



DEVELOPMENT
SERVICES

AGENDA

PLANNING COMMISSION

The City of Yukon strives to accommodate the needs of all citizens, including those who may be disabled. If you would like to attend this Planning Commission meeting but find it difficult to do so because of a disability or architectural barrier, please contact City Hall at 354-6676. We will make a sincere attempt to resolve the problem. If you require a sign-language interpreter at the meeting, please notify City Hall, 501 W. Main, by 5 pm, August 7, 2015

DATE: August 10, 2015

MEETING TIME: 7:00 P.M.

PLACE: 12 S. 5th Street, Centennial Building

INVOCATION:

FLAG SALUTE:

ROLL CALL: Larry Taylor, Chairman
Robert Davis, Commissioner
Ed Hatley, Commissioner
Bill Baker, Commissioner

1. ITEM: APPROVAL OF THE MINUTES OF THE JULY 13, 2015 MEETING
2. ITEM: VISITORS

3. ITEM: TO HEAR A REQUEST BY LUCAS THOMAS, PROJECT COORDINATOR ON BEHALF OF ALLENSTYLE HOMES FOR CONSIDERATION OF TWO CURB CUTS FOR A CIRCULAR DRIVEWAY AT 2209 WAR EAGLE LANE IN THE WATERS EDGE SECTION OF STONE MILL ADDITION.

4. ITEM: TO HEAR A REQUEST BY SCOTT WHILES, PROPERTY MANAGER OF LEELAS PLAZA ON BEHALF OF PHYSICAL THERAPY CENTRAL, FOR CONSIDERATION OF REVIEW AND APPROVED WALL SIGNAGE FOR LEELAS PLAZA SHOPPING CENTER AS REQUIRED BY THE DESIGN PLANNED UNIT DEVELOPMENT FOR GARTH BROOKS COMMERCIAL PARK PHASE IV.

5. ITEM: TO HEAR A REQUEST BY CRAFTON TULL FOR CONSIDERATION OF A FINAL PLAT FOR RIVER MESA 2.A TRACT OF LAND SITUATE WITHIN A PORTION OF THE NORTHEAST QUARTER (NE/4) OF SECTION SIXTEEN (16), TOWNSHIP TWELVE NORTH (T12N), RANGE FIVE WEST (R5W) OF THE INDIAN MERIDIAN (I.M.) IN YUKON, CANADIAN COUNTY, OKLAHOMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE EASTERNMOST SOUTHEAST CORNER OF RIVER MESA SECTION 1; THENCE S00°00' 51"W A DISTANCE OF 795.65 FEET; THENCE S89°59' 28"W A DISTANCE OF 1317.18 FEET; THENCE N00°21' 03W A DISTANCE OF 1318.37 FEET; THENCE N89°57' 25"E A DISTANCE OF 617.37 FEET; THENCE S00°01' 20"E A DISTANCE OF 120.22 FEET; THENCE S89°58' 40"W A DISTANCE OF 29.63 FEET; THENCE S00°01' 20"E A DISTANCE OF 403.01 FEET; THENCE N89°58' 40"E A DISTANCE OF 170.00 FEET; THENCE N00°01' 20"W A DISTANCE OF 40.00 FEET; THENCE N89°58' 40"E A DISTANCE OF 277.00 FEET; THENCE S00°01' 20"E A DISTANCE OF 40.00 FEET; THENCE N89°58' 40"E A DISTANCE OF 290.51 FEET TO THE POINT OF BEGINNING. SAID TRACT CONTAINS 1,371,134 SQUARE FEET OR 31.477 ACRES MORE OR LESS.

6. ITEM: TO HEAR A REQUEST BY MACARTHUR ASSOCIATED CONSULTANTS FOR A FINAL PLAT. A TRACT OF LAND BEING A PART OF LOT ONE (1), BLOCK NINETEEN (19), CANADIAN HEIGHTS 6TH ADDITION, TO THE CITY OF YUKON, CANADIAN COUNTY, OKLAHOMA, ACCORDING TO THE RECORDED PLOT THEREOF, ALSO LYING AND BEING IN THE NORTHWEST QUARTER (NW/4) OF SECTION TWENTY-NINE (29) TOWNSHIP TWELVE (12) NORTH, RANGE FIVE (5) WEST OF THE INDIAN MERIDIAN, CANADIAN COUNTY, OKLAHOMA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 960.22 FEET SOUTH 00°17' 45"EAST AND 110.00 FEET NORTH 89°42' 15"EAST OF THE NORTHWEST CORNER OF SAID NW/4 OF SECTION 29, T12N-R5W, SAID POINT BEING IN LOT 1, BLOCK 19 AND BEING A POINT ON THE

EAST LINE OF A STRIP OF LAND TAKEN BY THE STATE OF OKLAHOMA EX REL DEPARTMENT OF HIGHWAYS OF THE STATE OF OKLAHOMA IN CANADIAN COUNTY DISTRICT COURT CASE NO. 20603, JOURNAL ENTRY FILED NOVEMBER 16,1966 IN BOOK 410, PAGE 58 (PRIOR TO THE PLAT OF CANADIAN HEIGHTS 6TH ADDITION); THENCE CONTINUING NORTH 89°42' 15"EAST A DISTANCE OF 175.00 FEET TO A POINT; THENCE SOUTH 00°17' 45"EAST A DISTANCE OF 150.00 FEET TO A POINT; THENCE SOUTH 89°41' 25"WEST A DISTANCE OF 175.00 FEET TO A POINT ON THE AFORESAID EAST LINE OF A STRIP TAKEN BY THE STATE OF OKLAHOMA; THENCE, ON SAID LINE NORTH 00°17' 45"WEST, A DISTANCE OF 150.00 FEET TO THE POINT OR PLACE OF BEGINNING. CONTAINING AN AREA OF 26,250 SQUARE FEET OR 0.6026 ACRES, MORE OR LESS, BETTER KNOWN AS 1205 GARTH BROOKS BLVD., YUKON, OK.

7. ITEM: TO HEAR A REQUEST FROM A-MAX SIGN COMPANY ON BEHALF OF HIDEAWAY PIZZA FOR A CONDITIONAL USE PERMIT FOR A SIGN AT 1701 SHEDECK PARKWAY, YUKON OK.

8. ITEM: NEW BUSINESS

9. ITEM: OPEN DISCUSSION

10. ITEM: ADJOURNMENT – NEXT MEETING SEPTEMBER 21, 2015