ADDITION TO THE CITY OF YUKON, CANADIAN COUNTY, OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF IN BOOK 9 OF PLATS PAGE 95, LYING IN THE SOUTHWEST QUARTER (SW/4) OF SECTION 29, TOWNSHIP 12 NORTH, RANGE 5 WEST OF THE INDIAN MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE N00°15'13"W, ALONG THE WEST LINE OF SAID LOT 1, A DISTANCE OF 129.19 FEET; THENCE N90°00'00" E A

DISTANCE OF 171.87 FEET; THENCE N34°30'28" E A DISTANCE OF 120.00 FEET TO A POINT ON THE EAST LINE OF SAID LOT 1; THENCE ALONG THE EASTERLY AND SOUTHERLY LINES OF LOT 1 THE FOLLOWING FOUR (4) COURSES: S56°12'53"E A DISTANCE OF 158.64 FEET; S55°29'32" E A DISTANCE OF 92.38 FEET TO THE MOST NORTHERLY SOUTHEAST CORNER OF SAID LOT 1; S31°30'07" W A DISTANCE OF 102.55 FEET TO THE MOST SOUTHERLY SOUTHEAST CORNER OF SAID LOT 1; S90°00'00"W A DISTANCE OF 393.62 FEET TO THE POINT OF BEGINNING (SAID LAND BEING IDENTIFIED AS LOT 1B, BLOCK 1, WEST END POINT ADDITION, PHASE II, SECTION 1 ON LOT SPLIT APPROVAL EXECUTED BY THE CITY OF YUKON AND CANADIAN COUNTY TAX ROLLS; BETTER KNOWN AS 1609 WEST END POINT DR., YUKON, OK.

Jason Emmett stated now that we have rezoned and vacated the easement we are doing a preliminary plat on the entire land.

Commissioner Hatley stated I would like to make a motion; in the case of the application for a preliminary plat for Manish Patel and KC Holdings, L.P. and W.E.P. Land Holding, LLC, we have read the staff report and received testimony at the public hearing. We find ourselves in agreement with the staff recommendations cited in the staff report. We find ourselves in agreement with staff findings including all attachments cited in the staff report. I move the following that the preliminary plat and easement vacation items are recommended for approval to the City Council with the following conditions:

- 1) Applicant shall include the proper block designation label for Block 1
- 2) Applicant shall denote the proper utility easements for Lots 1 & 2 as required by section 2-12B of the subdivision regulations
- 3) Applicant shall provide a letter noting the proposed improvements such as grading, paving, tree planting, walks and installation of utilities as well as the timing of said improvements.

Seconded by Commissioner Davis.

The Vote:

Ayes: Taylor, Baker, Hatley, Davis

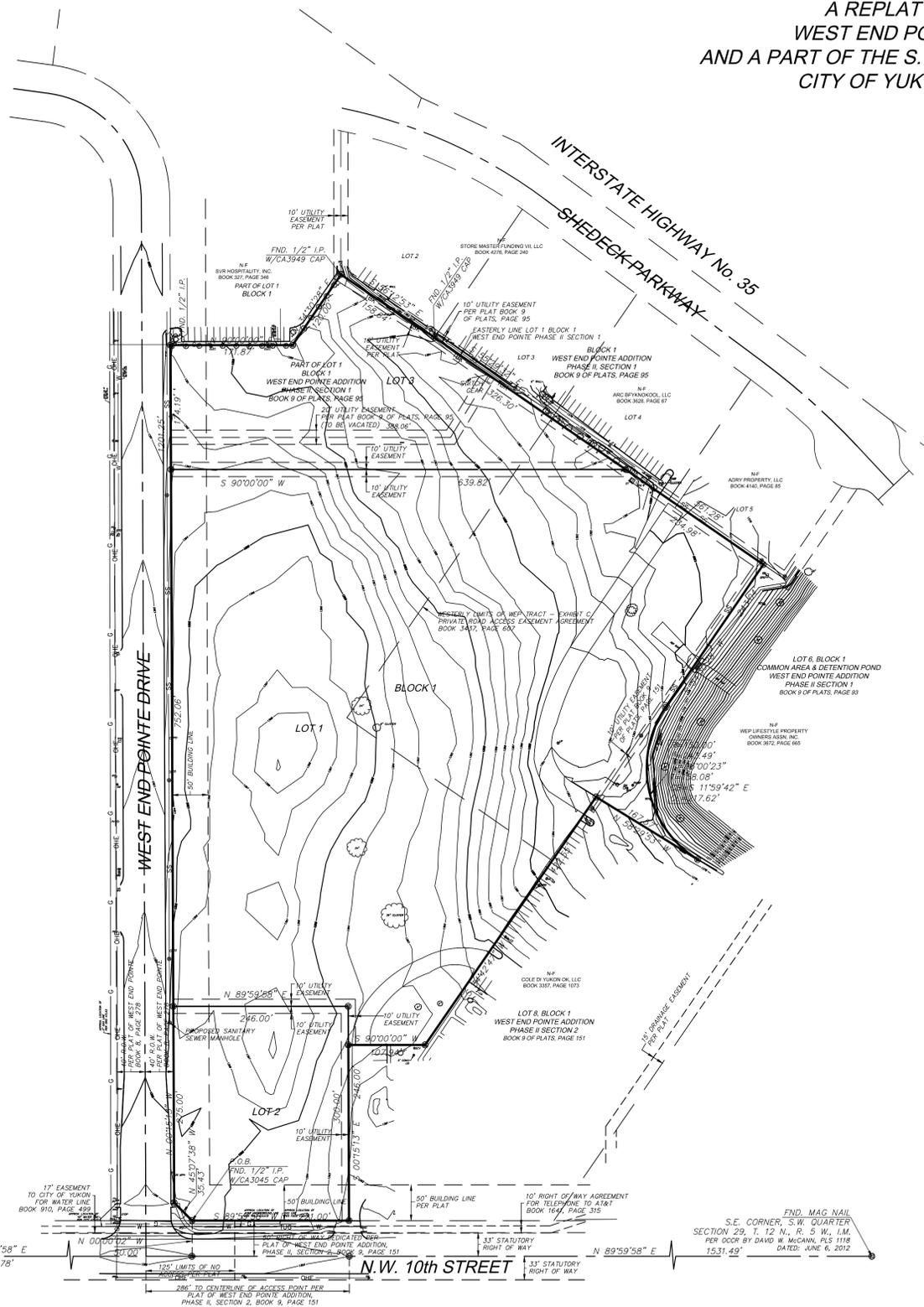
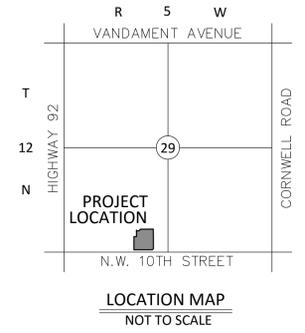
Nays: None

Vote: 4-0

Motion Carried



PRELIMINARY PLAT
WEST END POINTE ADDITION, PHASE II, SECTION 3
 A REPLAT OF A PART OF LOT 1, BLOCK 1 OF
 WEST END POINTE ADDITION, PHASE II, SECTION 1
 AND A PART OF THE S.W. QUARTER, SECTION 29, T. 12 N., R. 5 W., I.M.
 CITY OF YUKON, CANADIAN COUNTY, OKLAHOMA



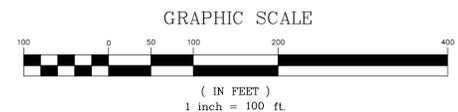
MONUMENTS SHOWN HEREON, UNLESS OTHERWISE STATED, ARE SET 1/2" IRON PINS WITH CA6391 CAPS OR SET MAG NAILS WITH CA6391 TAGS.

BASIS OF BEARINGS

The bearing of North 00°15'13" West as shown on the west line of Lot 1, Block 1 (the east right of way line of West End Pointe Drive) of the plat of West End Pointe Addition, Phase II, Section 1 and as shown on the west line of the subject property, was used as the basis of bearings for this survey.

NOTES

- Easements shown hereon by specific recording information are shown for information purposes only and are not dedicated as a part of this plat.



DTM DODSON - THOMPSON - MANSFIELD, PLLC
 20 NE 38th Street Oklahoma City, OK 73105 Phone: 405-601-7402 Fax: 405-601-7421 email: randym@dtm-ok.com
 Surveying - Engineering - Planning
 CERTIFICATE OF AUTHORIZATION NO: 6391 EXPIRES JUNE 30, 2016



DATE: June 14, 2016
FROM: Mitchell Hort, Director
TO: City Manager & City Council
RE: Final Plat of Residence of Yukon Hills

MEMORANDUM

Recommendation from the Planning Commission to the City Council to accept the Final Plat with following condition:

- 1) A note is placed on the Final Plat which states that a maximum of two drives shall be permitted along the north side of Bass.

Attached are the minutes from the June 13, 2016 Planning Commission Meeting. A part of Section 21, Township 12 North, Range 5 West, of the Indian Meridian, Canadian County, Oklahoma; known as 105 W Vandament Ave., Yukon, OK.

8. ITEM: TO HEAR A REQUEST BY ALLEN ENGINEERING SERVICES FOR CONSIDERATION OF A FINAL PLAT FOR RESIDENCE A YUKON HILLS. A PART OF SECTION 21, TOWNSHIP 12 NORTH, RANGE 5 WEST, OF THE INDIAN MERIDIAN, CANADIAN COUNTY, OKLAHOMA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 903.63 FEET EAST AND 33 FEET NORTH FROM THE SOUTHWEST CORNER OF SAID SECTION 21; THENCE NORTH ON THE WEST LINE OF BLOCK 1, YUKON HILLS ADDITION A DISTANCE OF 157 FEET; THENCE WEST 14.63 FEET; THENCE NORTH ON THE WEST LINE OF BLOCK 3, YUKON HILLS ADDITION A DISTANCE OF 340 FEET; THENCE EAST 47.08 FEET; THENCE NORTH ON THE WESTERLY LINE OF BLOCK 4, YUKON HILLS ADDITION A DISTANCE OF 158.97 FEET; THENCE NORTH 27°04'11" WEST 315.58 FEET; THENCE EAST 86.23 FEET; THENCE NORTH ON THE WEST LINE OF BLOCKS 4, 8 AND 10 OF YUKON HILLS ADDITION A DISTANCE OF 456.17 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH ON THE WEST LINE OF BLOCKS 4, 8 AND 10 OF YUKON HILLS ADDITION A DISTANCE OF 243.83 FEET; THENCE WEST 20 FEET; THENCE NORTH ALONG THE WEST LINE OF BLOCK 12 A DISTANCE OF 170 FEET; THENCE WEST 506.39 FEET; THENCE SOUTH ALONG THE EAST LINE OF YUKON HILLS ADDITION, SECTION 2, A DISTANCE OF 604.67 FEET; THENCE EAST 100.00 FEET; THENCE ON A CURVE TO THE LEFT HAVING A RADIUS OF 560.00 FEET AND AN ARC LENGTH OF 482.94 FEET TO THE POINT OF BEGINNING. CONTAINING 6.70 ACRES, MORE OR LESS; KNOWN AS 105 W VANDAMMENT AVE.

Charles Allen, Allen Engineering this is the second part of the preliminary plat we had last year with the PUD. Pretty much the same thing as we had last year with a couple minor changes; the fire lanes and two cul-de-sacs on the East and West side

Commissioner Baker asked the tree plan hasn't changed?

Mr. Allen stated no.

Chairman Taylor asked the PUD is still in effect and the plans haven't changed from last year?

Mitchell Hort stated we will make sure as we review the plans that nothing has changed. Yes, the PUD is still in effect; it's an overlay on top of the current zoning.

Katie Larson, resident right there at Cherry Ave. Curious what the plan is there – how close are they going to be next to me? Are they going to cut down 10-12 trees and build next to me.

Chairman Taylor asked so your property is right next to the vacant land?

Ms. Larson stated yes, I'm right at the end of Cherry on the South side of the road. I have a huge pine tree that is barely on my property line.

Mr. Allen stated we have a 60 foot setback from our property line for the building setback; but we have a garage that is 20 feet from the property line;

we have some grading, we have to drop down and meet Cherry Ave., right now there is a gate that will be at Cherry Ave. blocking for fire access only. Right now we have some fencing and a couple sheds that are actually on the property that will have to be removed. If there is a tree on the property line – our fence will be right on the property line.

Chairman Taylor asked Cherry will not be a through street?

Mr. Allen stated there will be a gate with a fire lockbox.

Katie Larson stated my issue is that he is cutting down all the trees so he can get right up on the property line. What is the need to cut down the trees?

Chairman Taylor stated if they purchased the property, it is their property and they can do what they want with it.

Ms. Larson asked how come they don't have an easement?

Chairman Taylor stated they have a 60 foot setback from the property line.

Commissioner Hatley stated I would like to make a motion; in the case of the application for a final plat for The Residence at Yukon Hills submitted by Allen Engineering Services on behalf of Overland Property Group, we have read the staff report and received testimony at the public hearing. We find ourselves in agreement with all plans and attachments cited in the staff report. I move that this item be approved with the following conditions;

- 1) A note is placed on the Final Plat which states that a maximum of two drives shall be permitted along the North side of Bass.

Seconded by Commissioner Davis.

The Vote:

Ayes: Taylor, Baker, Hatley, Davis

Nayes: None

Vote: 4-0

Motion Carried

9. NEW BUSINESS

NONE

10. ITEM: OPEN DISCUSSION

NONE

11. ADJOURNMENT –NEXT MEETING JULY 18, 2016

Meeting adjourned at 7:45 p.m.

LEGAL DESCRIPTION

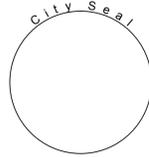
A part of the Southwest Quarter (SW/4) Section 21, Township 12 North, Range 5 West, of the Indian Meridian, Canadian County, Oklahoma, being more particularly described with metes and bounds as follows:

Commencing at the Southwest corner of said Section 21; Thence North 00°13'58" East as the basis of bearing on the West line of said Section 21 a distance of 1234.91 feet; Thence South 89°57'42" East a distance of 348.11 feet to the Point of Beginning;

Thence North 00°02'18" East a distance of 605.45 feet to the South Line of Block 5 of Hillcrest Heights Addition; Thence South 89°55'52" East on the South line of said Block 5 a distance of 505.82 feet to the Northwest corner of Lot 17 in Block 12 of Yukon Hills Addition; Thence South 00°00'00" East on the West line of Said Lot 17 a distance of 170.56 feet to the South right-of-way line of Cherry Avenue; Thence North 90°00'00" East on the South right-of-way line of Cherry Avenue a distance of 20.00 feet to the Northwest corner of Lot 2 in Block 10 of Yukon Hills Addition; Thence South 00°00'00" East on the West line of Block 10 a distance of 290.00 feet to the South right-of-way line of Bass Avenue and the Northwest corner of Lot 2 in Block 8 of Yukon Hills Addition; Thence on a non-tangent curve to the Left having a Radius of 80.00 feet, a Chord Bearing of South 75°27'09" West and a Chord Distance of 39.89 feet, for an Arc Length of 40.32 feet; Thence South 61°00'54" West a distance of 132.46 feet; Thence on a tangent curve to the Right having a Radius of 560.00 feet, a Chord Bearing of South 75°31'36" West and a Chord Distance of 280.65 feet, for an Arc Length of 283.67 feet; Thence North 89°57'42" West a distance of 100.00 feet to the Point of Beginning. This description contains 291,464 square feet or 6.691 acres, more or less.

CERTIFICATE OF CITY CLERK

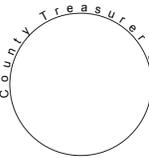
I, _____, City Clerk of the City of Yukon, Oklahoma, hereby certify that I have examined the records of said City and find that all deferred payments on unmatrued installments have been paid in full and that there is no special assessment procedure now pending against the land on the annexed plat of Residence at Yukon Hills, to the City of Yukon, Oklahoma. Signed by the City Clerk on this _____ day of _____, 2016



City Clerk _____ Mayor _____

COUNTY TREASURER'S CERTIFICATE

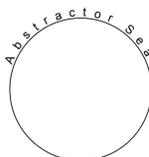
I, _____, do hereby certify that I am the duly elected, qualified and acting County Treasurer of Canadian County, State of Oklahoma, that the tax records of said County show all taxes are paid for the year _____ and prior years on the land shown on the annexed plat, that the required statutory security has been deposited in the office of County Treasurer guaranteeing payment of the current years taxes. In witness where, said County Treasurer has caused this instrument to be executed on this _____ day of _____, 2016.



County Treasurer _____

BONDED ABSTRACTER'S CERTIFICATE

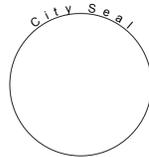
The undersigned, a duly qualified and lawfully Bonded Abstractor of titles in and for the County of Canadian, State of Oklahoma, hereby certifies that the records for said County show that the land shown on the annexed plat is vested in **JAHCO OK Properties II, L.L.C.**, and that on the _____ day of _____, 2016 there are no actions pending or judgments of any nature against said land or the owner thereof; that the taxes are paid for the year _____ and prior years; that there are no outstanding tax sales certificates against said land and no tax deeds are issued to any persons; that there are no liens, mortgages, or encumbrances of any kind against the land included in the annexed plat except _____.



President _____

CITY PLANNING COMMISSION APPROVAL

I, _____, Chairman of the Planning Commission of the City of Yukon, Oklahoma, hereby certify that the said Planning Commission approved the final plat of Residence at Yukon Hills, to the City of Yukon, Oklahoma, this _____ day of _____, 2016.



Chairman _____

ACCEPTANCE OF DEDICATIONS BY CITY COUNCIL

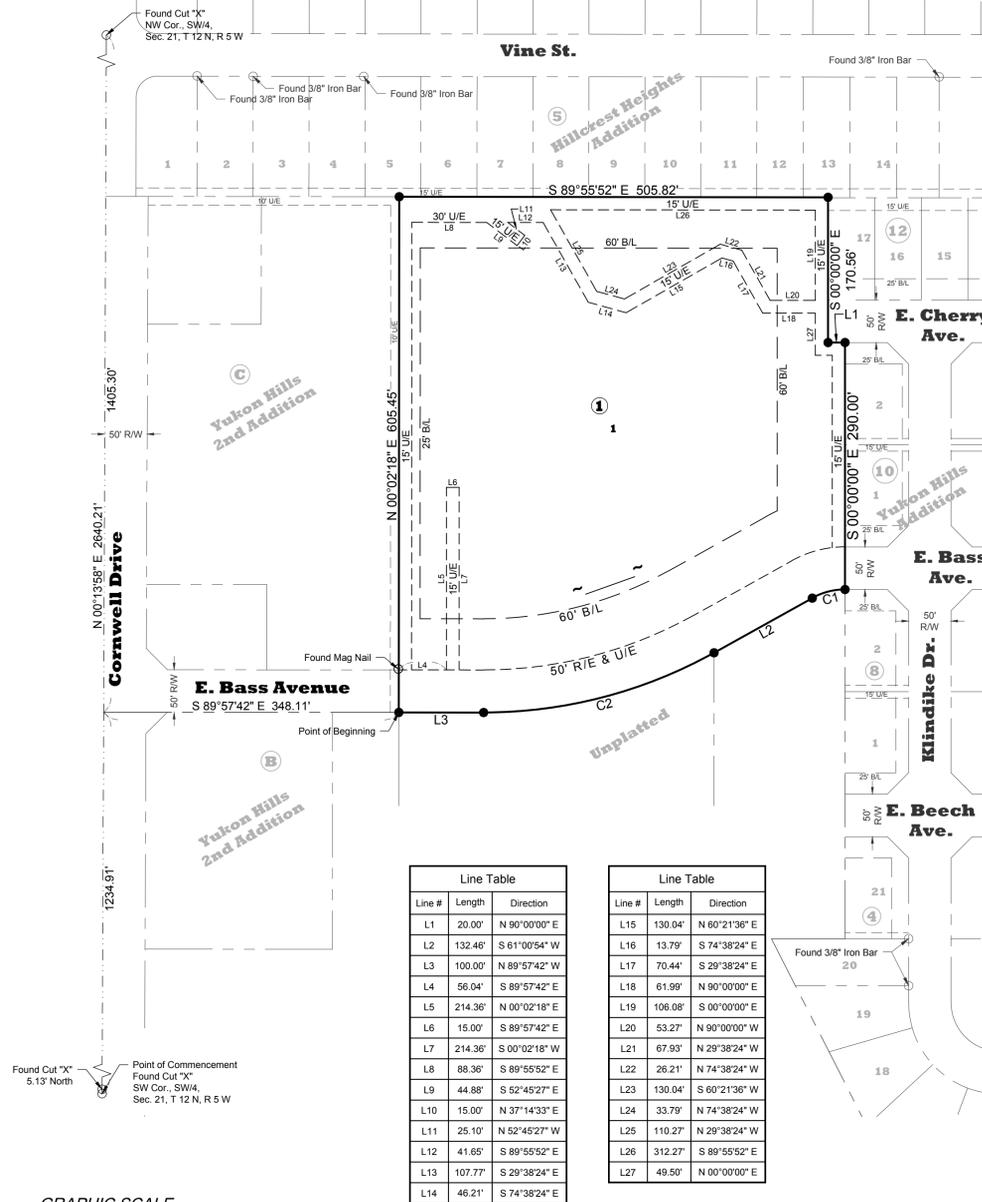
Be it resolved by the City Council of City of Yukon, Oklahoma that the dedications shown on the annexed plat of Residence at Yukon Hills, to the City of Yukon, Oklahoma are hereby accepted. Signed by the Mayor of the City of Yukon, Oklahoma on this _____ day of _____, 2016



City Clerk _____ Mayor _____

Final Plat of: Residence at Yukon Hills

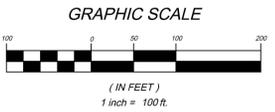
A Subdivision in the Southwest Quarter, Section 21 Township 12 North, Range 5 West of the Indian Meridian City of Yukon, Canadian County, Oklahoma



Line #	Length	Direction
L1	20.00'	N 90°00'00" E
L2	132.46'	S 61°00'54" W
L3	100.00'	N 89°57'42" W
L4	56.04'	S 89°57'42" E
L5	214.36'	N 00°02'18" E
L6	15.00'	S 89°57'42" E
L7	214.36'	S 00°02'18" W
L8	88.36'	S 89°55'52" E
L9	44.88'	S 52°45'27" E
L10	15.00'	N 37°14'33" E
L11	25.10'	N 52°45'27" W
L12	41.65'	S 89°55'52" E
L13	107.77'	S 29°38'24" E
L14	46.21'	S 74°38'24" E

Line #	Length	Direction
L15	130.04'	N 60°21'36" E
L16	13.79'	S 74°38'24" E
L17	70.44'	S 29°38'24" E
L18	61.99'	N 90°00'00" E
L19	106.08'	S 00°00'00" E
L20	53.27'	N 90°00'00" W
L21	67.93'	N 29°38'24" W
L22	26.21'	N 74°38'24" W
L23	130.04'	S 60°21'36" W
L24	33.79'	N 74°38'24" W
L25	110.27'	N 29°38'24" W
L26	312.27'	S 89°55'52" E
L27	49.50'	N 00°00'00" E

Curve #	Arc Length	Radius	Delta	Chord Direction	Chord Distance
C1	40.32'	80.00'	28°52'29"	S 75°27'09" W	39.89'
C2	283.67'	560.00'	29°01'24"	S 75°31'36" W	280.65'



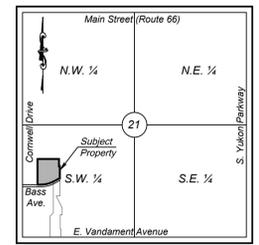
Basis of Bearings:
N 00°13'58" E, on the West line of the SW/4, Sec. 21, T 12 N, R 5 W.

LEGEND

- MONUMENT SET 3" IRON BAR WITH CAP
- "HALE & ASSOC. CA 819" (UNLESS OTHERWISE NOTED)
- CENTER LINE
- SUBJECT PROPERTY
- PROPERTY LINE
- EASEMENT LINE
- SETBACK LINE
- SECTION LINE
- RIGHT-OF-WAY LINE
- BUILDING LINE
- UTILITY EASEMENT
- DRAINAGE EASEMENT
- ROADWAY EASEMENT
- LNA
- LIMITS OF NO ACCESS

NOTES

1. This Survey meets the Oklahoma Minimum Standards for the Practice of Land Surveyors as adopted by the Oklahoma State Board of Registration for Professional Engineers and Land Surveyors; and that said Final Plat complies with the requirements of Title 11 Section 41-108 of the Oklahoma State Statutes.



Vicinity Map
Section 21, Township 12N, Range 5W
Not To Scale

OWNER'S CERTIFICATE AND DEDICATION

KNOWN ALL MEN BY THESE PRESENTS:

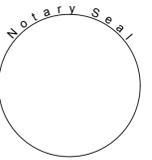
JAHCO OK Properties II, L.L.C., does hereby certify that it is the owner of and the only person, firm, or corporation having any right, title or interest in and to the land shown on the annexed plat, and that have caused the same to be surveyed and platted, and that they hereby dedicate all the streets and easements shown hereon to the public for the purposes of streets, utilities and drainage, for their heirs, executors, administrators, successors and assign forever, and have caused the same to be released from all encumbrances so that the title is clear, except, telephone, cable, and gas lines, any duplicate lines, including transformers and pedestals, must be installed completely underground.

In witness whereof, the undersigned have caused this instrument to be executed this _____ day of _____, 2016. Covenants, reservations and restrictions for this addition are contained in a separate instrument.

JAHCO OK Properties II, L.L.C.

STATE OF OKLAHOMA, COUNTY OF _____: §

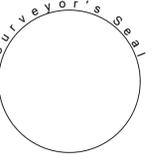
Before me, the undersigned a notary public, in and for said County and State, on this _____ day of _____, 2016, personally appeared _____, a representative of _____, to me known to be the identical person who executed the within and foregoing instrument on behalf of said company, and acknowledged to me that he executed the same as his free and voluntary act and deed and as the free and voluntary act and deed of said company, for the purposes herein set forth.



My Commission Expires _____ Notary Public _____

LAND SURVEYOR'S CERTIFICATE

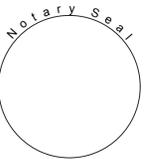
I, Curtis Lee Hale, do hereby certify that I am a Licensed Land Surveyor, and that the annexed plat correctly represents a careful survey made under my direction, and that the monuments shown hereon actually exist and their positions are correctly shown.



Curtis Lee Hale, L.S. # 1084

STATE OF OKLAHOMA, COUNTY OF OKLAHOMA: §

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Curtis Lee Hale, to me known to be the identical person who executed the above instrument and acknowledged to me that he executed the same as his free and voluntary act and deed. Given under my hand and seal the _____ day of _____, 2016.



My Commission Expires _____ Notary Public _____

Residence at Yukon Hills
Hale & Assoc. Survey Company
Land Surveying and Planning
1601 S.W. 89th Street, Building C, Suite 200
Oklahoma City, Oklahoma 73159
Tel.: (405) 686-0174 Fax: (405) 681-4881
C. A. 819 - Exp.: June 30, 2017
www.halesurvey.com
Project NO. 5950.3



DATE: June 15, 2016

FROM: Mitchell Hort
Director Development Services

TO: City Manager, City Council & City Clerk

RE: Request by Cedar Creek Consulting Inc on behalf of Manish Patel/KP Holdings LP/WEP LLC to Rezone from C-3 (Restricted Commercial District) to C-5 (Automotive and Commercial Recreation District) located at 1609 West End Point Dr., Yukon, OK.

MEMORANDUM

Attached please find the recommendation from the Planning Commission and amendment to request that the Ordinance No. 657, known as the Zoning Ordinance of the City of Yukon, OK, by providing that the zoning designation for a tract of land lying in the Southwest Quarter (SW/4) of Section Twenty-nine (29), Township Twelve (12) North, Range Five (5) West of the Indian Meridian, Canadian County, OK, be changed from C-3 (Restricted Commercial District) to C-5 (Automotive and Commercial Recreation District) located at 1609 West End Point Dr. Yukon, OK.

ORDINANCE NO. 1338

AN ORDINANCE AMENDING ORDINANCE NO. 657, APPENDIX A OF THE CODE OF ORDINANCES OF THE CITY OF YUKON, OKLAHOMA, BY PROVIDING THAT THE ZONING DESIGNATION FOR A PART THE SOUTHWEST QUARTER (SW/4) OF SECTION TWENTY-NINE (29), TOWNSHIP TWELVE NORTH (T12N), RANGE FIVE WEST (R5W) OF THE INDIAN MERIDIAN, (I.M.), YUKON, CANADIAN COUNTY, OKLAHOMA, BE CHANGED FROM "C-3" (RESTRICTED COMMERCIAL DISTRICT) TO "C-5" (AUTOMOTIVE AND COMMERCIAL RECREATION DISTRICT); AND DECLARING AN EMERGENCY.

BE IT ORDAINED BY THE COUNCIL FOR THE CITY OF YUKON, OKLAHOMA:

SECTION 1.

That Ordinance No. 657, known as the Zoning Ordinance of the City of Yukon, (Appendix A) be and the same is hereby amended to change the zoning designation of a certain tract of land in Yukon, Oklahoma from "C-3" (Restricted Commercial District) to "C-5" (Automotive and Commercial Recreation District), said tracts of land being described as follows, to-wit:

A tract of land lying in the Southwest Quarter (SW/4) of Section Twenty-nine(29), Township Twelve (12) North, Range Five (5) West of the Indian Meridian, Canadian County, Oklahoma being more particularly described as follows: Commencing at the southwest corner of said Southwest Quarter; Thence North 89°59'58" East, along the south line of said Southwest Quarter, a distance of 1,099.78 feet; Thence North 00°00'02" West a distance of 50.00 feet to a point on the easterly right of way line of West End Pointe Drive; thence East along said easterly right of way line, the following three (3) courses: North 45°07'38" West a distance of 35.43 feet; North 00°15'13" West a distance of 1,027.06 feet to the point of beginning; Continuing North 00°15'13" West a distance of 45.00 feet to the southwest corner of Lot 1, Block 1, West End Point Addition Phase II Section 1 recorded in Book 9 of Plats, Page 95; Thence along the southerly line of said Lot 2 the following Two (2) courses: North 90°00'00" East a distance of 393.62 feet; North 31°30'07" East a distance of 102.65 feet to the most easterly southeast corner of said Lot 1, also being a point on the southwesterly line of Lot 3 in said Block 1; Thence South 55°29'32" East along the southwesterly line of Lots 3 and 4 in said Block 1, a distance of 233.92 feet; thence South 90°00'00" West, parallel with the south line of said Lot 1, a distance of 639.82 feet to the point of beginning.

AND

A tract of land being a part of Lot One (1) Block One (1), West End Point Addition, Phase II, Section 1, an Addition to the City of Yukon, Canadian County,

Oklahoma, according to the recorded plat thereof in Book 9 of Plats Page 95, lying in the Southwest Quarter (SW/4) of Section 29, Township 12 North, Range 5 West of the Indian Meridian, being more particularly described as follows: Beginning at the Southwest corner of said Lot 1; Thence N 00°15'13" W, along the West line of said Lot 1, a distance of 129.19 feet; thence N 90°00'00" E a distance of 171.87 feet; Thence N 34°30'28" E a distance of 120.00 feet to a point on the East line of said Lot 1; Thence along the Easterly and Southerly lines of Lot 1 the following four (4) courses: S 56°12' 53" E a distance of 158.64 feet; S 55°29'32" E a distance of 92.38 feet to the most Northerly Southeast corner of said Lot 1; S 31°30'07" W a distance of 102.55 feet to the most southerly Southeast corner of said Lot 1; S 90°00'00" W a distance of 393.62 feet to the Point of Beginning (said land being identified as Lot 1B, Block 1, West End Point Addition, Phase II, Section 1 on lot split approval executed by the City of Yukon and Canadian County Tax Rolls.

SECTION 2.

That the Zoning Map of the City of Yukon, Oklahoma, shall be amended to reflect the changes in zoning as reflected in Section 1 above.

SECTION 3. Emergency.

An emergency is declared to exist and it is necessary for the public welfare, health and safety that this ordinance take effect immediately upon passage, approval and publication according to law.

PASSED AND APPROVED this _____ day of _____, 2016, with the Emergency Clause passed separately.

MAYOR

ATTEST:

CITY CLERK
(Seal)

Seconded by Commissioner Davis.

A roll call vote was taken.

The Vote:

Ayes: Taylor, Baker, Hatley, Davis

Nays: None

Vote: 4-0

Motion Carried

5. ITEM: TO HEAR A REQUEST BY CEDAR CREEK CONSULTING, INC., ON BEHALF OF MANISH PATEL/KP HOLDINGS LP/WEP LAND HOLDINGS LLC FOR A REZONE FROM C-3 (RESTRICTED COMMERCIAL DISTRICT) TO C-5 (AUTOMOTIVE AND COMMERCIAL RECREATION DISTRICT).

A TRACT OF LAND LYING IN THE SOUTHWEST QUARTER (SW/4) OF SECTION TWENTY-NINE(29), TOWNSHIP TWELVE (12) NORTH, RANGE FIVE (5) WEST OF THE INDIAN MERIDIAN, CANADIAN COUNTY, OKLAHOMA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER; THENCE NORTH 89°59'58"EAST, ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER, A DISTANCE OF 1,099.78 FEET; THENCE NORTH 00°00'02" WEST A DISTANCE OF 50.00 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY LINE OF WEST END POINTE DRIVE; THENCE EAST ALONG SAID EASTERLY RIGHT OF WAY LINE, THE FOLLOWING THREE (3) COURSES: NORTH 45°07'38" WEST A DISTANCE OF 35.43 FEET; NORTH 00°15'13" WEST A DISTANCE OF 1,027.06 FEET TO THE POINT OF BEGINNING; CONTINUING NORTH 00°15'13" WEST A DISTANCE OF 45.00 FEET TO THE SOUTHWEST CORNER OF LOT 1, BLOCK 1, WEST END POINT ADDITION PHASE II SECTION 1 RECORDED IN BOOK 9 OF PLANTS, PAGE 95; THENCE ALONG THE SOUTHERLY LINE OF SAID LOT 2 THE FOLLOWING TWO (2) COURSES: NORTH 90°00'00" EAST A DISTANCE OF 393.62 FEET; NORTH 31°30'07" EAST A DISTANCE OF 102.65 FEET TO THE MOST EASTERLY SOUTHEAST CORNER OF SAID LOT 1, ALSO BEING A POINT ON THE SOUTHWESTERLY LINE OF LOT 3 IN SAID BLOCK 1; THENCE SOUTH 55°29'32" EAST ALONG THE SOUTHWESTERLY LINE OF LOTS 3 AND 4 IN SAID BLOCK 1, A DISTANCE OF 233.92 FEET; THENCE SOUTH 90°00'00" WEST, PARALLEL WITH THE SOUTH LINE OF SAID LOT 1, A DISTANCE OF 639.82 FEET TO THE POINT OF BEGINNING.

AND

A TRACT OF LAND BEING A PART OF LOT ONE (1) BLOCK ONE (1), WEST END POINT ADDITION, PHASE II, SECTION 1, AN ADDITION TO THE CITY OF YUKON, CANADIAN COUNTY, OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF IN BOOK 9 OF PLATS PAGE 95, LYING IN THE SOUTHWEST QUARTER (SW/4) OF SECTION 29, TOWNSHIP 12 NORTH, RANGE 5 WEST OF THE INDIAN MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE N00°15'13"W, ALONG THE WEST LINE OF SAID LOT 1, A DISTANCE OF 129.19 FEET; THENCE N90°00'00" E A

DISTANCE OF 171.87 FEET; THENCE N34°30'28" E A DISTANCE OF 120.00 FEET TO A POINT ON THE EAST LINE OF SAID LOT 1; THENCE ALONG THE EASTERLY AND SOUTHERLY LINES OF LOT 1 THE FOLLOWING FOUR (4) COLRSSES: S56°12'53"E A DISTANCE OF 158.64 FEET; S55°29'32" E A DISTANCE OF 92.38 FEET TO THE MOST NORTHERLY SOUTHEAST CORNER OF SAID LOT 1; S31°30'07"W A DISTANCE OF 102.55 FEET TO THE MOST SOUTHERLY SOUTHEAST CORNER OF SAID LOT 1; S90°00'00"W A DISTANCE OF 393.62 FEET TO THE POINT OF BEGINNING (SAID LAND BEING IDENTIFIED AS LOT 1B, BLOCK 1, WEST END POINT ADDITION, PHASE II, SECTION 1 ON LOT SPLIT APPROVAL EXECUTED BY THE CITY OF YUKON AND CANADIAN COUNTY TAX ROLLS; BETTER KNOWN AS 1609 WEST END POINT DR., YUKON, OK.

Jason Emmett, Cedar Creek Consulting, 5400 N Grand, OKC, Manish is our client and owns the Holiday Inn and would like to build another motel back there on the remaining land Lot 1 Block 1. He will purchase land from McGee and rezone the entire piece.

Chairman Taylor stated this is just the rezone from C-3 to C-5.

Commissioner Baker stated I would like to make a motion; in the case of the application for rezoning by Manish Patel, we have read the staff report and received testimony at the public hearing. We find ourselves in agreement with the staff recommendations cited in the staff report. We find ourselves in agreement with staff findings including all attachments cited in the staff report. I move that rezoning of the subject property be recommended for approval to the City Council.

Seconded by Commissioner Hatley

The Vote:

Ayes: Taylor, Baker, Hatley, Davis

Nayes: None

Vote: 4-0

Motion Carried

- ~~6. ITEM: TO HEAR A REQUEST BY CEDAR CREEK CONSULTING, INC., ON BEHALF OF MANISH PATEL/KP HOLDINGS LP/WEP LAND HOLDINGS LLC; TO VACATE A 20 FOOT UTILITY EASEMENT ALONG THE SOUTH AND NORTH SIDE OF LOT (1) BLOCK ONE (1), WEST END POINTE ADDITION, PHASE II, SECTION 2, AND ADDITION TO THE CITY OF YUKON, CANADIAN COUNTY OF LAHOMA; BETTER KNOWN AS 1609 WEST END POINT DR. YUKON, OK.~~

Jason Emmett stated by creating this lot as one which receives an existing easement running right through the middle, so we are vacating the easement and we'll be dedicating a new easement along the property line.



February 11, 2016

Ms. Tammy DeSpain
City of Yukon
P.O. Box 850500
Yukon, OK 73085

Re: City of Yukon Year 13 C.D.B.G. Small Cities Set Aside
Roadway, Sanitary Sewer and Waterline Replacement Project

Dear Ms. DeSpain:

I. SCOPE

The scope of Amendment No. 1 is to amend existing bid pay item quantities to reflect as-built quantities for the project.

II. JUSTIFICATION

The amendment no. 1 is to reflect as-built quantities for the project and is summarized on Attachment A.

III. COST ESTIMATE

See Attachment A for the cost breakdown for the Amendment No. 1.

Original Contract Amount:	\$260,694.00
Amendment No. 1:	<- \$22,721.25>
Revised Contract Amount:	\$237,972.75

The above and foregoing is hereby accepted this 11th day of February, 2016 and the undersigned agrees to perform the work as so indicated in this Amendment No. 1 with said adjustments in the contract sum.

Schwarz Paving Co., Inc.

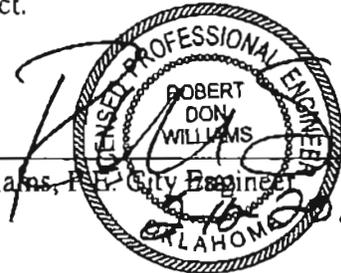


Name and Title

The prices shown for the Amendment were established by competitive bidding in the original contract and not subject to the Oklahoma Competitive Bidding Act.



Robbie Williams, P.E. City Engineer



City Attorney

APPROVED by Council of the City of Yukon this ____ day of _____, 2016.

ATTEST:

CITY CLERK

MAYOR

ATTACHMENT A

AMENDMENT NO. 1 SUMMARY					
Item Number	Description	Unit	Quantity	Unit Price	Total Price
BASE BID PART A - ROADWAY					
2	PORTLAND CEMENT CONCRETE PAVEMENT (6 INCH)	square yard	-17.13	\$45.00	-\$770.85
3	ODOT TYPE A AGGREGATE BASE (6 INCH)	square yard	-18.00	\$12.00	-\$216.00
5	REMOVE AND REPLACE DRIVEWAY (6 INCH CONCRETE)	square yard	-46.64	\$85.00	-\$3,964.40
6	REMOVE AND REPLACE ROADWAY (6 INCH CONCRETE)	square yard	-110.00	\$55.00	-\$6,050.00
10	SOLID SLAB SOD	square yard	-194.00	\$3.00	-\$582.00
11	SAWCUT PAVEMENT	linear foot	122.00	\$6.00	\$732.00
12	FILTER FABRIC SILT FENCE	linear foot	-1,000.00	\$2.50	-\$2,500.00
13	TRAFFIC BOUND SURFACE COURSE (TBSC)	tons	-212.00	\$37.00	-\$7,844.00
14	REMOVE CONCRETE CURB AND GUTTER	linear foot	-88.00	\$10.00	-\$880.00
BASE BID PART B - SANITARY SEWER					
1	4" SEWER PIPE	linear foot	-31.00	\$19.00	-\$589.00
ALTERNATE NO. 1 - WATER LINE					
1	6" PVC C900 DR14 WATER LINE	linear foot	16.00	\$49.00	\$784.00
8	MEGALUG SERIES 2006PV	each	-2.00	\$120.00	-\$240.00
9	REMOVE AND REPLACE ROADWAY (6" CONCRETE)	square yard	-15.00	\$105.00	-\$1,575.00
10	REMOVE AND REPLACE DRIVEWAY (6" CONCRETE)	square yard	0.00	\$85.00	\$0.00
11	REMOVE AND REPLACE DRIVEWAY (6" ASPHALT)	square yard	-75.00	\$85.00	-\$6,375.00
12	SAWCUT PAVEMENT	linear foot	-2.00	\$2.00	-\$4.00
15	WATER SERVICE CONNECTION	each	7.00	\$1,300.00	\$9,100.00
17	SOLID SLAB SOD	square yard	-413.00	\$3.00	-\$1,239.00
18	REMOVE AND REPLACE RCP (12")	linear foot	-24.00	\$37.00	-\$888.00
19	CONCRETE END SECTION (12")	each	-2.00	\$640.00	-\$1,280.00
20	REMOVE AND REPLACE CGMP (15")	linear foot	-20.00	\$30.00	-\$600.00
21	CGMP END SECTION (15")	each	-2.00	\$250.00	-\$500.00
22	REMOVE AND REPLACE CGMP (18")	linear foot	40.00	\$38.00	\$1,520.00
23	CGMP END SECTION (18")	each	4.00	\$310.00	\$1,240.00
Year 13 Amendment Total					-\$22,721.25